

The Catholic Parish of St John XXIII

Perfection Ave cnr Bentwood Tce, Stanhope Gardens www.john23rd.com

Twelfth Sunday Ordinary Time
24 - 25 June 2017

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



From the Pastor's desk

Dear sisters and brothers in Christ

This weekend's Gospel Sayings of Jesus from Matthew's Gospel were remembered by a Christian Community experiencing difficulties on account of their Faith in Jesus Christ. The Church remembered texts from the Lord's Preaching that spoke of proclaiming in the Light all that He had taught; not being afraid of persecution of the Body but rather guarding against those who can corrupt one's Faith; not needing to be afraid because God is looking after us; and proclaiming one's Faith in public, for Jesus will then support us in the Last Judgement.

These sayings are as relevant today as they were when used in the Liturgy and Prayer of Matthew's Community. They give us Hope and Strength!

Let's reflect on them in the week ahead, and allow the challenging words of Jesus to lead us to greater endeavours in the proclamation of our Faith, no matter what!

JUN PARISH WEEKLY CALENDAR	
MON 26	
TUE 27	
WED 28	<i>Saint Irenaeus (M)</i>
THU 29	<i>Saints Peter & Paul (S)</i>
FRI 30	
JULY	
SAT 1	7:00pm - Symbolon The Paschal Mystery
SUN 2	<i>Aboriginal & Torres Strait Islander Sunday</i> 12:00pm - Baptisms - Callum, Mikayla, Harvey, Lucas, Kye, Lila

From the Pastor's desk

- * **Ignite** is on this Sunday after the 6pm Evening Mass. All the younger adults of our Parish are invited to join with your fellow Christians in reflecting on your Faith and what it means to be a missionary Disciple in our modern world.

Let us continue to pray for one another in the week ahead.

Parish Notices

Message from the Episcopal Vicar for Priests

Dear friends

Fr Claude Borg MSSP, former Chaplain to the Maltese Community in the Diocese of Parramatta, died peacefully on Saturday 17th June at Uniting Mullwana Residential Care, Blacktown. Attached is a release from Fr Ivano Burdian MSSP, Provincial of the Missionary Society of St Paul.

Funeral Details as follows:

Vigil prayers and Rosary, Thursday 22nd June, 6.00pm at Our Lady of Victories Parish, 1788 The Horsley Drive, Horsley Park.

Funeral Mass, Friday 23rd June, 1.30pm at Our Lady of Victories Parish, Horsley Park.

In your charity, please pray for the Repose of the Soul of Fr Claude and remember his family in your prayers.

June 30 - July 9 - Light Up St Pat's

Light Up St Pat's Presented by Payce. St Patrick's Cathedral, Parramatta will shine a brilliant array of colour and creativity in conjunction with the City of Parramatta's Winterlight Festival. Similar to the Christmas lights at St Mary's Cathedral, this event will also provide entertainment and stalls in the Cathedral precinct including: Shroud of Turin (*replica*) Exhibition, Organ Recital and Concert in the Cathedral, Live Entertainment, Food & Drinks and more. 1 Marist Place, Parramatta. 6pm – 10pm Weekdays, 6pm – 10pm Weekends. More information visit: <https://stpatscathedral.com.au/>



Gospel Reflection

In this Gospel passage, Jesus might be understood as putting suffering in perspective. The disciples of Jesus are called upon to keep their focus on God. Those who can harm the body do not have ultimate power; God does. Still persecution and suffering cannot be avoided or prevented. But Jesus reassures his disciples that God knows and cares about what happens to his children.

In this brief text, the phrase, “Do not fear,” appears 3 times. With these words, Jesus encouraged the disciples and attacked the fears that could make them abandon their mission. Jesus assured them that their persecutors could destroy the body but never the soul. The coming of the Reign of God was inevitable and fear must not prevent the disciples from proclaiming it.

Trust in God is at the heart of Jesus’s response to suffering. The disciples are sent out on mission. They are to proclaim in the marketplace or from the “housetops” the gospel they have received in the security of the household. They can expect rejection and humiliation. They are not to be deterred from their mission. Above all, they are not to give up the struggle or surrender in the face of persecution. Like all God’s creatures, they are precious in God’s eyes and will not be abandoned. On the contrary, Jesus will “acknowledge” them before God “in heaven”. Trust in the author and sustainer of life is the appropriate response to suffering endured for the sake of God’s empire. Trust in God does not take away the pain. Rather, it puts the inevitable suffering of the disciple on mission into the broader perspective of life in its fullest expression.

We might not face the same type of persecution, but we do experience difficulties as we endeavour to live a Christian life. Sometimes we let the opinions of others prevent us from doing what we know to be right. We need the reminder that what God thinks about us is more important. We are reassured by the promise that God cares for us and protects us.

What fears keep me from sharing my faith in God? Ridicule, criticism, loss of job or status, rejection, etc.?

Entrance Antiphon

The Lord is the strength of his people,
a saving refuge for the one he has
anointed. Save your people, Lord, and
bless your heritage, and govern them
for ever.

First Reading

Jeremiah 20:10-13

*He has delivered the soul of the needy from the hands of
those who are evil.*

Jeremiah said:

I hear so many disparaging me,
"Terror from every side!" Denounce
him! Let us denounce him! All those
who used to be my friends watched
for my downfall, "Perhaps he will be
seduced into error. Then we will
master him and take our revenge!"
But the Lord is at my side, a mighty
hero; my opponents will stumble,
mastered, confounded by their
failure; everlasting, unforgettable
disgrace will be theirs. But you, Lord
of Hosts, you who probe with
justice, who scrutinise the loins and
heart, let me see the vengeance you
will take on them, for I have
committed my cause to you. Sing to
the Lord, praise the Lord, for he has
delivered the soul of the needy from
the hands of evil men.

The word of the Lord.

Thanks be to God.

Communion Antiphon

The eyes of all look to you, Lord, and
you give them their food in due
season.

Responsorial Psalm

Ps 68:8-10. 14. 17. 33-35

**R. Lord, in your great love, answer
me.**

It is for you that I suffer taunts, that
shame covers my face, that I have
become a stranger to my brothers, an
alien to my own mother's sons. I burn
with zeal for your house and taunts
against you fall on me. **R.**

This is my prayer to you, my prayer for
your favour. In your great love, answer
me, O God, with your help that never
fails: Lord, answer, for your love is
kind; in your compassion, turn towards
me. **R.**

The poor when they see it will be glad
and God-seeking hearts will revive; for
the Lord listens to the needs and does
not spurn servants in their chains. Let
the heavens and the earth give him
praise, the sea and all its living
creatures. **R.**

Second Reading

Romans 5:12-15

God's gift to us is nothing like our sin against him.

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. Sin existed in the world long before the Law was given. There was no law and so no one could be accused of the sin of 'law-breaking', yet death reigned over all from Adam to Moses, even though their sin, unlike that of Adam, was not a matter of breaking a law.

Adam prefigured the One to come, but the gift itself considerably outweighed the fall. If it is certain that through one man's fall so many died, it is even more certain that divine grace, coming through the one man, Jesus Christ, came to so many as an abundant free gift.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 15:26, 27

Alleluia, alleluia!

The Spirit of Truth will bear witness to me, says the Lord, and you also will be my witnesses. Alleluia!

Gospel

Matthew 10:26-33

Do not fear those who can kill the body.

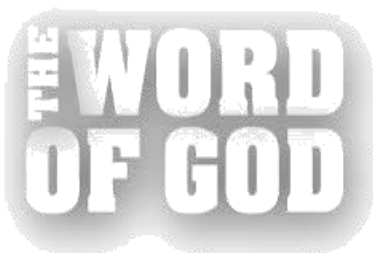
Jesus instructed the Twelve as follows: 'Do not be afraid. For everything that is now covered will be uncovered, and everything now hidden will be made clear. What I say to you in the dark, tell in the daylight; what you hear in whispers, proclaim from the house-tops.

'Do not be afraid of those who kill the body but cannot kill the soul; fear him rather who can destroy both body and soul in hell. Can you not buy two sparrows for a penny? And yet not one falls to the ground without your Father knowing. Why, every hair on your head has been counted. So there is no need to be afraid; you are worth more than hundreds of sparrows.

'So if anyone declares himself for me in the presence of men, I will declare myself for him in the presence of my Father in heaven. But the one who disowns me in the presence of men, I will disown in the presence of my Father in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



**“Allow GOD’S WORD to
push you beyond you, he
was the one who made
the way and OPENED
THE DOOR.”**

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.

God from God, Light from Light, true

God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he
came down from heaven,

*At the words that follow, up to and including 'and
became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the

Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for Next Week

26 Mon Twelfth week Ordinary Time

1st Reading Genesis 12:1-9
Psalm Ps 32:12-13. 18-20. 22
Gospel Matthew 7:1-5

27 Tues Eleventh week Ordinary Time

1st Reading Genesis 13:2. 5-18
Psalm Ps Ps 14:2-5
Gospel Matthew 7:6. 12-14

28 Wed Saint Irenaeus (M)

1st Reading Genesis 15:1-12. 17-18
2 Timothy 2:22-26
Psalm Ps 104:1-4. 6-9
Ps 36:3-6. 30-31
Gospel Matthew 7:15-20
John 17:20-26

29 Thu Sts Peter & Paul (S)

1st Reading Acts 3:1-10
Psalm Ps 18:2-5
2nd Reading Galatians 1:11-20
Gospel John 21:15-19

30 Fri Twelfth week Ordinary Time

1st Reading Genesis 17:1. 9-10. 15-22
Psalm Ps 127:1-5
Gospel Matthew 8:1-4

JULY

1 Sat Twelfth week Ordinary Time

1st Reading Genesis 18:1-15
Psalm Luke 1:46-50. 53-55
Gospel Matthew 8:5-17

Full weekly readings can be found in the
parish website [http://john23rd.com/our-parish/
daily-reading/](http://john23rd.com/our-parish/daily-reading/)

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**If you or a family member is homebound and would want to receive
communion in your home please contact the parish office.**

Special intentions

Recently Deceased:

Nihal Perera, Roland Sison,
Melchor Batongbacal Jr,
Julie Ann Rodriguez

Deceased:

William Keenan,
John Camilleri,
Emelyn Moyano,
Antonete Daisy Wambeck,
Leonido Rasilio,



Anniversary:

Domenico Surdich, Mario Zec, Ante
Janezic, Sofija Janezic, Tyvanti Djaker
Courlovely, Jocelyn & Mai Lacaze, Mr
& Mrs Marmolejo, Vicente Espina,
Susana Cavete

Sick:

Jan Mandla, Pat Daley, Karam Matte,
Genevieve D'Silva, Greg Chapman,
Sigrid Barredo, Ramon Rendon,
Alfred Miler, Cay Espanta,
Lucie Gallagher, Remedios De Guzman,
Evelyn Papaguinto

Thanksgiving:

Ronaldo, Kristine, Maria, Ramon,
Vincenzo Zamora

Paying our debt together

The First Collection – for the diocese. The 1st Collection is used for the support of the Bishop and priests of the Diocese.

The Second Collection – for the parish. The 2nd Collection is used to meet our parish running costs (*rates, utilities, insurance, telecommunication, computers, photocopiers, stationery and postage, church and altar requisites, repairs and maintenance of the church, presbytery, office buildings and grounds*).

It is used to pay the team/staff salaries, superannuation and each priest's car expenses, loan interest and loan repayment.

It is also used to provide for our pastoral and ministry outreach activities from the parish.

Money received in the 2nd collection is banked into the parish "Church Account".

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.

PLANNED GIVING ENVELOPES

Please collect your new batch of Planned Giving envelopes from the church entrance. If you wish to change your pledge please contact the parish office. We would encourage you to change from the envelope system to either direct debit or credit card.



Parish Pastoral Corner

The true and solid peace of nations consists not in equality of arms, but in mutual trust alone.
— Pope John XXIII

FAITH FORMATION

⇒ Our Lady of Perpetual Help Statue

We continue to ask for host families to pray the Rosary at home and request our Blessed Mother's intercessions. Tuesday nights beginning with Evening Prayer at 6.30pm, Rosary at 7.15pm, Mass and Novena prayers at 7:30pm with sung Exposition and Benediction of the Blessed Sacrament after the novena mass.

If you want the opportunity of having the statue of Our Lady visit your home contact Bart Sarlabus bart.sarlabus@gmail.com or Melva Paguinto (after novena mass). Pick up the statue after the novena mass and return a week after, before the start of the novena mass. ***"A family that prays together, stays together: Fr Patrick Peyton"***

Rosary Statue Family Roster for Tuesday Nights

Jun	6	13	20	27	
	Sebastian	Mojica	Matias M	Matias J	
Jul	4	11	18	25	
	Tangunan	Shalini	Ivon	Cano	
Aug	1	8	15	22	29
	Lozada	Cabug-os	Gracias Flor	Pangilinan	Shalini
Sep	5	12	19	26	
	Sebastian	Erasmio	Paguinto	Olan	

⇒ SYMBOLON

The Faith Formation Committee invites everyone for a short, half hour video presentation on "The Catholic Faith Explained" following straight after every Mass.

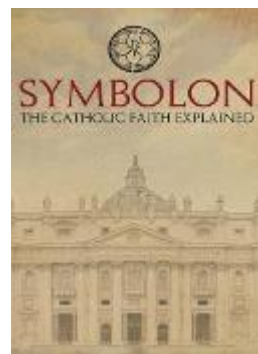
7:00pm Saturdays and Sundays at the Church

8:30am 10:00am 11:30am Sundays at St Mark's College Staffroom

24 & 25 Jun The Paschal Mystery

The Mystery of Jesus's Death and Resurrection

Through Jesus's death on the cross, God reveals himself most profoundly as the God who is love. Christ's sacrificial love saves us from sin and shows us the pathway to true human happiness. We are made to live like Christ, in total, self-giving love.



Parish Pastoral

1 & 2 Jul The Holy Spirit & the Life of Grace

8 & 9 Jul Why do I need the Church

15 & 16 Jul Mary & the Saints

⇒ **5 week Bible Study Series on the Gospel of Luke** by Fr. John McSweeney
Every Wednesday evening commencing 02 Aug to 30 Aug, 2017 7:30p.m. to 9:00p.m. St. John XXIII Parish Church, Perfection Avenue, Stanhope Gardens

MORE DETAILS TO FOLLOW SO WATCH THIS SPACE

Mass
cards
available
at the
parish
office

The Catholic Parish of **St John**
XXIII



A Mass Offering

15 Day Pilgrimage

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Spiritual Chaplain: Fr John McSweeney

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Deposit for the Pilgrimage has been reduced from \$1000 to \$600 (thanks to Fr John's intervention.)



Why we do what we do

Why and when may we use bells at mass?

The General Instruction of the Roman Missal (2000, #150) stipulates that a bell may be rung regularly at two places during the Mass:

First, “a little before the consecration, the minister may ring a bell as a signal to the people.” Here the bell is normally rung at the time of the epiclesis in the Eucharistic Prayer. At this point, the priest joins his hands and places them over the bread and wine to be consecrated. He prays for the Holy Spirit to come down upon the gifts so that they may become the Body and Blood of our Lord. The ringing of the bell alerts the congregation to the calling down of the Holy Spirit and prepares them for the consecration that immediately follows.

Second, “according to local custom, a minister also rings the bell at the showing of both the Eucharistic Bread and the chalice.” After the priest says the words of consecration, he elevates the Sacred Host or the chalice of Precious Blood. The ringing of the bell again alerts the faithful that transubstantiation has taken place and that the Body and Blood of our Lord is truly present on the altar.

Keep in mind that the rubrics leave to the discretion of the pastor whether a bell should be used or not. Nevertheless, the use of a bell at Mass is a long standing tradition in our Church and no one should ever think that their use has been suppressed. Actually, the common practice in the basilicas of Rome is for the bell to be rung at each elevation and then in a prolonged way when the priest genuflects after the elevation of the chalice.

The tradition itself seems to arise around the thirteenth century, when the common practice became to ring a bell at the consecration. Later, records at the Cathedral of Chartres in 1399 indicated that a large bell suspended above the choir area was rung at the beginning of the Sanctus to call the people to attention for the coming consecration. Moreover, the sound of the bell was seen to give glory to God. *(For this same reason, the Church bell may be rung during the Gloria sung at the Easter Vigil Mass.)*

Another reason for the ringing of the bell as well as the high elevation of both the Sacred Host and chalice of Precious Blood after the consecration was to affirm that transubstantiation had occurred. In the 1100s, some theologians speculated that the transubstantiation of the bread did not occur until after the words over the chalice had also been pronounced. To counter this notion, the following practice was instituted: After the words of consecration of the bread, the priest elevated the Sacred Host so that it could be seen by all, the bell was rung, and then the priest genuflected after placing the Sacred Host back on the paten on the altar. For example, Cardinal Guido, the papal legate to Germany, promulgated this practice at Cologne in 1201, a practice which was already established in Rome

Why we do

(and throughout much of the Church). To highlight the solemnity of this miraculous moment, an incensation was also allowed at each elevation (*as it may be today*). Moreover, during the Solemn Mass or High Mass, the great bell of the Church was rung to alert the townsfolk that the consecration had occurred, at which time they would piously kneel and make an act of adoration.

In the old Tridentine Mass, the Missale Romanum, promulgated in 1570 by Pope Pius V, prescribed the ringing of a bell at both the Sanctus and the consecration. When Pope Paul VI issued the revisions to the Mass, the practice of ringing a bell was retained as an option (as stated previously).

Since we are a people of senses, sounds are important in our worship, whether in the quiet of the moment, the singing of a congregation, or the sound of the organ. The sound of bells does add to the reverence and the solemnity of the Mass. Most importantly, they highlight in a sensible way the sacred action taking place on the altar. Therefore, we have a tradition that is not only practical but also beautiful.

<http://catholicstraightanswers.com/when-may-bells-be-used-at-mass/>



Youth Corner

IGNITE - Enkindling the fire of faith

Young adults from 16 - 35 years of age meets every 4th Sunday of the month after the 6:00pm mass. Meet new people, enjoy some food and develop your relationship with God and those around us through prayer, reflection and good discussions with insightful guest speakers.

Next session: 25 June 2017

Topic: Becoming A Church of Missionary Disciples

Guest Speaker: Daniel Ang, Director of the Office for Evangelization, Catholic Diocese of Broken Bay

BLAZE

If you're in Years 7 to 10, come and join us. Meets every 2nd and 4th Fridays of the month.

Holiday program: 7 July 2017

Amazing Race 7-9:00pm at the school
Brochures at the foyer for more information or just drop them a line
youth@john23rd.com

CRL (*Community of the Risen Lord*)

When: 2nd & 4th Saturdays
Praise & Worship

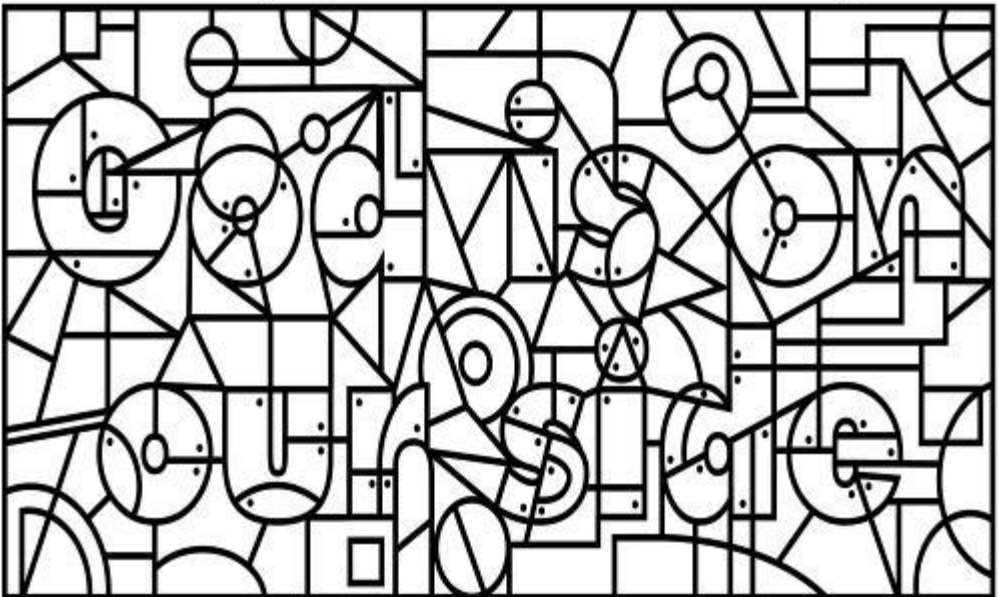
Time: after 6:00pm vigil mass

YFC (*Youth for Christ*)

When: 3rd Sundays of the month

Find the hidden message

Color in the shapes that contain a dot • and discover the hidden message!



Word Find

All that is hidden will be made clear

T W Q S P O T E S U O H A V O A A
 F N J R Z N T L B H M V R F J B W
 L W S C V C O U N T E D W O B Z I
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 S L U I E D L R H O Y A G C R D T
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Find these words

Afraid counted dark destroy harm head hidden
 house tops light secret sparrows whispered

Diocesan News

Australian Catholic Youth Festival (ACYF)

Early-bird registration has now opened for the largest gathering of young Catholics since World Youth Day Sydney in 2008!

Bishop Vincent & Catholic Youth Parramatta invite young people from Year 9 to 30 years of age to celebrate the young heart of the Church, with 15,000 others, at this year's triennial ACYF being hosted by the Archdiocese of Sydney (December 7-9) at Sydney Olympic Park.

Here's how to register:

Student in our Catholic System – speak to your REC

Student in State School System – contact Catholic Youth Parramatta

Over 18 years of age – register as an individual

Visit www.acyf.org.au now to secure the \$250 early bird rate before August.

For all enquiries contact Director of Catholic Youth Parramatta, James Camden, 02 8838 3428, jcamden@parra.catholic.org.au

Christian Witness in the age of Militant Atheism

In today's society, it is becoming even harder to live out our Christian calling and expressing traditional views about the sacredness of life, marriage, gender and the family. This event will address:

- How do we live out our Christian calling in a politically correct world?
- Become informed and get involved in the current debates on different moral issues.

Guest Speaker: Professor Christian Brugger (Dean of the School of Philosophy and Theology at Notre Dame Uni, a Catholic Moral Theologian and a well-known speaker on radio and

television, including the Catholic Television network: EWTN.

When: Wednesday, 28th June 2017, 7.30pm

Where: Mackillop Hall, St Aidan's Parish, 9 Adelaide Street, Rooty Hill

For further details, please call 8838 3441 or lmjf@parra.catholic.org.au or www.parramlmf.org.au

30 June - The Catechesis of the Good Shepherd

Hear Rebekah Rojcewicz, highly experienced leader in the Catechesis of the Good Shepherd from the US, speak over dinner on 'The Catechesis of the Good Shepherd – A Gift to the Church at this Time'. Cost: \$60 per person. From 6.30pm at North Ryde RSL, cnr Magdala & Pittwater Rds, North Ryde. To book: <https://www.trybooking.com/book/event?eid=256587>. For more information: cgsaust.org.au

1 July - Sisters of the Holy Family of Nazareth – Discernment Retreat

The Sisters of the Holy Family of Nazareth cordially invite women aged between 18-35 to their Discernment Retreat involving reflections, prayers and a social gathering. Lunch will be provided. 1 July 2017 at 9:30am, Holy Spirit Convent, 120 Capuchin Way, Plumpton. RSVP: Sr Paula by 28th June, email: vocationscsfn@gmail.com or mobile 0449 656 406.

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Parish Priest: Fr John McSweeney ☒ FrJohn@john23rd.org.au
Asst. Priest: Fr Thomas Bui ☒
Deacon: Nicephorus Tan ☒ DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am
Also Wednesday 9:00am Holy Cross
 Primary during school term
Saturday 9:00am, 6:00pm (Vigil)
Sunday 7:30am, 9:00am, 10:30am
 6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 ☎ 0403 766468 AH
Secretary: Tanya Gatt
 ☒ secretary@john23rd.org.au
Finance: Mila Llamas (Fri)
 ☒ accounts@john23rd.org.au
Admin Asst: Jill Franco (Wed/Fri)
 ☒ admin@john23rd.org.au
Business Manager: John McCartney (*pro bono*)
 ☒ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
 Our Lady of Perpetual Help
First Friday 7:30pm
 Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday after the 7:30pm novena mass
First Friday 6:30pm followed by
 7:15pm Benediction
Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration
Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm
 led by SJ23rd Prayer Group
2nd Saturday 7:30pm
 led by CRL (*Community of the Risen Lord*)
Friday evenings 6:30pm
 led by Christ Catholic Community Prayer
 Group at the Parish Office's kitchen



Chairman

Bart Sarlabus

Deputy Chairman

Chris Drummond

Secretary

Nanette Gamboa

Members

Bernadette Virwani

Gary Lee

Julienne Crasto

Nidarshi Fernando

Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 8664 7100

☒ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

☒ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

☒ lcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au