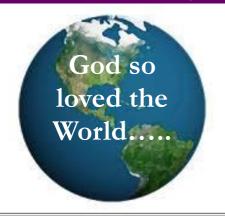
The Catholic Parish of StJ hn

Cnr Perfection Ave and Bentwood Tce, Stanhope Gardens www.john23rd.com

Fourth Sunday of Lent 10-11 March 2018



V					
MAR	PARISH WEEKLY CALENDAR				
Mon 12					
Tue 13	7:30pm - Novena OLPH				
Wed 14					
Thu 15					
Fri 16	7pm - BLAZE night 7.30pm - Stations of the Cross				
Sat 17	Saint Patrick (S)				
Sun 18	Baptism - Bethany, Laura, Elli, Isaiah, Aiden and William				

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."

From the Pastor's desk

Our first reading last Sunday was about the covenant God made with his people as they were traveling through the desert on their way from Egypt to the Promised Land. In that covenant God promised his people liberty, land, prosperity and he promised them they would be his special people. What God demanded of his people in return was obedience to his commandments, especially the ones we call "The Ten Commandments." Our first reading this week skips over seven centuries, centuries marked with religious fervor at times, but mostly characterized by indifference to God and to his laws. This indifference took its toll on their strength as a nation and when the powerful Babylonians came against God's people around 600 B.C. they were unable to defend themselves. As a result their land was destroyed and those who managed to survive the Babylonian invasion were enslaved and deported to Babylon. Today's first reading describes this calamity and how God freed them from their Babylonian captivity almost two generations later. Their liberation from Babylon took place when the Persian king, Cyrus, conquered the Babylonians. Next week we will hear Jeremiah promise that God would make a new covenant with his people since the old one was so poorly kept. We celebrate and renew God's new covenant as always as we celebrate the Eucharist today.



Gospel Reflections

How does God picture us? St Paul reveals one of God's favourite ways of regarding us.

'We are God's work of art, created in Christ Jesus, to live the good life as from the beginning He had intended us to live it.'

Just as an artist respects the medium he or she is working in, whether it be oils or crayon, so too God respects us as human beings with free will. Which is why His works of art don't always look the way He intended!

Now, if one has a work of art in the house, a picture or print that means a lot to you, or perhaps the first sketch by a child, do you put it in the darkest corner of the room? Or do you allow just enough light to fall on it so as to reveal how terrific it is, why it gives you pleasure? Of course, the latter.

Now, if you and I are God's work of art, God wants exactly the same. He wants us to be revealed in the light. What sort of light? Christ our Light.

Of course, it might be necessary for the Light to dispel some darkness, some shadow dimension of our lives. In this regard Christ is a healing Light, but this is so that he might illuminate us in a way which more clearly reveals the love which the Divine Artist has for His creation.

We might take a moment to pray for the courage to expose ourselves to Christ's healing light this Lent to be more beautifully illuminated at Easter.

© Fr Michael Tate



Parish News

WE GIVE THANKS ...





Rite of Election St Patrick's Cathedral Parramatta

This year our Parish is blessed with 3 catechumens preparing for Baptism at Easter. The catechumens, Brad Mungean, Linh Klisovic and Vik Pitre were presented to Bishop of our diocese, Most Rev. Vincent Long by Fr Thomas Bui at the Rite of Election ceremony at St Patrick's Cathedral Parramatta on Sunday, 18th Feb. We thank God for them and request our Parish community to pray for them as they are in the final weeks of preparation.





Entrance Antiphon

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast.

Communion Antiphon

Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.

First Reading 2 Chronicles 36:14-16. 19-23

The wrath and the mercy of the Lord are revealed in the exile and liberation of his people.

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This

is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 136

R. Let my tongue be silenced, if I ever forget you!

By the rivers of Babylon there we sat and wept, remembering Zion; on the poplars that grew there we hung up our harps. **R.**For it was there that they asked us, our captors, for songs, our oppressors, for joy. 'Sing to us,' they said, 'one of Zion's songs.' **R.**

- O how could we sing the song of the Lord on alien soil? If I forget you, Jerusalem, let my right hand wither! **R**.
- O let my tongue cleave my mouth if I remember you not, if I prize not Jerusalem above all my joys! **R.**



Second Reading Ephesians 2:4-10

When we were dead through sins, he brought us to life.

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ - it is through grace that you have been saved - and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The word of the Lord.

Thanks be to God.

Gospel Acclamation John 3:16

Glory and praise to you, Lord Jesus Christ! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life.

Glory and praise to you, Lord Jesus Christ!

Gospel John 3:14-21

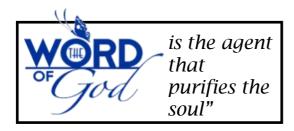
God sent his Son into the world that we might be saved through him.

Jesus said to Nicodemus:

'The Son of Man must be lifted up as Moses lifted up the serpent in the desert, so that everyone who believes may have eternal life in him. Yes, God loved the world so much that he gave his only Son, so that everyone who believed in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son. On these grounds is sentence pronounced: that though the light has come into the world men have shown they prefer darkness to the light because their deeds were evil. And indeed, everybody who does wrong hates the light and avoids it, for fear his actions should be exposed; but the man who lives by the truth comes out into the light, so that it may be plainly seen that what he does is done in God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.





Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including 'the Virgin Mary', all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

Readings for Next Week

 12 Mon
 4th Sunday of Lent

 1st Reading
 Isaiah 65:17-21

 Psalm
 Ps 29:2. 4-6. 11-13

 Gospel
 John 4:43-54

 13 Tues
 4th Sunday of Lent

 1st Reading
 Ezekiel 47:1-9, 12

 Psalm
 Ps 45:2-3. 5-6. 8-9

 Gospel
 John 5:1-3, 5-16

 14 Wed
 4th Sunday of Lent

14 Wed 4th Sunday of Lent 1st Reading Isaiah 49:8-15

Psalm Ps 144:8-9. 13-14. 17-18

Gospel John 5:17-30

15 Thu 4th Sunday of Lent
1st Reading Exodus 32:7-14
Psalm Ps 105:19-23
Gospel John 5:31-47

 16 Fri
 4th Sunday of Lent

 1st Reading
 Wisdom 2:1, 12-22

 Psalm
 Ps 33:16. 18. 19-21. 23

 Gospel
 John 7:1-2, 10, 25-30

17 Sat Saint Patrick (S) 1st Reading Jeremiah 1:4-9 Psalm Ps 116

2nd Reading Acts 13:46-49

Gospel Luke 10:1-12. 17-20

Full weekly readings can be found in the parish website http://john23rd.com/our-parish/daily-reading/

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NEW TO OUR PARISH?

Welcome to our parish community! Please take a welcome envelope pack from the front entrance.

Please also check out our website and Facebook pages

Fr John McSweeney, Parish Priest

If you or a family member is homebound and would want to receive communion in your home please contact the parish office.



Special intentions

Recently Deceased:

Ricardo Crame, Ronald Allan Songco, Dora Agustiyam Wanahita, Nicola LoRusso, Audrey Dias, Arlene Munoz

Deceased:

Reno Camilleri, Saver Bugeja, Maryann & Joseph Bugeja, Jeffrey Turner, Victor Francis, Edgardo Coronel, Joseph Thomas. Rosemarie de la Paz

Anniversary:

Alex de Boucherville, Gregory Reynolds, Doniciano Vitug, David Kisnorbo, Max Cerdor, Antoine Worsford, Naomi Raj, S Sockalingam, George Kiddle

Sick:

Sonia Mikac, Giuseppe David LoRusso, Margaret Iringan, Romy Masangkay, Lolita Diaz, Liezl Sultana, Edmond Rizon, Jesse Perrone, Margaret Iringan

Thanksgiving:

Andrea Reyes, Scott Mays, Josh Bishop, Florencia Aurelio, Letlet Fontanilla, Gloria and family, Rohan & Ryan Virwani

Paying our debt together

The First Collection – for the diocese. This is used for the support of the Bishop and priests of the Diocese.

The Second Collection – for the parish. This is used to meet our parish running costs (rates, utilities, insurance, telecommunication, equipments, stationery and postage, church and altar requisites, repairs and maintenance of the church, presbytery, office buildings and grounds).

And to pay for staff salaries and superannuation and priests' car expenses, loan interest and loan repayment. Also, used to provide for our pastoral and outreach ministry activities of the parish.

Money received in the 2nd collection is banked into the parish "Church Account".

PLANNED GIVING PROGRAM

If you would like to be a part of the church's plan giving program, which goes to the second collection, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.

For parishioners are already part of the program, we would encourage you to change from the envelope system to either direct debit or credit card. If you wish to change your pledge please contact the parish office.

We also have a Facebook page – please Like

us - https://www.facebook.com/john23rdparish/

PARISH INFORMATION

Do you know we have a website – <u>http://john23rd.com/</u>



Catholic Parish



Welcome to the community of the Catholic Parish of St John 23rd Glenwood-Stanhope Gardens where the love of Christ is shining in so many ways.



Parish Pastoral Corner

"The secret of everything is to let oneself be carried by God." — Pope John XXIII

FAITH FORMATION

⇒ Our Lady of Perpetual Help Statue

We continue to ask for host families to pray the Rosary at home and request our Blessed Mother's intercessions. Tuesday nights beginning with Evening Prayer at 6.30pm, Rosary at 7.15pm, Mass and Novena prayers at 7:30pm with sung Exposition and Benediction of the Blessed Sacrament after the novena mass.

If you want the opportunity of having the statue of Our Lady visit your home contact Bart Sarlabus bart.sarlabus@gmail.com or Melva Paguinto (after novena mass). Pick up the statue after the novena mass and return a week after, before the start of the novena mass.

"A family that prays together, stays together - Fr Patrick Peyton"

Rosary Statue Family Roster for Tuesday Nights							
Mar	6	13	20	27			
	Paguinto R	Sebastian	Shalini	Viola			
Apr	3	10	17	24			
	Cendana	Manalo	Sebastian	Shalini			
May	1	8	15	22	29		
	Ivon	Shalini	Manalo	available	available		
Jun	5	12	19	26			
	Ivon	available	Olan	Shalini			

PASTORAL CARE

⇒ We have a Parishioner who lives in Glenwood that needs a lift to attend any Sunday Mass. If you are able to assist please call Parish Office.

⇒ Pastoral Care: Retirement home visits

The Pastoral Care team visits the elderly at Dudley Foord House (Anglican Retirement Village) in Stanhope Gardens

every 3rd Saturday of the month from 10.30am-11.30am. For one hour, we spend time talking to the residents, playing games or doing arts and crafts with them.

Our next visit will be Sat 17 March.

If you would like to join us, we would love to have you! We also warmly welcome families with children aged 8 and above to come and help us brighten up the residents' day. Please contact Jill on 0402 172 346 or admin@john23rd.org.au

SRE

⇒ BECOME A CATECHIST

We currently have four public primary schools and one high school in our parish that we teach in. The scripture classes are conducted during school hours for half an hour. The days available are Mondays, Tuesdays, Wednesdays and Thursdays.

If you want further information please call Asoki 0430 020265 or Renuka 0414 795814

From the Bishop

The passing on of the Catholic faith to younger generations, especially in public schools, is an exciting task for our Diocese. The role of the Catechist in passing on our living faith is crucial. This role of service to the youngest members of our community brings much to the lived experience of faith, not only to the students of our state schools, but also to the catechists themselves.



I encourage you to consider if you may be called to this role and bring God to the ones whom Christ taught that the kingdom of heaven belongs to them.

Most Rev. Vincent Long Van Nguyen OFM Conv. Bishop of Parramatta

LITURGY

⇒ Choir practices for Holy Week liturgies

Choir practices are scheduled for the following dates and times:

14 Mar, Wed - 7.30-9.30pm for Good Friday

21 Mar, Wed - 7.30-9.30pm for Easter Vigil 23 Mar, Fri - 8-10pm, for Holy Thursday 28 Mar, Wed -7.30-9.30pm, where required We hope to see every member from all Parish choir groups. We also encourage any new musicians and singers to join us.

If you have any queries, please refer to Bob Agbulos, Liturgy Coordinator on bragbulos@gmail.com.

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Why we do what we do

Fasting and Abstinence

It is a traditional doctrine of Christian spirituality that a constituent part of repentance, of turning away from sin and back to God, includes some form of penance, without which the Christian is unlikely to remain on the narrow path and be saved (*Jer. 18:11, 25:5; Ez. 18:30, 33:11-15; Joel 2:12; Mt. 3:2; Mt. 4:17; Acts 2:38*). Christ Himself said that His disciples would fast once He had departed (*Lk. 5:35*). The general law of penance, therefore, is part of the law of God for man.

The Church for her part has specified certain forms of penance, both to ensure that the Catholic will do something, as required by divine law, while making it easy for Catholics to fulfill the obligation. Thus, the 1983 Code of Canon Law specifies the obligations of Latin Rite Catholics [Eastern Rite Catholics have their own penitential practices as specified by the Code of Canons for the Eastern Churches].

Canon 1250: All Fridays through the year and the time of Lent are penitential days and times throughout the entire Church.

Canon 1251: Abstinence from eating meat or another food according to the prescriptions of the conference of bishops is to be observed on Fridays throughout the year unless they are solemnities; abstinence and fast are to be observed on Ash Wednesday and on the Friday of the Passion and Death of Our Lord Jesus Christ.

Canon 1252: All persons who have completed their fourteenth year are bound by the law of abstinence; all adults are bound by the law of fast up to the beginning of their sixtieth year. Nevertheless, pastors and parents are to see to it that minors who are not bound by the law of fast and abstinence are educated in an authentic sense of penance.

Canon 1253: It is for the conference of bishops to determine more precisely the observance of fast and abstinence and to

substitute in whole or in part for fast and abstinence other forms of penance, especially works of charity and exercises of piety.

The Church, therefore, has two forms of official penitential practices - three if the Eucharistic fast of one hour before Communion is included.

Abstinence

The law of abstinence requires a Catholic 14 years of age until death to abstain from eating meat on Fridays in honor of the Passion of Jesus on Good Friday. Meat is considered to be the flesh and organs of mammals and fowl. Also forbidden are soups or gravies made from them. Salt and freshwater species of fish, amphibians, reptiles and shellfish are permitted, as are animal derived products such as margarine and gelatin which do not have any meat taste.

On the Fridays outside of Lent the U.S. bishops conference obtained the permission of the Holy See for Catholics in the US to substitute a penitential, or even a charitable, practice of their own choosing. They must do some penitential/charitable practice on these Fridays. For most people the easiest practice to consistently fulfill will be the traditional one, to abstain from meat on all Fridays of the year. **During Lent** abstinence from meat on Fridays is obligatory in the United States as elsewhere.

Fasting

The law of fasting requires a Catholic from the 18th Birthday (Canon 97) to the 59th Birthday (i.e. the beginning of the 60th year, a year which will be completed on the 60th birthday) to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. Such fasting is obligatory on Ash Wednesday and Good Friday. The fast is broken by eating between meals and by drinks which could be considered food (milk shakes, but not milk). Alcoholic



Diocesan News http://parracatholic.org/events/ CatholicOutlook E-edition https://catholicoutlook.org/e-edition/

Pre-marriage preparation courses

The Life, Marriage and Family Office are again offering Pre-Marriage preparation courses for couples intending to marry. Couples are invited to book online to attend either a weekend course or individual couple preparation. The website for online booking is www.parracatholic.org/pmp. The dates for all courses in 2018 will be found online. Further enquiries: 02 8838 3460.

15 March - Mount St Benedict

Writing your own spiritual story – facilitated by Dr Peter Mudge. This day combines time for participants to reflect on writings from the desert monastics to Augustine, Benedict and Pope Francis, children's stories and poetry as inspiration for writing down stories from their own spiritual journey. No previous writing experience is necessary. Starts 9amon 15 March. Cost is \$30. For more info contact 02 8752 5390 or mtstbenedict@goodsams.org.au.

16-18 March - Sisterhood Catholic Women's Conference

Do you want to go deeper in your relationship with Jesus, do you want to grow as a Catholic woman and develop friendships with other women of faith? Join women of all ages for a weekend of prayer, keynote talks, the sacraments, adoration and quality sisterhood time. Keynote speakers include Darlene Darlene Zschech, Laura Roland, Sr Mary Rachel OP, Jonathan and Karen Doyle, Jo Hayes, Justine Cumbo, Francine Pirola and more. To register visit nnn.sisterhood.org.au

17 March - Individual Discernment Weekend

The Sisters of the Holy Family of Nazareth are hosting an individual discernment weekend retreat on 17 March 2018 from 4:00pm for women (aged 18-35) who want to discern their vocation to religious life. This retreat is will be a one-to-one encounter.

beverages do not break the fast; however, they seem to be contrary to the spirit of doing penance.

Those who are excused from fast or abstinence Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing women according to need for meat or nourishment, manual laborers according to need, guests at a meal who cannot excuse themselves without giving great offense or causing enmity and other situations of moral or physical impossibility to observe the penitential discipline.

Aside from these minimum penitential requirements Catholics are encouraged to impose some personal penance on themselves at other times. It could be modeled after abstinence and fasting. A person could, for example, multiply the number of days they abstain. Some people give up meat entirely for religious motives (as opposed to those who give it up for health or other motives). Some religious

orders, as a penance, never eat meat. Similarly, one could multiply the number of days that one fasted. The early Church had a practice of a Wednesday and Saturday fast. This fast could be the same as the Church's law (one main meal and two smaller ones) or stricter, even bread and water. Such freely chosen fasting could also consist in giving up something one enjoys - candy, soft drinks, smoking, that cocktail before supper, and so on. This is left to the individual.

One final consideration. Before all else we are obliged to perform the duties of our state in life. Any deprivation that would seriously hinder us in carrying out our work, as students, employees or parents would be contrary to the will of God.

---- Colin B. Donovan, STL

Vice President for Theology at EWTN and host of the Friday edition of Open Line (3-5 pm ET) on the EWTN Global Catholic Radio Network.

http://www.catholic.org/lent/abfast.php



SJ 23rd Youth Ministry

"I can do all things through Christ who strengthens me" - Philippians 4:13

IGNITE - Enkindling the fire of faith

Young adults from 16 - 35 years of age meets every 4th Sunday of the month after the 6:00pm mass. Meet new people, enjoy some food and develop your relationship with God and those around us through prayer, reflection and good discussions with insightful guest speakers.



Next session: 2018 Topic: TBA Guest Speaker: TBA



CRL (Community of the Risen Lord)

When: 2nd & 4th Saturdays

Praise & Worship

Time: after 6:00pm vigil mass

YFC (Youth for Christ)

When: 3rd Sundays of the month

BLAZE

BLAZE Youth Group is a fun and exciting way for youths in Years 7 and up to learn about their faith and how to handle the struggles of being a teem.

BLAZE runs during **Friday nights**, weeks 1,3,5,7 and 9 of the school term. Session starts at 7:15 till 9pm.

Next Session: 16/03/2018



COUNTERFEIT







Word Find

God gave his only Son to save us

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Condemn eternal everyone faith love never Nicodemus people save send Son world



Diocesan News

It includes prayer times, talks, accompaniment and the opportunity to have a live-in experience with the Sisters. Holy Spirit Convent, 120 Capuchin Way, Plumpton. RSVP: Sr Paula on email

vocationscsfn@gmail.com or mobile 0449 656406.

18 March - Lenten Concert Reflection

'Ashes to Easter' with Peter Kearney on Sunday 18 March, 3.00-4.15pm in the Chapel of St Patrick's Cathedral, Parramatta. Peter Kearney is an Australian Catholic singer-songwriter and guitarist whose hymns and songs include 'Fill My House' and 'The Beatitudes'. His 'Ashes to Easter' concert weaves songs and stories and reflections on Lenten themes and looks ahead to Holy Week & Easter. To register, email

concerts@peterkearneysongs.com.au specifying 'Parramatta' and number of seats needed. Suggested donation \$10 at door.

Walking with Refugees and People **Seeking protection**. Bishop Vincent Long has asked parishes to open up a conversation about those who come to Australia fleeing persecution and in search of safety. To start this conversation St Michael's Baulkham Hills is running a Table Talk with guest speakers including a person seeking protection, as well as Miriam Pellicano, Exec Manager of the House of Welcome. Listen to a real life experience of seeking safety, share your thoughts, ask your questions in a safe, respectful space and consider possible actions. This could be one of your Lenten efforts! Friday 16 March in the Downey Room at St Michael's, 1 Canyon Rd Baulkham Hills. Light refreshments at 7pm for a 7.15pm start; finish by 9pm. Please RSVP to Barbara Stenning on 0413 055 511

Kid's Corner

Spot the difference (8)



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Parish Priest: Fr John McSweeney Asst. Priest: Fr Thomas Bui Deacon: Rodrigo Rupac

☑ FrThomas@john23rd.org.au☑ DeaconRudy@john23rd.org.au

FrJohn@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross

Primary during school term

Saturday 9:00am, 6:00pm (Vigil) Sunday 7:30am, 9:00am, 10:30am

6:00pm (Youth)

Baptism 12:00pm Sunday by appointment

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm

And after any weekday masses

Parish Office Hours

 \boxtimes

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

2 (02)9852 0580 **3** 0403 766468 AH

Secretary: Tanya Gatt Emergency

⊠ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

⊠ accounts@john23rd.org.au

Sacramental Co-ordinator: Jill Franco

(Tues, Wed & Fri)

⊠ admin@john23rd.org.au

Business Manager: John McCartney (pro bono)

Devotions & Prayers

Novena Masses

Tuesday 7:30pm

Our Lady of Perpetual Help

First Friday 7:30pm

Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday after the 7:30pm novena mass

First Friday 6:30pm followed by

7:15pm Benediction

Saturday 8:00 - 9:00am (Vocations)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (Community of the Risen Lord)

Friday evenings 6:30pm

led by Christ Catholic Community Prayer Group at the Parish Office's kitchen

Our School Community

Holy Cross Primary

49 Meurants Lane, Glenwood Principal: Marina Hardy

2 (02) 8664 7100

Maria de la compara de la comp

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens Principal: Dr Peter Webster

(02) 9852 0500

⊠ stmarks@parra.catholic.edu.au

Catholic Early Learning Centre

160 Perfection Ave, Stanhope Gardens

(02) 9852 0585

celcstanhope@parra.catholic.edu.au www.celcstanhope.catholic.edu.au



Chairman

Bart Sarlabus

Deputy Chairman

Chris Drummond

Secretary

Nanette Gamboa

Members

Bernadette Virwani

Gary Lee

Julienne Crasto

Nidarshi Fernando