

**Most Holy Trinity**  
10 - 11 June 2017

**Our Parish Mission**

*The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."*

**"For God so loved the world**

*that he gave his one and only Son, that whoever believes in Him shall not perish but have eternal life."*

**John 3:16**

**From the Pastor's desk**

Dear sisters and brothers in Christ

Today we celebrate the great mystery of our Faith: the Trinity. This speaks to us that God is a community of Love within Himself. God is One, yet we approach God as Father (Creator and Source of all being), Son (God's Revelation of Himself to Humankind, the Divine Word of God) and Holy Spirit (God's Love and Grace, the Power of God's Love for all creation). Let us give praise and worship to our Triune God!

1. Fr Maurice McNamara (Emeritus Pastor of Windsor) died during the week. His Funeral will be on Wednesday at 11am at the Catholic High School Hall in Bligh Park.

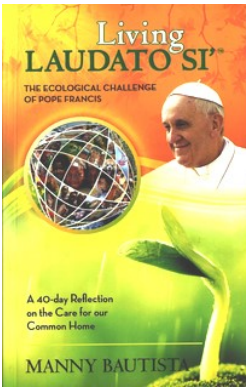
2. Our next Baptism Preparation for the parents (and Godparents) of children to be baptised next month is on this Thursday in the Church from 7:30pm.

God bless you all. Enjoy the Long Weekend! Fr John

PARISH WEEKLY CALENDAR	
JUN	
MON 12	
TUE 13	<i>Saint Anthony de Padua</i>
WED 14	
THU 15	7:30pm Baptism Preparation for parents (Church)
FRI 16	
SAT 17	7:00pm - Symbolon 'The Story of Salvation'
SUN 18	<i>Corpus Christie</i> 12:00pm - Baptisms - Ryan, Harlow, Zoey, Evie, Millie

## Parish Notices

### LIVING LAUDATO SI': The



**Ecological Challenge of Pope Francis**, the book written by Manny Bautista was recently published. The book is a 40-day reflection on some of the important themes of Pope Francis' encyclical *Laudato Si'*. It highlights the

interconnectedness and interdependence of all creation and our integral relationship with the natural world. The book contains 40 short reflections and prayers, and provides us with concrete and practical ecological actions to respond to the call and invitation of the Holy Father to become carers of the Earth, our Common Home. The reflections are helpful in rediscovering our eco-vocation as carers of God's creation, rekindling a sense of intimacy and communion with the natural world, and facilitating the much-needed ecological conversion. The book is being endorsed by six Australians, including Bishop Peter Comensoli of the Diocese of Broken Bay and Professor Denis Edwards of ACU, one Filipino, and one American.

Manny will visit our Parish on June 10th and 11th to promote his book after the weekend masses. You will have the opportunity to have your book signed by him.

**To order please contact:** St Pauls Publications on 02 93943400 or at [sales@stpauls.com.au](mailto:sales@stpauls.com.au) **Price per copy:** AU\$20.00 **Postage cost:** AU\$5.00

### PLANNED GIVING ENVELOPES

Please collect your new batch of Planned Giving envelopes from the church entrance. If you wish to change your pledge please contact the parish office. We would encourage you to change from the envelope system to either direct debit or credit card.

### PETER PENCE APPEAL

The general criterion that inspires the Peter's Pence Collection is derived from the primitive Church:

*"The primary source of support for the Apostolic See should be in offerings freely given by Catholics throughout the whole world, and by other persons of good will. This is in harmony with a tradition dating back to the Gospel (cf. Lk 10:7) and the teaching of the Apostles (cf. 1 Cor 11:14)"* (Letter of Pope John Paul II to the Cardinal Secretary of State, 20 November 1982).

Peter Pence Appeal 17/18th June.

### Father Maurice McNamara Funeral

Funeral Mass for Father Maurice McNamara will take place at Bede Polding College Hall, Rifle Range Rd, South Windsor, on Wednesday 14 June at 11am, with the funeral to go to Richmond Cemetery after the Mass.

## Gospel Reflection

At the end of the liturgical year we are able to know who our God is, the God who was revealed to us through the prophets and through the life of Jesus in his parables and his teaching.

During the liturgical seasons of Advent and Christmas, the Father sends his son who becomes one of us. During Ordinary Time, we follow the Son who spent his life doing good; and during Lent and Easter, we commemorate his death and resurrection for us. At Pentecost, the Holy Spirit is presented to us as one who continues the work of Christ in our world. The feast of the Trinity summarizes all this history of our salvation.

The clear message that emerges from this feast of the Holy Trinity is that our God is not a distant God but a God near us, a God who shares our joys and sorrows. This is called the mystery of the Holy Trinity, which is both a mystery and a secret. It is a secret that God reveals to those who take the time to listen to His word and make an effort to live it. We then discover a merciful God, full of love and compassion, who welcomes prostitutes and tax collectors, who approaches the lepers and helps them to reintegrate their communities, who forgives Peter and opens his kingdom for the thief on the cross, who is close to us, dwells in our hearts and gives us the courage to face all the adversities.

With Moses, God reveals his identity (first reading): he is a God of tenderness and compassion, slow to anger rich in kindness and faithfulness (*Exodus 34: 6*). It is not a scene of fear but a meeting full of tenderness and love. And Moses invites God to live among his people: “*If I have indeed won your favour, Lord, let my*

*Lord come with us, I beg*” (*Exodus 34: 8*). This is what the Lord will do after his resurrection: “*I am with you every day, even till the end of the world.*” (*Matthew 28:20*)

In the Gospel of this feast, Jesus reveals his Father to Nicodemus: “*God sent his Son into the world, not to judge the world, but to save the world through him*” (*John 3:17*). And so, we notice here, that the relationship between God and us is based on love and not on fear, suspicion and condemnation.

It is important to note that our knowledge of God did not come from our advanced studies and scholarly speculations, but from the revelation that the Lord made of himself. A French philosopher once said: “*God made man in his image and man has rendered him well.*” This philosopher has understood nothing of Christianity. We did not invent a God in our image, it was he who revealed himself to us from Abraham and Moses! Besides, if we had created him in our image, he would not be called the “*God of tenderness and mercy!*” But we would have made him the God of hatred, law, vengeance and retribution instead. We can speculate and philosophize about the existence of God, but without revelation, we would never come to the conclusion that our God is a Trinitarian God, a God of communication, love and mercy.

God is not an omnipotent patron, nor a policeman nor a judge, who watches and punishes, but a father who is waiting for the return of children to join the party, without demanding an account of what happened (*Parable of the Prodigal Son*). He welcomes the workers of the last hour, the shepherds considered unworthy to frequent the synagogues, the lepers rejected out of the city, tax collectors, sinners. He opens the dialogue with

## Entrance Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

## First Reading

*Exodus 34:4-6. 8-9*

*The Lord God, ruler of all, merciful and loving.*

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The word of the Lord.

**Thanks be to God.**

## Communion Antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father

## Second Reading

*1 Corinthians 12:3-7. 12-13*

*The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.*

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss.

All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the holy Spirit be with you all.

The word of the Lord.

**Thanks be to God.**

## Responsorial Psalm

*Daniel 3:52-56*

**R. Glory and praise for ever!**

You are blest, Lord God of our fathers. **R.**

Blest your glorious holy name. **R.**

You are blest in the temple of your glory. **R.**

You are blest on the throne of your kingdom. **R.**

You are blest who gaze into the depths. **R.**

You are blest in the firmament of the heaven. **R.**

**Gospel Acclamation**  
*cf Revelation 1:8*

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

**Gospel**  
*John 3:16-18*

*God sent his Son to save the world through him.*

Jesus said to Nicodemus,

'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

**Reflection (cont'd)**

the Samaritan woman and protects the adulterous woman. He welcomes the thief who is condemned to die with him on the cross. This God of tenderness and love invites us to an alliance with him. He inspires and strengthens us; he is our support and comfort.

Because we were created in His image, God invites us to imitate Him, to live like Him: "*Be merciful, just as your Father is merciful*" (Luke 6:36). St Paul in the second reading also offers us similar advice.

Therefore, the clear message that emerges from this feast of the Holy Trinity is that our God is not a distant God but a God close to us, a God who shares our joys and sorrows. He is a God who freely gives us his Kingdom. He is also a God who invites us to imitate him in order to find happiness and become more human. St. Catherine of Siena once prayed: "*In your divine nature, O God eternal, I will discover more and more my own human nature.*"

I conclude this reflection with the beautiful trinitarian sentence of St Paul in the second reading, which we use at the beginning of our Eucharistic celebrations: "*The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all*" (2 Corinthians 13:13).

## Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including 'the Virgin Mary', all bow.*

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



**TALK to God**

**through PRAYER.**

**LISTEN to God**

**through His WORD.**

## Readings for Next Week

### **12 Mon Tenth week Ordinary Time**

1st Reading 2 Corinthians 1:1-7

Psalm Ps 33:2-9

Gospel Matthew 5:1-12

### **13 Tues St Anthony de Padua (M)**

1st Reading 2 Corinthians 1:18-22

Isaiah 61:1-3

Psalm Ps 118:129-133. 135

Ps 88:2-5. 21-22. 25. 27

Gospel Matthew 5:13-16

Luke 10:1-9

### **14 Wed Tenth week Ordinary Time**

1st Reading 2 Corinthians 3:4-11

Psalm Ps 98:5-9

Gospel Matthew 5:17-19

### **15 Thu Tenth week Ordinary Time**

1st Reading 2 Corinthians 3:15 - 4:1. 3-6

Psalm Ps 84:9-14

Gospel Matthew 5:20-26

### **16 Fri Tenth week Ordinary Time**

1st Reading 2 Corinthians 4:7-15

Psalm Ps 115:10-11. 15-18

Gospel Matthew 5:27-32

### **17 Sat Tenth week Ordinary Time**

1st Reading 2 Corinthians 5:14-21

Psalm Ps 102:1-4. 8-9. 11-12

Gospel Matthew 5:33-37

Full weekly readings can be found in the parish website <http://john23rd.com/our-parish/daily-reading/>

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If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

**Recently Deceased:**

Jonathan Ramirez Yanson, Rufo Alday, Pascal D Rozario, Nihal Perera, Roland Sisan

**Deceased:**

Cecil Cooray

**Anniversary:**

Peter & Chandra Joachim, J More  
Pat Colpo, Alberto Cabug-os,  
Lily & Anthony Fernandes,  
Giorgio Kavo, D.E. Corcoran,  
M.J. Crowley, F Anderson

**Sick:**

Jan Mandla, Pat Daley, Karam Matte,  
Genevieve D'Silva, Greg Chapman,  
Siqrid Barredo, Ramon Rendon,  
Alfred Miler, Cay Espanta,  
Lucie Gallagher

**Thanksgiving:**

Adriel Fontanilla

**The First Collection** – for the diocese. The 1st Collection is used for the support of the Bishop and priests of the Diocese.

**The Second Collection** – for the parish. The 2nd Collection is used to meet our parish running costs (*rates, utilities, insurance, telecommunication, computers, photocopiers, stationery and postage, church and altar requisites, repairs and maintenance of the church, presbytery, office buildings and grounds*).

It is used to pay the team/staff salaries, superannuation and each priest's car expenses, loan interest and loan repayment.

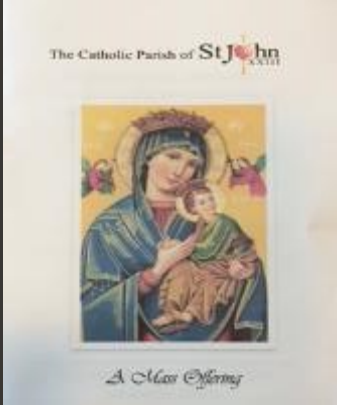
It is also used to provide for our pastoral and ministry outreach activities from the parish.

Money received in the 2nd collection is banked into the parish "Church Account".

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



Mass cards available at the parish office



## Parish Pastoral Corner

*...the Church should never depart from the sacred treasure of truth inherited from the Fathers. But at the same time she must ever look to the present, to the new conditions and the new forms of life introduced into the modern world.*

— Pope John XXIII, from his Opening Speech to the Second Vatican Council in St Peter's, Vatican,  
11 October 1962

### COMMUNITY BUILDING

#### ⇒ Looking for more members

Community Building group is looking for more members to be actively involved in church activities. For interested parties please contact Techie Sarlabus, via email techies@bigpond.com or just simply call 0438 201436

### FAITH FORMATION

#### ⇒ Our Lady of Perpetual Help Statue

We continue to ask for host families to pray the Rosary at home and request our Blessed Mother's intercessions. Tuesday nights beginning with Evening Prayer at 6.30pm, Rosary at 7.15pm, Mass and Novena prayers at 7:30pm with sung Exposition and Benediction of the Blessed Sacrament after the novena mass.

If you want the opportunity of having the statue of Our Lady visit your home contact Bart Sarlabus bart.sarlabus@gmail.com or Melva Paguinto (after novena mass). Pick up the statue after the novena mass and return a week after, before the start of the novena mass. ***"A family that prays together, stays together: Fr Patrick Peyton"***

Rosary Statue Family Roster for Tuesday Nights

	6	13	20	27	
Jun	Sebastian	Mojica	Matias M	Matias J	
Jul	Tangunan	Shalini	Ivon	Cano	
Aug	1	8	15	22	29
	Lozada	Cabug-os	Gracias Flor	Pangilinan	Shalini
Sep	5	12	19	26	
	Sebastian	Available	Available	Olan	

#### ⇒ St Vincent de Paul Winter Appeal

As Winter approaches it is time to launch the St Vinnies Blankets Appeal. We are asking once more for your generosity in donating clean blankets or sleeping bags to be distributed to the homeless and those in need. Would you kindly place the blankets in the Church front foyer where there will be a place allocated. Deadline for donations is 31 May 2017. Thanking you in anticipation from the members of the St Vincent de Paul Society.

⇒ **RCIA Program**

Our RCIA program will be starting in June. If you know of anyone or you yourself are interested in finding out more about our RCIA program, please contact the parish office for further updates.

⇒ **Looking for Korean Family**

We are looking for any Korean families in our parish community who may be able to support a Korean family wishing to be baptised into our faith this coming Christmas.

⇒ **SYMBOLON**

The Faith Formation Committee invites everyone for a short, half hour video presentation on “The Catholic Faith Explained” following straight after every Mass.

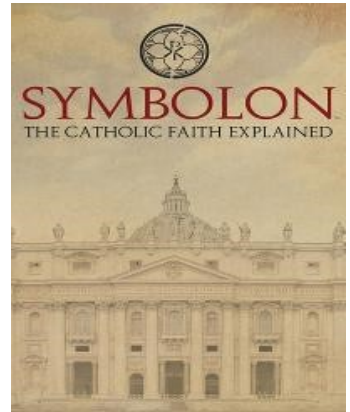
This compelling series contains two parts including ten episodes each.

**7:00pm** Saturdays and Sundays at the Church

**8:30am 10:00am 11:30am** Sundays at St Mark’s College Staffroom

**10 & 11 Jun** The Story of Salvation (34min)

**17 & 18 Jun** Who Is Jesus? (33min)



15 Day Pilgrimage

**PILGRIMAGE TO THE HOLY LAND**

**Duration:** 15 day pilgrimage plus optional extension

**Departure:** Saturday 6th January 2018

**Tour Code:** 8PV03

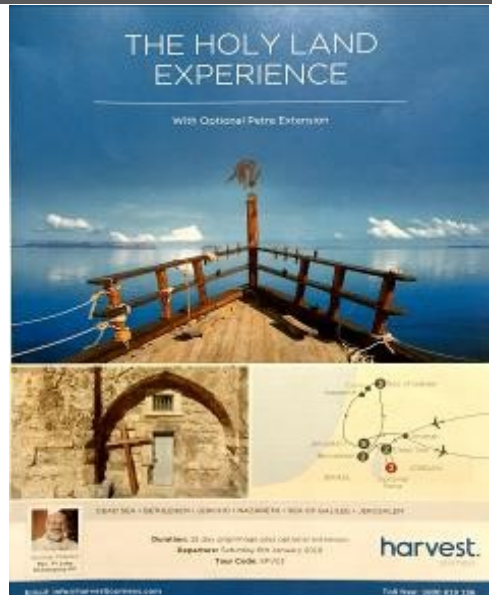
**Email:** [info@harvestjourneys.com](mailto:info@harvestjourneys.com)

**Call** 1800 819 156 Toll free

Spiritual Chaplain: Fr John McSweeney

**Book now**

Deposit for the Pilgrimage has been reduced from \$1000 to \$600 (thanks to Fr John’s intervention.)



## EVANGELICUM

### **The Holy Father's Catechesis**

*Dear Brothers and Sisters, good morning!*

In the imminence of the Solemnity of Pentecost, we cannot but speak of the relation there is between Christian hope and the Holy Spirit. The Spirit is the wind that drives us on, that keeps us on the way, makes us feel ourselves pilgrims and strangers, and does not permit us to ensconce ourselves and to become a “sedentary” people.

The Letter to the Hebrews compares hope to an anchor (Cf. 6:18-19); and to this image we can add that of the sail. If the anchor is what gives the boat security and keeps it “anchored” between the waves of the sea, the sail, instead, is what makes it go and advance on the waters. Hope is truly like a sail; it receives the wind of the Spirit and transforms it into the driving force that pushes the boat, depending on the circumstances, to the open sea or to the shore.

The Apostle Paul ends his Letter to the Romans with this wish: hear well, listen well to this beautiful wish: “May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope (15:13). Let us reflect a bit on the content of this very beautiful word.

The expression “God of hope” does not only mean that God is the object of our hope, namely Him that we hope to reach one day in eternal life. It also means that God is He that already now makes us hope, rather, He makes us “rejoice in hope” (Romans 12:12): rejoicing now in hope, and not only hoping to rejoice. It is the joy of hoping, now today, and not hoping to have joy. “While there is life, there is hope,” states a popular saying. And the contrary is also true: while there

is hope, there is life. Men have need of hope to live and they have need of the Holy Spirit to hope.

We heard Saint Paul, who attributes to the Holy Spirit the capacity to make us even “abound in hope.” To abound in hope means never to be discouraged; it means to hope “against all hope” (Romans 4:18), namely, to hope also when every human motive for hope fails, as it was for Abraham, when God asked him to sacrifice to Him his only son, Isaac, and as it was, even more so, for the Virgin Mary under Jesus’ cross.

The Holy Spirit makes this invincible hope possible, giving us the interior testimony that we are children of God and His heirs (Cf. Romans 8:16). How could He who gave us His only Son not give us everything else together with Him? (Cf. Romans 8:32). “Hope — brothers and sisters — does not disappoint: hope does not disappoint, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us” (Romans 5:5). Therefore, it does not disappoint, because the Holy Spirit is within us who pushes us to go on, always! And because of this, hope does not disappoint.

There is more: not only does the Holy Spirit make us capable of hoping, but also to be sowers of hope, to be also — like Him and thanks to Him — “paracletes,” namely consolers and defenders of brothers, sowers of hope. A Christian can sow bitterness, he can sow perplexity, and this is not Christian, and one who does this is not a good Christian. He sows hope: he sows the oil of hope; he sows the perfume of hope and not the vinegar of bitterness and despair. In one of his addresses, Blessed

Cardinal Newman said to the faithful: “Instructed by our own suffering, by our own pain, even by our own sins, we will have the mind and the heart exercised in every work of love towards those who have need of it. In the measure of our capacity, we will be consolers in the image of the Paraclete, and in all the senses that this word entails: advocates, assistants, comfort bearers. Our words and our advice, our way of being, our voice, our look, will be gentle and tranquilizing” (Parochial and Plain Sermons, vol. V, London, 1870, pp. 300f.). And it is above all the poor, the excluded, the unloved that are in need of someone who will be a “paraclete” to them, namely, a consoler and defender, as the Holy Spirit is with every one of us, who are here in the Square – consoler and defender. We must do the same with the neediest, with the most rejected, with those who have greatest need, those who suffer most – defenders and consolers!

The Holy Spirit nourishes hope not only in men’s heart, but also in the whole of Creation. The Apostle Paul says – this seems a bit strange, but it is true: that Creation also “waits with eager longing” to be set free and “groaning in travail” as the pangs of birth (Cf. Romans 8:20-22). “The energy capable of moving the world is not an anonymous and blind force, but the action of the Spirit of God ‘moving over the face of the waters’ (Genesis 1:2) at the beginning of Creation” (Benedict XVI, Homily, May 31, 2009). This also drives us to respect Creation: a painting cannot be besmirched without offending the artist who created it.

Brothers and sisters, may the forthcoming feast of Pentecost, which is the birthday of the Church, find us in accord in prayer with Mary, Jesus’ Mother and ours. And may the gift of the Holy Spirit make us abound in hope. I will say more to you: may it make us fritter away hope with all those who are most in need, most rejected and all those that have need. Thank you.

[Original text: Italian] [Working Translation by Virginia M. Forrester]  
In Italian

A warm welcome goes to the Italian-speaking pilgrims. I greet the parish groups and Associations, in particular the Volunteer Donors of the State Police of Campania and the AICCOS of Molfetta, as well as the members of General Motors. May the visit to the Eternal City prepare each one to live intensely the Solemnity of Pentecost and may the gift of the Comforting Spirit sustain and nourish the virtue of hope.

A special thought goes to young people, the sick and newlyweds. Dear young people, put above all the search for God and His love; dear sick, may the Paraclete be of help and comfort to you in the moments of greatest need; and you, dear newlyweds, with the grace of the Holy Spirit render your union every day more steadfast and profound.

[Original text: Italian] [Working Translation by Virginia M. Forrester]

<https://zenit.org/articles/general-audience-on-the-holy-spirit-and-hope/>

## Youth Corner

### [IGNITE - Enkindling the fire of faith](#)

Young adults from 16 - 35 years of age meets every 4th Sunday of the month after the 6:00pm mass. Meet new people, enjoy some food and develop your relationship with God and those around us through prayer, reflection and good discussions with insightful guest speakers.

**Next session:** 25 June 2017

**Topic:** Becoming A Church of Missionary Disciples

**Guest Speaker:** Daniel Ang, Director of the Office for Evangelization, Catholic Diocese of Broken Bay

### [BLAZE](#)

If you're in Years 7 to 10, come and join us. Meets every 2nd and 4th Fridays of the month.

Brochures at the foyer for more information or just drop them a line [youth@john23rd.com](mailto:youth@john23rd.com)

### [CRL \(Community of the Risen Lord\)](#)

**When:** 2nd & 4th Saturdays  
Praise & Worship

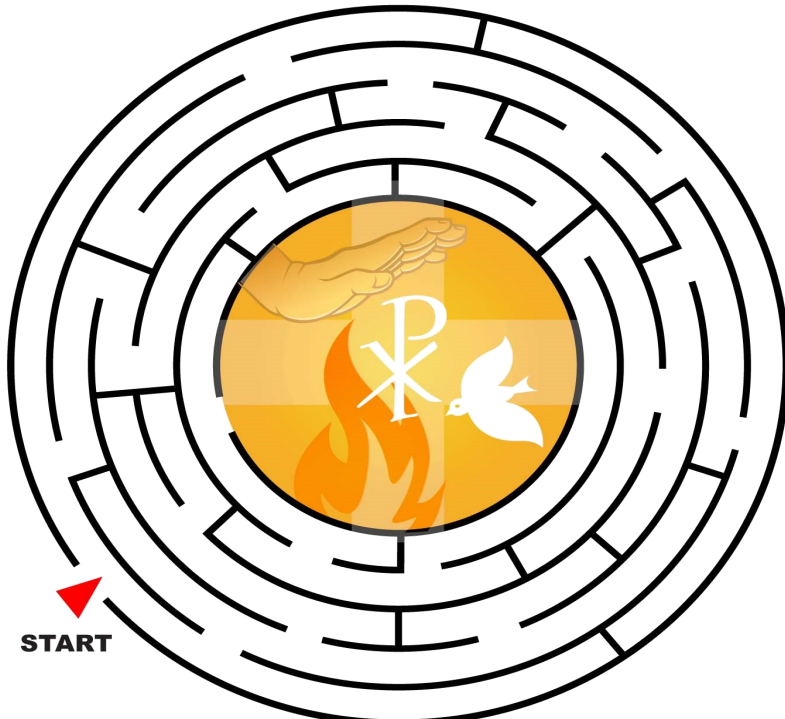
**Time:** after 6:00pm vigil mass

### [YFC \(Youth for Christ\)](#)

**When:** 3rd Sundays of the month

## Find the path

Find your way to the Father, the Son and the Holy Spirit



## Word Find

### God sent his Son to save the world

T P W I S Q U C D Y Z I W M S G K  
 S T A L K K B N E G I E T K K S D  
 I G O D E V Z T F X Y U S V F I I  
 I P W N U F E X M D X I X G B D M  
 Q W Z X I R I X G N L D Z V O U S  
 D H Z J N C Y L U E K B G A J E K  
 S S O A N P O Z F S Y P A P V Y B  
 C L L N P M I D W D G I E A A Y L  
 Q J M E S V E I E U L O S T S D Z  
 Y K Q V F N K J Z M P R C A K E W  
 G D F E Y M G A F L U M O A O V O  
 P C G R P E S K E A G S Z W N O W  
 O H Q T Z D J J X F I S O F J L H  
 V U Z J K N E Z H A Y T Q M N X U  
 P P B D P O N A F B N Q H Y X A U  
 R K S W O C L X D W Y Z B U D C R  
 H G L Y K O T E W T W R N Q K K O

#### *Find these words*

Condemn    eternal    faith    God    life    loved    never  
               Nicodemus    people    save    send    world

**Australian Catholic Youth Festival (ACYF)**

Early-bird registration has now opened for the largest gathering of young Catholics since World Youth Day Sydney in 2008!

Bishop Vincent & Catholic Youth Parramatta invite young people from Year 9 to 30 years of age to celebrate the young heart of the Church, with 15,000 others, at this year's triennial ACYF being hosted by the Archdiocese of Sydney (December 7-9) at Sydney Olympic Park.

***Here's how to register:***

*Student in our Catholic System* – speak to your REC

*Student in State School System* – contact Catholic Youth Parramatta

*Over 18 years of age* – register as an individual

Visit [www.acyf.org.au](http://www.acyf.org.au) now to secure the \$250 early bird rate before August.

For all enquiries contact Director of Catholic Youth Parramatta, James Camden, 02 8838 3428, [jcamden@parra.catholic.org.au](mailto:jcamden@parra.catholic.org.au)

**16-18 June - Time for Us Weekend for Families**

Time for Us Weekends at Mount Schoenstatt include inputs for adults, programmes for children of all ages including baby-sitting, couple and family time, games fellowship with other families, prayer, reflection and Holy Mass. For more detail or to register contact: Sr M Julie Brcar ISSM, 0408 728334, [juliebrcar@gmail.com](mailto:juliebrcar@gmail.com) and <https://www.facebook.com/events/1835800090073744/>

**20-21 June - St. Anthony of Padua relic to visit Diocese of Parramatta**

To Mark the Centenary of the Apparitions in Fatima a Relic of St. Anthony of Padua, Venerated by both Sister Lucy of Fatima

and Pope Francis will be visiting Australia in June 2017.

Tuesday, 20th June, Our Lady of the Rosary Church, 8 Diana Avenue KELLYVILLE. Mass: 9:15am & 7:00pm.

Wednesday, 21st June, St Anthony of Padua Church 27 Aurelia Street TOONGABBIE. Mass: 9:30am & 7:30pm.

**25 June - Shrine Time for Young Adults 18-35**

One Holy Hour with prayer, reflection, meditation, praise & worship. 2017 is devoted to Praying for Vocations and Devotion to Mary as per our Holy Father's intentions for WYD 2018 in Panama. From 7.30pm-8.30pm followed by social gathering.

Mary, honoured as the Mother Thrice Admirable, offers 3 graces in the Shrine, this monthly event is a unique opportunity to experience them regularly: Discover your HOME in the hearts of Jesus and Mary; See breakthrough TRANSFORMATION in your life; and Get your spiritual boost to be an authentic WITNESS. In the Shrine at Mount Schoenstatt, 230 Fairlight Road, Mulgoa.

**30 June - The Catechesis of the Good Shepherd**

Hear Rebekah Rojcewicz, highly experienced leader in the Catechesis of the Good Shepherd from the US, speak over dinner on 'The Catechesis of the Good Shepherd – A Gift to the Church at this Time'. Cost: \$60 per person. From 6.30pm at North Ryde RSL, cnr Magdala & Pittwater Rds, North Ryde. To book: <https://www.trybooking.com/book/event?eid=256587>. For more information: [cgsaust.org.au](http://cgsaust.org.au)

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