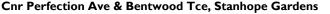


# **Thirteenth Sunday Ordinary Time 30 June 2024**



http://john23rd.com/ | https://www.facebook.com/john23rdparish/ | www.instagram.com/sj23stanhope

Welcome to the community of the Catholic Parish of St John 23rd Glenwood-Stanhope Gardens where the love of Christ is shining in so many ways. ACKNOWLEDGEMENT OF COUNTRY

the spirit of reconciliation, we acknowledge the traditional custodians of the lands in which the Catholic Parish of St John XXIII and the Diocese of Parramatta sits, the land of the Darug d Gundungurra people. We would like to pay our respects to the Aboriginal Elders past, present and future for they hold the traditions, memories and wisdom of Mother Earth on which place our feet upon today.

Today's gospel opens with a reference to arrival on the other side of the sea, which seems to suggest it is the completion of last Sunday's crossing. However, it isn't. The Lectionary omits Mark's touching account of the Gerasene demoniac. Jesus then crosses the sea again at the beginning of today's pericope, which thus appears to be set in Capernaum. Here we encounter another instance of the Marcan sandwich device that nests one story in another: Jesus is approached by the synagogue official named Jairus who pleads for Jesus to come and save his daughter; on the way to the girl a woman suffering from a haemorrhage of twelve years' duration touches his clothes and is healed; the father is then informed his daughter is dead, but Jesus still goes to her, takes her by the hand and raises her. When this is compared with the versions in the other gospels (Matthew 9:18-26 and Luke 8:40-56), we note that Mark, so often concise and even blunt, is oddly wordier. Some of what contributes to this exposes other undercurrents.

In Mark's version of this encounter Jesus manifests more tenderness and affection than in th others. In all he addresses the cured woman as "Daughter", which may be short for "Daughter God", or perhaps may be a respectful address to any younger or subordinate woman. But in th story of Jairus' daughter, only Mark transmits the tender Aramaic quotation in which Jesu addresses her as "Talitha", lamb or lambkin, an affectionate term for the young. Interwoven with these are the reactions of the disciples, for whom it appears familiarity has indeed bred a contemp bordering on surliness when they say to Jesus "You see the pressing crowd and yet you say "Wh touched me?'!" As for the crowd at Jairus' house, they laugh at him. The insolence and derision disciples and onlookers is in direct contrast to his respectful gentleness toward the woman and th girl and her parents, and each group is countered by Jesus. The woman already knew that she has been healed, a feature found only in Mark, so the unnecessary words to her, literally, "be healed your scourge" seem to be for the benefit of the disciples, disclosing the importance of what wa happening as a check to their insensitivity. It perhaps presages the end, where he who freed h from her scourge is subjected to one himself. Then when faced with the derisive mourners Jesu does not merely "put them out", but drives or casts them out, Mark using a verb that is main associated with casting out demons, but is also used for the cleansing of the Temple.

The haemorrhagic woman's reaction is also of particular interest in Mark. She who had been key ceremonially impure came forward not merely trembling as Luke tells it, but "fearing ar trembling", that is, in the language of divine encounter and worship. Thus although she has not y be able to fulfil the legal requirements to regain ritual purity, Mark's account leaves no doubt about her having been restored to full participation. As for the young girl, she too has been restored her proper place, Mark alone adding that it was because she was twelve years old that she bega walking around; what else would you expect one of her age to be doing? Her age and the duration of the woman's complaint are unnecessary details (Matthew and Luke keep the detail of th duration of the illness, but Matthew ignores the girl's age which Luke says was about twelve), but they constitute a linking device.

Due to Mark's rather simplistic Greek his narratives are considered linguistically unsophisticate yet subtleties shine through that the other evangelists' narratives sometimes miss. As with other miracle stories in this section of Mark, we have here not a simple recounting of past events by accounts overlaid with interpretations that are informed by a faith that the disciples in the account still do not have: these events are recounted in the light of the resurrection of Christ.

# **Our Parish Mission**

Consult not your fears

but your hopes and

Pope St John 23rd INIPIE ....

The Parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."

	Mass Times
Sat Sun	8:30am •Fri 9:15am 9.00am, 6pm Vigil 7:30am, 9am, 10:30am, 6pm Cross Primary School 9:15am during school days
	<b>Masses of Devotion</b>
1 <sup>st</sup> Tu 1 <sup>st</sup> Fri	Our Lady of Perpetual Help
E	xposition + Benediction
1 <sup>st</sup> Fri	after 9.15am 7.30pm
	Reconciliation
	after the 9am mass <i>until</i> 10.30am 5:15 - 5:45pm before the Vigil Mass or upon request
	Sacraments
Sun	12pm Baptism by appointment
	Prayers
Tue Fri	<ul> <li>7.30pm Christian Meditation Frances Pegram 0417 406715</li> <li>7:00pm Rosary and novena prayers (Church Tabernacle)</li> <li>6.30pm Christ Catholic Community Prayer Group Pauline Camilleri 0407 417039</li> </ul>
	Praise & Worship
Fri 3 <sup>rd</sup> Sa	7:30pm Risen Lord Comm t 7:30pm SJ23rd Prayer Grp
	Special Blessings
1st Sui	ing during masses n Birthday celebrants n Wedding anniversaries

# **Entrance Antiphon**

All peoples, clap your hands. Cry to God with shouts of joy!

#### **First Reading** A reading from the book of Wisdom 1:13-15; 2:23-24

#### It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living. To be - for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying. Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death into the world, as those who are his partners will discover.

The word of the Lord.

Thanks be to God

#### **Responsorial Psalm** Ps 29:2, 4-6, 11-13

#### **R.** I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R**.

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **R**.

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R**.



#### **Second Reading**

A reading from the second letter of St Paul to the Corinthians 8:7, 9, 13-15

#### Your abundance should supply their want.

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.

#### Thanks be to God

### **Gospel Acclamation** Timothy 1:10

#### Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

### **Gospel** A reading from the holy Gospel according to Mark 5:21-24, 35-43

#### Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord. **P** 

#### Praise to you, Lord Jesus Christ.

#### **Communion Antiphon**

O Father, I pray for them, that they may be one in us, that the world may believe that you have sent me, says the Lord.

# **Special Intentions**

**Recently Deceased:** 

Jennifer Gabriel, Emma Datoc

#### Anniversary:

Romano Surdich, Domenico Surdich, Mario Zec

#### **Deceased:**

#### Sick: Names published with permission.

Lord Jesus, heal me. Heal in me whatever You see needs healing. Heal me of whatever might separate me from You. Heal my memory, heal my heart, heal my emotions, heal my spirit, heal my body, heal my soul. Lay Your hands now gently upon me and heal me through Your love for me. Amen.

Jerwin McCarron, Troy James, Stella Drummond, John Todhunter, Jennifer Estrada, Cesar De Jesus Joshua McCarroll, Ksenija Bosnic, Jude Newnes, Rosanna John Pellissery, Jakov & Marija Franich, Mary Phillips, Cathie Christie, Margaret Harrison, Florentina Elisura, Cristina Arceo, Peter Dawson, Lucas Colleta, Valeria Laureta, Virginia Villanueva Carlo Bueno, Dr Bronwyn Andrews, Elsie Knapp Cindy Dadivas, Ben & Etta Benesa, Hilary Regan, Emma Q Fernando, Christina Properzi, Zoey Illic Virginia Santos, Elizabeth Langley, Louise Smith, Peter McArdle, Brendan Prideaux, Carrie Conolly, Emma Matoza, Dudley Francis, Jonathan Gemin, Anna Sebastian, Lenka Olivier Talija, Helen West, Isagani Ocampo, John Tipton, Susanne Krajancic, Elizabeth Candame, Manuel Sarris, Jovita Castillo, Barbara Thompson, Obet Dionisio, Paco Matias, Victor Pons, Marilyn Nalapo, Geoffrey Robinson, Matteazi Family, Perla Magculang, Jerry Bondoc, Maria Romeo, Raymond Lanzona, Jovita Castillo, Charlie Busuttil, Bev Lewis, Myrna Manalili

## Thanksgiving:

#### Merita Fernando

If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

#### **FLOWERS FOR THE CHURCH**

for the altar, please phone

If you wish to donate flowers James David on 0413 787596

#### PRAYING in the SILENCE of the HEART

Christ Jesus, Saviour of every life, you suffer with all who experience hardships and you always welcome any who entrust to you their own burdens.

Brother Roger of Taize

#### July Church Calendar

Mon	1	8:30am - Mass
Tues	2	9:15am - Mass 7:00pm - Rosary prayers 7:30pm - Novena Mass to Our Lady of Perpetual Help
Wed	3	<i>Saint Thomas (F)</i> 9:15am - Mass
Thurs	4	9:15am - Mass
Fri	5	9:15am - Mass 7:30pm - Novena Mass to The Sacred Heart of Jesus
Sat	6	Saints Peter and Paul (S) 9:00am - Mass 6:00pm - Mass
Sun	7	7:30, 9:00, 10:30am - Mass 6:00pm - Mass

# Praying together Our Lady of Perpetual Help Prayer

O Mother of Perpetual Help, grant that I may ever invoke your powerful name, the protection of the living and the salvation of the dying. Purest Mary, let your name henceforth be ever on my lips. Delay not, Blessed Lady, to rescue me whenever I call on you. In my temptations, in my needs, I will never cease to call on you, ever repeating your sacred name, Mary, Mary. What a consolation, what sweetness, what confidence fills my soul when I utter your sacred name or even only think of you! I thank the Lord for having given you so sweet, so powerful, so lovely a name. But I will not be content with merely uttering your name. Let my love for you prompt me ever to hail you Mother of Perpetual Help. Mother of Perpetual Help, pray for me and grant me the favour 1 confidently ask of you. (Then say three Hail Marys).



# Novena mass - 7:30pm every First Tuesday

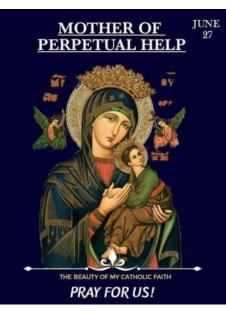
Join us for rosary and novena prayers every Tuesday at 7:00pm For the opportunity of having the statue of Our Lady visit your home, please contact either Techie Sarlabus techie.sarlabus@gmail.com or Melva Paguinto emcipi85@yahoo.com.au.

Families on the roster, if unable to pick up please don't hesitate to contact Techie or Melva. You may invite Fr Jolly to join you in prayers at home.

# Please organise with the parish office.

Rosary Statue Family Roster								
Jul	2		9	16	23	30		
		Dennis	Tangunan	Athaide	Deang	Jacob		
A	6		13	20	27			
Aug		Barnouti	Tangunan	Sebastian	Pangilinan E			
Sep	3		10	17	24			
		available	available	Tangunan	available			
Oct	1		8	15	22	29		
		available	Sebastian	available	available	available		
Nov	5		12	19	26			
		available	available	available	available			

"A family that prays together, stays together - Fr Patrick Peyton"



Don't forget this Tuesday, 2nd July Novena Mass to Our Lady of Perpetual Help 7:00PM - Rosary Prayers 7:30PM - Novena Mass

# Paying our debt together

We are very grateful to all our parishioners who always generously support our Parish.

FIRST COLLECTION supports the priests and deacons of the Diocese. SECOND COLLECTION goes to the running costs of our church, ministry expenses and specially to pay off our church mortgage.

A Planned giving Program is in place to help with the planning/budgeting of church expenses. The Parish Finance Committee encourages parishioners to register for direct debit or credit card deductions instead of the envelope system. A SJ23rd registration form is available at the church foyer or from the website.



scan the QR

Parishioners who want to make a financial contribution are encouraged to use the TapnGo machines by the entrances or online via BPoint.

# **Pastoral Ministries**

The best way to find yourself is to lose yourself in the service of others. Mahatma Gandhi We are in urgent need for volunteers to assist in the different pastoral ministries in our Parish.



# $\Rightarrow$ SRE Teachers

If you could spare an hour during weekdays to spread God's word teaching the scriptures to children, WE NEED YOU. We currently have 4 public primary schools and a high school in our parish where we hold scripture classes during school hours for 30 minutes during Mondays, Tuesdays, Wednesdays, Thursdays and Fridays. For more information please call Asoki 0430 020265 or Renuka 0414 795814. Training and resources will be provided.

# $\Rightarrow$ GARDENERS AND CLEANERS

Now that the church is open for celebrations, its floors need to be swept of dust, cobwebs brushed off, candle stands cleaned and garden kept green. We would like to request all our volunteer cleaners and gardeners to come back and continue their ministry. For more information contact maintenance@john23rd.org.au or the parish office.

## $\Rightarrow$ MUSIC MINISTRY

If your passion is music and are interested to assist with the music ministry, you are most welcome to join and make our liturgy celebrations more alive.

Please contact Neil Mascarenhas, our music ministry coordinator via email neil.mas@gmail.com

# YOUNG AT HEART SENIORS GROUP

The Seniors Group of SJ23rd Parish would like to invite all senior parishioners to come and join this very active, not to mention fun-loving Seniors' group.

Activities enjoyed by this group: pilgrimages, coffee mornings, lunches, bingo sessions, organize talks and presentations by professionals on various topics relevant to seniors and much more. Come, join and be part of this vibrant group.

С

For more details please contact the following: Frank 0459 504625 or Trevor 0407 150399



John McCabe Karen Green Julian Martin Suni Fernando

Mei Velasco Ajith Lobo Helen Festejo **Rebecca Reynolds** 

## DRIVEWAY/CARPARK SAFETY

For everyone's safety, please park at least 1.8 meters from the church's driveway entrance.

Your parked vehicle must not block the flow of traffic or impair the vision of other drivers getting into or out of the parking lot, basically impeding vehicles from entering, exiting or turning into or from the church's driveway.



Vehicle safety is more than just staying alert when parking your car. Let us not become a danger to other road users.

Remember to please always use the footpath on both sides of the church car park when walking around the church parking lot, again for safety reasons.

Please make sure when you come to Mass, let us consider our neighbours. Do not block the neighbours' driveway.





### Face-to-Face Renewal Safeguarding Training at St John XXIII

Are you new to ministry or have not yet completed the initial Cycle 1 Safeguarding Modules 1 -3

Mandatory Safeguarding Training will:

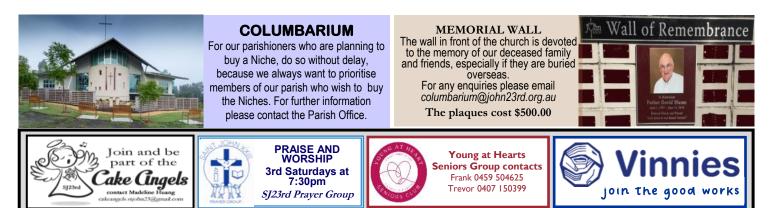
- Introduce the NSW Child Safe Standards
- Explain our roles and responsibilities as Mandatory Reporters in our Parish Ministries.
- Demonstrate ways to apply the Child Safe Standards to continue to build safe parish communities for children and all adults at risk.

St John XXIII will be hosting these three Mandatory Safeguarding Modules on: Saturday 27th July (10.00am - 3pm)

Please register your attendance with the Parish Office. If you wish to complete these modules independently at times convenient to you, please 'sign up' to: https://learning.safeguarding.org.au

If you completed the initial Cycle 1 Modules 1 -3 two years ago, you are also able to complete the renewal modules 4-5 online.

You can also find other face to face safeguarding training opportunities on the Diocesan Website at: https://parracatholic.org/ connect / events / ?series=safeguarding-training



# Community Events



As we are now getting back together as a community of St John 23rd, let us keep up the momentum through organizing mini events to boost our parish engagements, as well, contribute to our much needed church funds.

We invite our different cultural community to host a Saturday Vigil or Sunday mornings mini event after our mass celebrations for a full community involvement and encourage our parish community to support these mini endeavour.

Any other suggestions for church fanfare, fundraising activities or just availability of support are most welcome and greatly appreciated. Please contact either Nanette - 0404 465600 or Techie - 0438 201436.

# UPCOMING EVENT/S | Save the dates in your diary



The Vinnies team would like to thank all parishioners for their generosity. Your support will go a long way towards helping people in our community who are experiencing hardship during these difficult times.



Hello everyone, Calling out to join the St. John 23 Parish City to Surf team. A great activity to build fitness and community. Walkers and runners most welcome. **Sunday 11th August 2024.** Please see Deacon Menard for more details.



# ENTER OUR FIRST ART COLLEGE FORME FOR MDS + YOUNG PEOPLE

GREAT PRIZES TO BE WON!

# SIMPLY CREATE AN ARTWORK ON: "MY CHURCH COMMUNITY IS A SAFE PLACE FOR ME"

Create an original artwork that represents a space where you feel safe to participate and grow your relationship with God.

### COMPETITION CLOSES FRIDAY 26 JULY AT 5PM

There are three categories for entry, and there will be a winner in each age group hildren 5 to 10 years old 2 Children 11 to 15 years old 3 Young adults 16 to 19 years o

Find out more at parracatholic.org/artcompetition



As part of our commitment to zero tolerance for any form of abuse or harm to children or any person, the Diocese of Parramatta is running our first Art competition for children and young people!

Theme "My Church community is a safe place for me"

There are three categories for entry, and there will be a winner in each age group:

Children 5 to 10 years old

Children 11 to 15 years old

Young adults 16 to 19 years old

Please click here for more information https://parracatholic.org/safeguarding/kids-voices-artcompetition/





PARRAMATTA CATHOLIC FOUNDATION **Bishop's Good Samaritan Appeal** 

DONATE NOW

BLAZE       An initiative to encourage community amongst the youth, an open space for       IGNITE         A community where young people can come together, build friendships and       If the provide the provide the provided the prov							John McCabe <i>johnlmccabe5@g</i> , <b>Maintenance issu</b> David Gorkic <i>maintenance@joh</i> <b>Columbarium qu</b> <i>columbarium@joh</i>		
encouragement and open faith talk. <b>WHO:</b> Year 7 to Year 12 <b>WHEN:</b> 7:00 - 9:00pm <b>WHERE:</b> St John XXIII College - C I If you're interested, please use the QR of This is to help us to put you in our cont any special dietary requirements. If you have any questions, email us on <i>blaze@john23rd.org.au</i> or DM us on <i>@blaze</i>	learn about their faith. WHO: 18 - 35 years of age WHEN: Every first Sunday of the month TIME: 7:00 - 9:30pm WHERE: St John XXIII College Staffroom If you're interested and please use the QR Code to register for our sessions. If you have any questions, either email us on <i>ignite_stjohn23@gmail.com</i> or DM us on <i>@jgnite_sj23</i>				NEW TO OUR Welcome to ou communi Please take a weld from the churc Visit our we				
"I can do all things through Christ who strengthe	Youth	Coordinator	Youth Leaders			<u>http://john23r</u> ke our Facebo			
For all youth ministry er ⊠ blaze@john23rd.o		nanda Lee 3 545 318	Taylor Coutinho Natasja Surjanto			facebook.com/joi			
REGISTRATION FC	Assistant Coordinator Brendan Weber Earl Carvalho				LIACS				
Follow us www.facebook.com/blaze https://www.instagram.com/b		tlin Green 5 579 594	Green Anna Todhunter		intol comm	e who an erant may nunion with a			
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<b>CRL</b> (Community of the Risen Lord)	<b>YFC</b> (Youth for Christ)				1				
Rojith de SilvaNimeshi Fernand0405 95632100417 101009	o (International) Jonathan Montaos (Australia) 253698 0401 478733			Allen Allen	Office for Sa Parramatta				
	OUR PARISH	SCHOOLS					with Justice, a have a zero tole		
160 Perfection Ave Stanhope	And the second secon			form of abuse of children or any pers. ◆ Act with justice and laws and obligation and safety is https://safeguarding.o					

# CONTACTS

## PARISH OFFICE

Office Hours Tue - Fri 8.30 - 4.00pm **Office Contacts** (02) 8883 5981 (AH Émergency) 0423 160567 160 Perfection Avenue, Stanhope Gardens NSW 2768

## MAILING

PO Box 23, Stanhope Gardens, NSW 2768

# CLERGY

Parish Priest: Fr Jolly Chacko 🖂 jolly@john23rd.org.au **(**) 0417 541 637 (emergency only) Deacon: Menard Gaspi menard.gaspi@parracatholic.org

# STAFF

Secretary: Tanya Gatt Secretary@john23rd.org.au Finance: Renuka Soosaipillai accounts@john23rd.org.au Sacramental Coordinator: Helen Zammit 🖾 sacramental@john23rd.org.au

## **OTHER CONTACTS**

Parish Council: John McCabe gmail.com ues: hn23rd.org.au ueries: ohn23rd.org.au

# **PARISH?**

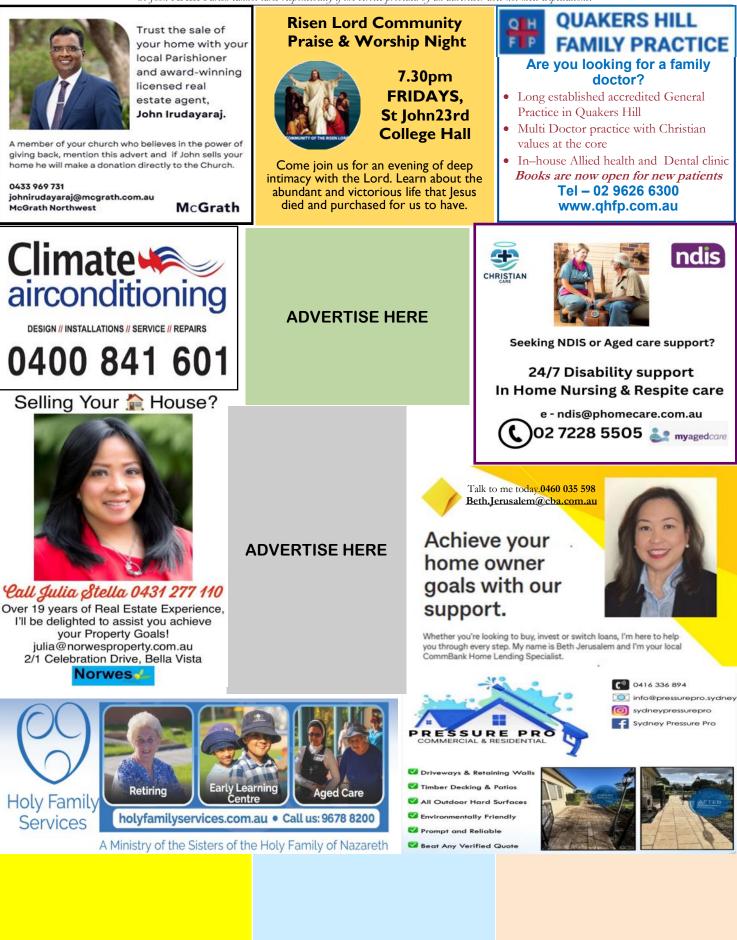
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# Safeguarding ta Way is to:

- and state that lerance for any or harm to erson
- nd ensure that ons are upheld, paramount .org.au/

If you would like to advertise your business please contact the parish office. St John XXIII Parish cannot take responsibility if the service provided by an advertiser does not meet expectations.



**ADVERTISE HERE** 

# ADVERTISE HERE

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