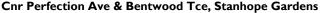


Corpus Christi Sunday 2 June 2024



http://john23rd.com/ | https://www.facebook.com/john23rdparish/ | www.instagram.com/sj23stanhope

Welcome to the community of the Catholic Parish of St John 23rd Glenwood-Stanhope Gardens where the love of Christ is shining in so many ways.

ACKNOWLEDGEMENT OF COUNTRY In the spirit of reconciliation, we acknowledge the traditional custodians of the lands in which the Catholic Parish of St John XXIII and the Diocese of Parramatta sits, the land of the Darug and Gundungurra people. We would like to pay our respects to the Aboriginal Elders past, present and future for they hold the traditions, memories and wisdom of Mother Earth on which we place our feet upon today.

Today may also be considered a theological feast, for rather than commemorating an event its focus is the theological nature of the gift given and associated with an event already commemorated—the Last Supper on Holy Thursday. Some of the devout in the twelfth century thought that due attention to the Eucharist on Holy Thursday was being crowded by other things, such as the blessing of Chrism and other oils. They therefore pushed for it to have its own feast day on the first available Thursday after the Lent–Easter cycle. It was also the age when regular reception of Communion during Mass had significantly waned and the so-called private Mass was emerging; the decline in understanding the Eucharist as expressing and strengthening the Body of Christ in the community of disciples was matched by an increased regard of it as an object. This was preceded by the development of the idea that Christianity's ordained priesthood was a more perfect form of the sacrificing priesthood of the Old Testament. This year's readings provide an opportunity to review that.

The gospel reading is Mark's account of the Last Supper (14:12-16,22-26), which was also read in the longer form of the Passion on Palm Sunday. It gives the context as the first day of Unleavened Bread (the Passover), directions for the meal's preparation, and then, omitting the section foretelling betraval, it moves to what we call the institution narrative of the Eucharist. The ritual (of taking, blessing, breaking and giving) has already been encountered in each of the gospels in the narratives of the feeding with the loaves and fishes, but here it is distinguished by the inclusion of a cup and the interpretive words "This is my body" and "This is my blood". The continuing words over the cup in verse 24, "the blood of the Covenant, which is to be poured out for many", contain two links to the first reading (Ex 24:3-8); first and most obvious is the whole phrase in Exodus 24:8, "This is the blood of the Covenant", and second, the verb in verse 26 translated as poured out is in both the Greek and the Vulgate a compound form of the one used in Exodus 24:6 when Moses cast the blood of the sacrifice over the altar. All but a few of Scripture's thirty-five instances of that Hebrew verb pertain to sprinkling blood in sacrifices. Attempts to conflate by creative interpretation the former sacrifices with that of the Mass, and the two priesthoods, are problematic. The interpretive words of Mark's narrative do draw from the language of the Mosaic sacrifice sealing the Covenant, and those sacrifices it stipulates, but this was not in order to "reveal" later Christian priests to be like the former sacrificing ones, as the letter to the Hebrews makes clear. The opening lines of the letter emphasise that Christ is something other and infinitely higher than anyone preceding him; what he brings is new and far surpasses the former. Later it dismisses any precedent for Christ's priesthood being found in that of the descendants of Levi, for while they served in the Temple, Christ is The Temple, but it does see in the enigmatic Melchizedek a figure for Christ as eternal priest. According to the letter to the Hebrews, all is achieved in his person who is the eternal priest, the perfect sacrifice, the altar and the temple, but each is unlike the former. Thus in today's pericope we are told that Christ "brings a new covenant".

The celebration of the Eucharist, as the commemoration of Christ himself and of his saving work, expresses and strengthens our unity in him as members of his eternal body. Thus while this feast gives some attention to the tangible objects (the venerable "sacred mysteries of your Body and Blood" of the Collect), it also reminds us that this mystery has in view Christ's intangible work (the "memorial of your Passion" in the Collect and the "memorial of the Cross" in the preface) and the hoped-for effects or fruits in us (the "gifts of unity and peace, whose signs are seen in the offerings" in the



Our Parish Mission

Consult not your fears

but your hopes and

your dreams -

Pope St John 23rd

The Parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."

Mass Timos

Mon8:30amTues-Fri9:15amSat9.00am, 6pm VigilSun7:30am, 9am, 10:30am, 6pmHoly Cross Primary SchoolWedWed9:15am during school daysImage: School daysMasses of Devotion1st Tues7.30pm Novena Mass Our Lady of Perpetual Help1st Fri7:30pm Novena Mass Sacred Heart of JesusExposition + Benediction1st Friafter 9.15am 7.30pm1st Friafter 9.15am 7.30pmAfter the weekday massesSatafter the 9am mass until 10.30am 5:15 - 5:45pm before the Vigil Mass or upon requestSun12pm Baptism by appointmentFrances Pegram 0417 406715Tue7:00pm Rosary and novena prayers (Church Tabernacle)Fri6.30pm Christicatholic Community Prayer Group Pauline Camilleri 0407 417039Frai 7:30pm Risen Lord Comm 3rd Sat 7:30pm SJ23rd Prayer Grop Special BlessingsBlessing during masses 1st Sun Birthday celebrants		magg a micg				
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	S	pecial Blessings				
3 rd Sun Wedding anniversaries	1 st Sun B	irthday celebrants				

Entrance Antiphon

He fed them with the finest wheat and satisfied them with honey from the rock.

First Reading

A reading from the book of Exodus 24:3-8

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

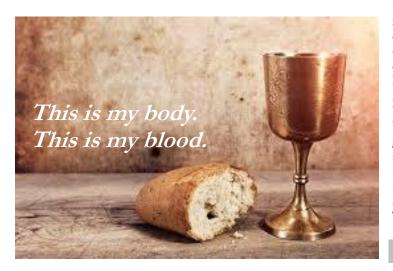
Thanks be to God

Responsorial Psalm Ps 115:12-13, 15-18

R. I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. **R**.

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **R**. A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R**.



Second Reading

A reading from the letter to the Hebrews 9:11-15

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

Thanks be to God

Gospel Acclamation

John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

Gospel

A reading from the holy Gospel according to Mark 14:12-16, 22-26

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives. The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

Special Intentions

Recently Deceased: Carmen Coppini

Anniversary:

Thelma Duncan, Phyllis Chilla

Deceased:

Josephine Apap, Sam & Mario

Sick: Names published with permission.

Lord Jesus, heal me. Heal in me whatever You see needs healing. Heal me of whatever might separate me from You. Heal my memory, heal my heart, heal my emotions, heal my spirit, heal my body, heal my soul. Lay Your hands now gently upon me and heal me through Your love for me. Amen.

Jerwin McCarron, Emma Matoza, Manuel Sarris, Jovita Castillo, Lucas Colleta, Stella Drummond, Margaret Harrison, John Tipton, Cristina Arceo, John Todhunter, Carrie Conolly, Cindy Dadivas Barbara Thompson, Paco Matias, Maria Romeo, Brendan Prideaux, Matteazi Family, Hilary Regan, Mary Phillips, Rosanna John Pellissery, Bev Lewis Florentina Elisura, Valeria Laureta, Carlo Bueno, Gloria Bueno, Raymond Lanzona, Jerry Bondoc, Cathie Christie, Obet Dionisio, Jennifer Estrada, Cesar De Jesus, Ben&Etta Benesa, Jovita Castillo, Ksenija Bosnic, Peter McArdle, Perla Magculang, Marilyn Nalapo, Helen West, Elizabeth Candame, Anna Sebastian, Charlie Busuttil, Jonathan Gemin Jakov&Marija Franich, Victor Pons, Virgie Santos Dudley Francis, Peter Dawson, Isagani Ocampo, Emma Q Fernando, Jack Canlas, Louise Smith, Dr Bronwyn Andrews, Lenka Olivier Talija, Elsie Knapp, Virginia Villanueva, Zoey Illic, Elizabeth Langley, Geoffrey Robinson, Susanne Krajancic, Christina Properzi

Thanksgiving:

Ravi & Bernadette Virwani, Fe Catabas

If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

PRAYING in the *SILENCE* of the HEART

Holy Spirit, mystery of a presence, you always com to us. You remain in the very depths of our souls and you awaken within us the expectation of a communion with you. *Brother Roger of Taize*

	June Church Calendar					
Mon	3	Saints Charles Liwanga & companions (M) 8:30am - Mass				
Tues	4	9:15am - Mass 7:00pm - Rosary Prayer 7:30pm - Novena Mass to Our Lady of Perpetual Help				
Wed	5	<i>Saint Boniface (M)</i> 9:15am - Mass				
Thurs	6	9:15am - Mass				
Fri	7	Most Sacred Heart of Jesus (S) 9:15am - Mass 7:30pm - Novena Mass to the Most Sacred Heard of Jesus				
Sat	8	<i>The Most Immaculate Heart of Mary (M)</i> 9:00am - Mass 6:00pm - Mass				
Sun	9	7:30, 9:00, 10:30am - Mass 6:00pm - Mass				

Praying together

Our Lady of Perpetual Help Prayer

O Mother of Perpetual Help, grant that I may ever invoke your powerful name, the protection of the living and the salvation of the dying. Purest Mary, let your name henceforth be ever on my lips. Delay not, Blessed Lady, to rescue me whenever I call on you. In my temptations, in my needs, I will never cease to call on you, ever repeating your sacred name, Mary, Mary. What a consolation, what sweetness, what confidence fills my soul when I utter your sacred name or even only think of you! I thank the Lord for having given you so sweet, so powerful, so lovely a name. But I will not be content with merely uttering your name. Let my love for you prompt me ever to hail you Mother of Perpetual Help, Mother of Perpetual Help, pray for me and grant me the favour I confidently ask of you. (Then say three Hail Marys).



Novena mass - 7:30pm every First Tuesday

Join us for rosary and novena prayers every Tuesday at 7:00pm For the opportunity of having the statue of Our Lady visit your home, please contact either Techie Sarlabus *techie.sarlabus@gmail.com* or Melva Paguinto *emcipi85@yahoo.com.au*.

Families on the roster, if unable to pick up please don't hesitate to contact Techie or Melva. You may invite Fr Jolly to join you in prayers at home.

Please organise with the parish office.

Rosary Statue Family Roster								
Jun	4	11	18	25				
	Erasmo	Dennis	Tina B	Meena				
Jul	2	9	16	23	30			
	Dennis	Tangunan	Athaide	Deang	Jacob			
Aug	6	13	20	27				
	Barnouti	Tangunan	Sebastian	Pangilinan E				
Sep	3	10	17	24				
	available	available	Tangunan	available				
Oct	1	8	15	22	29			
	available	available	available	available	available			

"A family that prays together, stays together - Fr Patrick Peyton"

FLOWERS FOR THE CHURCH

If you wish to donate flowers for the altar, please phone James David on 0413 787596



Paying our debt together

We are very grateful to all our parishioners who always generously support our Parish.

FIRST COLLECTION supports the priests and deacons of the Diocese. **SECOND COLLECTION** goes to the running costs of our church, ministry expenses and specially to pay off our church mortgage.

A Planned giving Program is in place to help with the planning/budgeting of church expenses. The Parish Finance Committee encourages parishioners to register for direct debit or credit card deductions instead of the envelope system. An SJ23rd registration form is available at the church foyer or from the website.



scan the QR

Parishioners who want to make a financial contribution are encouraged to use the *TapnGo* machines by the entrances or online via BPoint.

Pastoral Ministries

The best way to find yourself is to lose yourself in the service of others. Mahatma Gandhi We are in urgent need for volunteers to assist in the different pastoral ministries in our Parish.



\Rightarrow SRE Teachers

If you could spare an hour during weekdays to spread God's word teaching the scriptures to children, WE NEED YOU. We currently have 4 public primary schools and a high school in our parish where we hold scripture classes during school hours for 30 minutes during Mondays, Tuesdays, Wednesdays, Thursdays and Fridays. For more information please call Asoki 0430 020265 or Renuka 0414 795814. Training and resources will be provided.

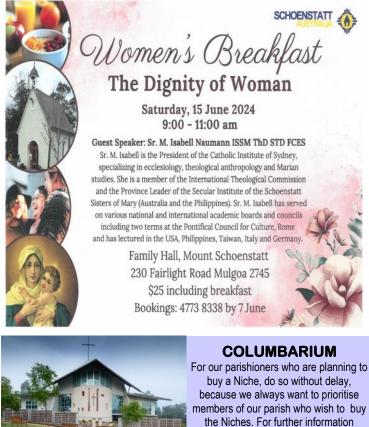
\Rightarrow GARDENERS AND CLEANERS

Now that the church is open for celebrations, its floors need to be swept of dust, cobwebs brushed off, candle stands cleaned and garden kept green. We would like to request all our volunteer cleaners and gardeners to come back and continue their ministry. For more information contact maintenance@john23rd.org.au or the parish office.

\Rightarrow MUSIC MINISTRY

If your passion is music and are interested to assist with the music ministry, you are most welcome to join and make our liturgy celebrations more alive.

Please contact Neil Mascarenhas, our music ministry coordinator via email neil.mas@gmail.com





John McCabe Karen Green Julian Martin Suni Fernando Mei Velasco Ajith Lobo Helen Festejo Rebecca Reynolds

DRIVEWAY/CARPARK SAFETY For everyone's safety, please park at least 1.8 meters from the

church's driveway entrance. Your parked vehicle must not block the flow of traffic or impair the vision of other drivers getting into or out of the parking lot, basically impeding vehicles from entering, exiting or turning into or from the church's driveway.



Vehicle safety is more than just staying alert when parking your car. Let us not become a danger to other road users.

Remember to please always use the footpath on both sides of the church car park when walking around the church parking lot, again for safety reasons.

Please make sure when you come to Mass, let us consider our neighbours. Do not block the neighbours' driveway.





Face-to-Face Renewal Safeguarding Training at St John XXIII

Are you new to ministry or have not yet completed the initial Cycle 1 Safeguarding Modules 1 -3

Mandatory Safeguarding Training will:

- Introduce the NSW Child Safe Standards
- Explain our roles and responsibilities as Mandatory Reporters in our Parish Ministries.
- Demonstrate ways to apply the Child Safe Standards to continue to build safe parish communities for children and all adults at risk.

St John XXIII will be hosting these three Mandatory Safeguarding Modules on: Saturday 27th July (10.00am - 3pm)

Please register your attendance with the Parish Office. If you wish to complete these modules independently at times convenient to you, please 'sign up' to: https://learning.safeguarding.org.au

If you completed the initial Cycle 1 Modules 1 -3 two years ago, you are also able to complete the renewal modules 4-5 online.

You can also find other face to face safeguarding training opportunities on the Diocesan Website at: https://parracatholic.org/ <u>connect/events/?series=safeguarding-training</u>









Young at Hearts Seniors Group contacts Frank 0459 504625 Trevor 0407 150399

MEMORIAL WALL The wall in front of the church is devoted

to the memory of our deceased family

and friends, especially if they are buried

overseas.

For any enquiries please email columbarium@john23rd.org.au



of Remembrance



Community Events



As we are now getting back together as a community of St John 23rd, let us keep up the momentum through organizing mini events to boost our parish engagements, as well, contribute to our much needed church funds.

We invite our different cultural community to host a Saturday Vigil or Sunday mornings mini event after our mass celebrations for a full community involvement and encourage our parish community to support these mini endeavour.

Any other suggestions for church fanfare, fundraising activities or just availability of support are most welcome and greatly appreciated. Please contact either Nanette - 0404 465600 or Techie - 0438 201436.

UPCOMING EVENT/S | Save the dates in your diary





S Vinnies Fundraising

Soup Night - 22nd June, Saturday after the vigil mass Morning Tea - 23rd June, Sunday after the morning masses

This is an outreach service that will go towards helping people in our community who are experiencing hardship during these difficult times

Come and support this endeavour by the Vinnies Team.

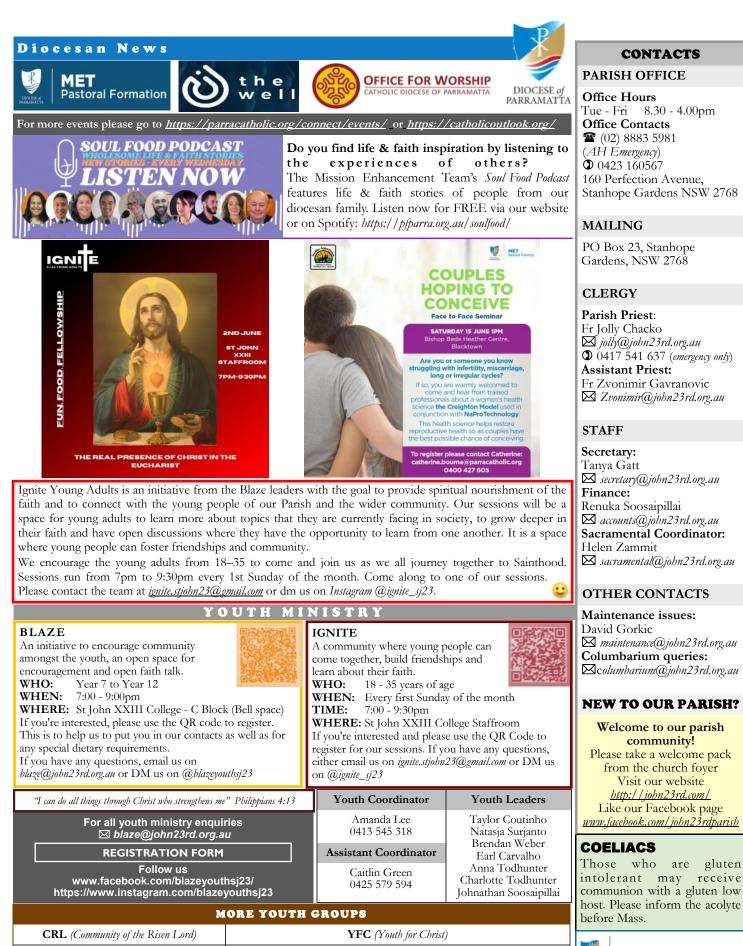
If you would like to provide assistance and support please send a text message to Rose Franco 0401 387427.

Birthday Celebrations

We had a great birthday celebration for Fr Jolly. Birthday wishes also go out to May Dalusag and Emilia Hidayat's. It was a joyous occasion celebrated with so much deliciousness.

Thank you to everyone who made generous contribution to the occasion.







Rojith de Silva

0405 9563210

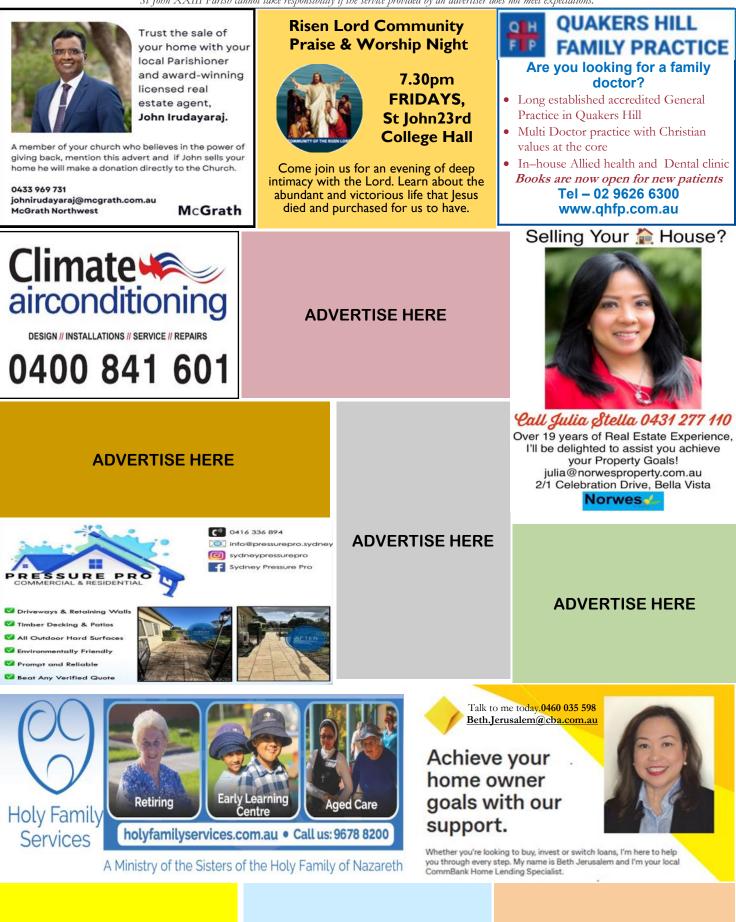
Gardens

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If you would like to advertise your business please contact the parish office. St John XXIII Parish cannot take responsibility if the service provided by an advertiser does not meet expectations.



ADVERTISE HERE

ADVERTISE HERE

ADVERTISE HERE