

# Monday of the twenty-fourth week in Ordinary Time - 9/17/2018

## Entrance Antiphon

Give peace, O Lord, to those who wait for you that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

## First Reading: 1 Corinthians 11:17-26. 33

*If there are factions among you, it is not the Lord's supper that you eat.*

On the subject of instructions, I cannot say that you have done well in holding meetings that do you more harm than good. In the first place, I hear that when you all come together as a community, there are separate factions among you, and I half believe it - since there must no doubt be separate groups among you, to distinguish those who are to be trusted. The point is, when you hold these meetings, it is not the Lord's Supper that you are eating, since when the time comes to eat, everyone is in such a hurry to start his own supper that one person goes hungry while another is getting drunk. Surely you have homes for eating and drinking in? Surely you have enough respect for the community of God not to make poor people embarrassed? What am I to say to you? Congratulate you? I cannot congratulate you on this.

For this is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death. So to sum up, my dear brothers, when you meet for the Meal, wait for one another.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Ps 39:7-10. 17

**R.** Proclaim the death of the Lord until he comes again.

You do not ask for sacrifice and offerings, but an open ear. You do not ask for holocaust and victim. Instead, here am I. **R.**

In the scroll of the book it stands written that I should do your will. My God, I delight in your law in the depth of my heart. **R.**

Your justice I have proclaimed in the great assembly. My lips I have not sealed; you know it, O Lord. **R.**

O let there be rejoicing and gladness for all who seek you. Let them ever say: 'The Lord is great,' who love your saving help. **R.**

## Gospel Acclamation: John 3:16

Alleluia, alleluia! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Alleluia!

## Gospel: Luke 7:1-10

Not even in Israel have I found such faith.

When Jesus had come to the end of all he wanted the people to hear, he went into Capernaum. A centurion there had a servant, a favourite of his, who was sick and near death. Having heard about Jesus he sent some Jewish elders to him to ask him to come and heal his servant. When they came to Jesus they pleaded earnestly with him. 'He deserves this of you,' they said, 'because he is friendly towards our people; in fact, he is the one who built the synagogue.' So Jesus went with them, and was not very far from the house when the centurion sent word to him by some friends: 'Sir,' he said, 'do not put yourself to trouble; because I am not worthy to have you under my roof; and for this same reason I did not presume to come to you myself; but give the word and let my servant be cured. For I am under authority myself, and have soldiers under me; and I say to one man: Go, and he goes; to another: Come here, and he comes; to my servant: Do this, and he does it.' When Jesus heard these words he was astonished at him and, turning round, said to the crowd following him, 'I tell you, not even in Israel have I found faith like this.' And when the messengers got back to the house they found the servant in perfect health.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

# Tuesday of the twenty-fourth week in Ordinary Time - 9/18/2018

## Entrance Antiphon

Give peace, O Lord, to those who wait for you that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

## First Reading: 1 Corinthians 12:12-14. 27-31

A reading from the first letter of St Paul to the Corinthians

*Now you together are Christ's body, but each of you is a different part of it.*

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them? Be ambitious for the higher gifts.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Ps 99

**R.** We are his people: the sheep of his flock.

Cry out with joy to the Lord, all the earth. Serve the Lord with gladness. Come before him, singing for joy. **R.**

Know that he, the Lord, is God. He made us, we belong to him, we are his people, the sheep of his flock. **R.**

Go within his gates, giving thanks. Enter his courts with songs of praise. Give thanks to him and bless his name. **R.**

Indeed, how good is the Lord, eternal his merciful love. He is faithful from age to age. **R.**

## Gospel Acclamation: Luke 7:16

Alleluia, alleluia!

A great prophet has appeared among us; God has visited his people. Alleluia!

## Gospel: Luke 7:11-17

A reading from the holy Gospel according to Luke  
*Young man, I tell you, arise.*

Jesus went to a town called Nain, accompanied by his disciples and a great number of people. When he was near the gate of the town it happened that a dead man was being carried out for burial, the only son of his mother, and she was a widow. And a considerable number of the townspeople were with her. When the Lord saw her he felt sorry for her. 'Do not cry,' he said. Then he went up and put his hand on the bier and the bearers stood still, and he said, 'Young man, I tell you to get up'. And the dead man sat up and began to talk, and Jesus gave him to his mother. Everyone was filled with awe and praised God saying, 'A great prophet has appeared among us; God has visited his people.' And this opinion of him spread throughout Judaea and all over the countryside.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

# Wednesday of the twenty-fourth week in Ordinary Time - 9/19/2018

## Entrance Antiphon

Give peace, O Lord, to those who wait for you that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

## First Reading: 1 Corinthians 12:31 - 13:13

*There are three things that last: faith, hope and love, and the greatest of these is love.*

Be ambitious for the higher gifts. And I am going to show you a way that is better than any of them.

If I have all the eloquence of men or of angels, but speak without love, I am simply a gong booming or a cymbal clashing. If I have the gift of prophecy, understanding all the mysteries there are, and knowing everything, and if I have faith in all its fullness, to move mountains, but without love, then I am nothing at all. If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever.

Love is always patient and kind; it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge - for this too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Ps 32:2-5. 12. 22

**R.** Happy the people the Lord has chosen to be his own.

Give thanks to the Lord upon the harp, with a ten-stringed lute sing him songs. O sing him a song that is new, play loudly, with all your skill. **R.**

For the word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **R.**

They are happy, whose God is the Lord, the people he has chosen as his own. May your love be upon us, O Lord, as we place all our hope in you. **R.**

## Gospel Acclamation: cf John 6:63. 68

Alleluia, alleluia! Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

## Gospel: Luke 7:31-35

*We played the pipes for you, and you wouldn't dance; we sang dirges, and you wouldn't cry.*

Jesus said to the people: What description can I find for the men of this generation? What are they like? They are like children shouting to one another while they sit in the market place:

"We played the pipes for you, and you wouldn't dance; we sang dirges, and you wouldn't cry."

'For John the Baptist comes, not eating bread, not drinking wine, and you say, "He is possessed." The Son of Man comes, eating and drinking, and you say, "Look, a glutton and a drunkard, a friend of tax collectors and sinners." Yet Wisdom has been proved right by all her children.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

# Saints Andrew Kim Taegon and Paul Chong Hasang (M) - 9/20/2018 - Year B

## Entrance Antiphon

The blood of the holy Martyrs was poured out for Christ upon the earth; therefore they have gained everlasting rewards.

## First Reading: 1 Corinthians 15:1-11

*We preached and this is what you believed.*

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you - believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Ps 117:1-2. 15-17. 28

**R.** Give thanks to the Lord, for he is good.

Give thanks to the Lord for he is good, for his love has no end. Let the sons of Israel say: 'His love has no end.' **R.**

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. **R.**

You are my God, I thank you. My God, I praise you. I will thank you for you have given answer and you are my saviour. **R.**

## Gospel Acclamation: Matthew 11:28

Alleluia, alleluia! Come to me, all you that labour and are burdened, and I will give you rest, says the Lord. Alleluia!

## Gospel: Luke 7:36-50

*Her many sins must have been forgiven her, because she loved much.*

One of the Pharisees invited Jesus to a meal. When he arrived at the Pharisee's house and took his place at table, a woman came in, who had a bad name in the town. She had heard he was dining with the Pharisee and had bought with her an alabaster jar of ointment. She waited behind him at his feet, weeping, and her tears fell on his feet, and she wiped them away with her hair; then she covered his feet with kisses and anointed them with the ointment.

When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who this woman is that is touching him and what a bad name she has.' Then Jesus took him up and said, 'Simon, I have something to say to you.' 'Speak, Master' was the reply. 'There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty. They were unable to pay, so he pardoned them both. Which of them will love him more?' 'The one who was pardoned more, I suppose' answered Simon. Jesus said, 'You are right.'

Then he turned to the woman. 'Simon,' he said 'you see this woman? I came into your house, and you poured no water over my feet, but she has poured out her tears over my feet and wiped them away with her hair. You gave me no kiss, but she has been covering my feet with kisses ever since I came in. You did not anoint my head with oil, but she has anointed my feet with ointment. For this reason I tell you that her sins, her many sins, must have been forgiven her, or she would not have shown such great love. It is the man who is forgiven little who shows little love.' Then he said to her, 'Your sins are forgiven.' Those who were with him at table began to say to themselves, 'Who is this man, that he even forgives sins?' But he said to the woman, 'Your faith has saved you; go in peace.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

Everyone who acknowledges me before others I  
will acknowledge before my heavenly Father,  
says the Lord.

# Saint Matthew (F) - 9/21/2018 - Year B

## Entrance Antiphon

Go and make disciples of all nations, baptising them and teaching them to observe all that I have commanded you, says the Lord.

## First Reading: Ephesians 4:1-7. 11-13

*It was his gift that some should be apostles, others evangelists.*

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all.

Each one of us, however, has been given his own share of grace, given as Christ allotted it. And to some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Ps 18:2-5

**R.** Their message goes out through all the earth.

The heavens proclaim the glory of God and the firmament shows forth the work of his hands. Day unto day takes up the story and night unto night makes known the message. **R.**

No speech, no word, no voice is heard yet their span extends through all the earth, their words to the utmost bounds of the world. **R.**

## Gospel Acclamation:

Alleluia, alleluia!

You are God: we praise you; you are the Lord: we acclaim you; the glorious company of apostles praise you. Alleluia!

## Gospel: Matthew 9:9-13

*Follow me. And standing up, he followed him.*

As Jesus was walking on he saw a man named Matthew sitting by the customs house, and he said to him, 'Follow me.' And he got up and followed him.

While he was at dinner in the house it happened that a number of tax collectors and sinners came to sit at the table with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your master eat with tax collectors and sinners?' When he heard this he replied, 'It is not the healthy who need the doctor, but the sick. Go and learn the meaning of the words: What I want is mercy, not sacrifice. And indeed I did not come to call the virtuous, but sinners.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

I did not come to call the just, but sinners, says the Lord.

# Saturday of the twenty-fourth week in Ordinary Time - 9/22/2018

## Entrance Antiphon

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

## First Reading: 1 Corinthians 15:35-37. 42-49

*What is sown is perishable, but what is raised is imperishable.*

Someone may ask, 'How are dead people raised, and what sort of body do they have when they come back?' They are stupid questions. Whatever you sow in the ground has to die before it is given new life and the thing that you sow is not what is going to come; you sow a bare grain, say of wheat or something like that. It is the same with the resurrection of the dead: the thing that is sown is perishable but what is raised is imperishable; the thing that is sown is contemptible but what is raised is glorious; the thing that is sown is weak but what is raised is powerful; when it is sown it embodies the soul, when it is raised it embodies the spirit.

If the soul has its own embodiment, so does the spirit have its own embodiment. The first man, Adam, as scripture says, became a living soul; but the last Adam has become a life-giving spirit. That is, first the one with the soul, not the spirit, and after that, the one with the spirit. The first man, being from the earth, is earthly by nature; the second man is from heaven. As this earthly man was, so are we on earth; and as the heavenly man is, so are we in heaven. And we, who have been modelled on the earthly man, will be modelled on the heavenly man.

The word of the Lord. **Thanks be to God.**

## Responsorial Psalm: Ps 55:10-14

**R.** I will walk in the presence of God, with the light of the living.

My foes will be put to flight on the day that I call to you. This I know, that God is on my side. **R.**

In God, whose word I praise, in the Lord, whose word I praise, in God I trust; I shall not fear: what can mortal man do to me? **R.**

I am bound by the vows I have made you. O God, I will offer you praise for you rescued my soul from death, you kept my feet from stumbling that I may walk in the presence of God in the light of the living. **R.**

## Gospel Acclamation: cf Luke 8:15

Alleluia, alleluia!

Happy are they who have kept the word with a generous heart and yield a harvest through perseverance. Alleluia!

## Gospel: Luke 8:4-15

*As for the seed in good ground, this is the people who have heard the word and take it to themselves and yield a harvest through their perseverance.*

With a large crowd gathering and people from every town finding their way to him, Jesus used this parable:

'A sower went out to sow his seed. As he sowed, some fell on the edge of the path and was trampled on; and the birds of the air ate it up. Some seed fell on rock, and when it came up it withered away, having no moisture. Some seed fell amongst thorns and the thorns grew with it and choked it. And some seed fell into rich soil and grew and produced its crop a hundredfold.' Saying this he cried, 'Listen, anyone who has ears to hear!'

His disciples asked him what this parable might mean, and he said, 'The mysteries of the kingdom of God are revealed to you; for the rest there are only parables, so that they may see but not perceive, listen but not understand.

'This, then is what the parable means: the seed is the word of God. Those on the edge of the path are people who have heard it, and then the devil comes and carries away the word from their hearts in case they should believe and be saved. Those on the rock are people who, when they first hear it, welcome the word with joy. But these have no root; they believe for a while, and in time of trial they give up. As for the part that fell into thorns, this is people who have heard, but as they go on their way they are choked by the worries and riches and pleasures of life and do not reach maturity. As for the part in the rich soil, this is people with a noble and generous heart who have heard the word and take it to themselves and yield a harvest through their perseverance.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Communion Antiphon

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.