

**THIRD SUNDAY in ORDINARY TIME**  
**21—22 January 2017**

**Our Parish  
Mission**

*The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."*



**From the Pastor's desk**

Dear sisters and brothers in Christ.

As we celebrate the Third Sunday of Ordinary Time (Year A), we are reminded that Jesus is a Light shining in darkness; that he is, indeed, the Light of the World.

We are called to be lights in The Light (Jesus), offering the same message of hope and joy to those who are bowed down by the darkness of despair and difficulty.

And we also FAREWELL this weekend one who has been a 'light' to us all for over 30 months - Fr. Robert William. We are very sad to see Fr. Robert leave our Community, but we wish him all the best as he begins his new ministry in the Parishes of Granville and East Granville.

We will miss you,

Fr. Robert - but you will remain in our thoughts and prayers.

God's blessings to all.

Fr. John



JAN 2017		PARISH WEEKLY CALENDAR
MON 23		9am - Liturgy of the Word
TUE 24		<i>Feast of St Francis de Sales (M)</i> 9am - Liturgy of the Word 6:30pm - Adoration then OLPH 7.30pm Novena mass—Perera Family
WED 25		<i>Feast of The Conversion of Saint Paul (M)</i>
THU 26		<i>Australia Day</i>
FRI 27		7:30pm—Christ Catholic Community Prayer Group—church kitchen
SAT 28		<i>Feast of St Thomas Aquinas (M)</i>
SUN 29		8:15am - Divine Office 12pm - Baptism - Angus, Nolan, Aubree, Shawn

## Pope's Morning Homily: 'Real' Authority Enters Hearts

*At Casa Santa Marta, Francis Speaks on 3 Characteristics of Jesus' Authority JAN 10, 2017*  
**DEBORAH CASTELLANO LUBOVPOPE & HOLY SEE, POPE'S MORNING HOMILY**

Authority, if true, will enter hearts, like Jesus' did. But if it's just formal, it won't ...

According to Vatican Radio, Pope Francis stressed this to faithful during his daily morning Mass at Casa Santa Marta, as he shared the three characteristics of Jesus' 'real' authority, as opposed to that which was just formal, that of the Pharisees.

Recalling that today's Gospel speaks of the amazement of the people because Jesus taught "as one who has authority" and not like the scribes, whose teachings never entered the people's hearts. He was not a "seducer," He taught the Law "down to the last point," He taught the Truth, but with authority.

### Being at Service of Others

Noting the first characteristic was 'serving people,' Francis stressed how Jesus always served others, and took on the attitude of servant, which gave him authority.

On the other hand, the Pope explained, these doctors of the law that the people, even if they listened to and respected, didn't really feel they had authority over them.

"These," Francis said, "had a psychology of princes: 'We are the masters, the princes, and we teach you. Not service: we command, you obey.' And Jesus never passed Himself off like a prince: He was always the servant of all, and this is what gave Him authority."

## Closeness to the people

The second characteristic that confers authority, Francis stressed, is being close to the people, one which Jesus demonstrated, and the Pharisees did not.

"Jesus did not have an allergy to the people: touching the lepers, the sick, didn't make Him shudder," Pope Francis explained, noting how on the other hand, the Pharisees despised "the poor people, the ignorant," they liked to walk about the piazzas, in nice clothing."

"They were detached from the people, they were not close [to them]; Jesus was very close to the people, and this gave authority. Those detached people, these doctors, had a clericalist psychology: they taught with a clericalist authority – that's clericalism."

The Pontiff also expressed how he enjoys reading about the closeness to the people the Blessed Paul VI had. In number 48 of *Evangelii nuntiandi*, Francis noted, "one sees the heart of a pastor who is close [to the people]."

### Coherence

The third point that distinguishes the authority of the scribes from that of Jesus, Francis stressed, is 'coherence.'

Jesus "lived what He preached," the Pope highlighted, while criticizing the 'princes' who possessed 'clericalist attitudes.' The Pope, in order to make this better understood, recalled the parable of the Good Samaritan, and reiterated the servant, close, and coherent real authority of our Lord.

<https://zenit.org/articles/popes-morning-homily-real-authority-enters-hearts/>

## Gospel Reflection

Matthew's text for this Third Sunday of Ordinary Time (Year A) has two parts to it:

- i) Jesus is the Light who takes up where John the Baptist left off, preaching the coming of the Kingdom of God. He does this in Galilee, the land of Zebulun and Naphtali - the place where the First Reading speaks of as a land in darkness where a light will shine. Matthew sees Jesus as the fulfilment of Isaiah's prophecy: he is a light to Jews and Pagans alike, a light to ALL the nations of the world.
- ii) The Preaching of Jesus creates a band of followers, called Apostles - ones who are sent on a similar mission as Jesus. It is worth noting that Jesus is the 'actor'; that is, he is the one who initiates the relationship of Master/Disciple through his action of Calling. Furthermore, the Call was so powerful that those called left everything to follow him. One Biblical Commentator (J.P. Meier) states: "The creative Word of God simply meets them in their everyday world, lays hold of them, and changes their lives forever".

Building on these two themes, we can see that Jesus, the Light of God in the world, who calls others to follow him, demands a TOTAL COMMITMENT from his Disciples: like with Peter and Andrew, livelihood is sometimes left behind to walk in the Master's footsteps; like with John and Andrew, family relationships can take a back seat when one follows the promptings of the Spirit. A total commitment to the Mission of Jesus in bringing about the Kingdom is demanded of all who call themselves Christian. Our love for all, our living of the Gospel in everyday life = our faithful following of the Lord will then be as light to the darkness, lighting up our world with the Love of the Son for all humankind. Hence Jesus will say to his Disciples: "you are salt of the earth... light of the world".

So, my brothers and sisters, let's not be like the Corinthians in our Second Reading this weekend, who went off on tangents from the simple Truth of the Gospel, following the idiosyncratic spirituality of one preacher over another.... rather, let us strive to be people who are totally committed to the one Master and Lord. Let us be people who build up God's Kingdom on earth and who, as lights in The Light, shine out in this world of ours and proclaim with conviction and vigour that JESUS CHRIST IS LORD!

## Entrance Antiphon

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

## First Reading

*Isaiah 8:23 - 9:3*

*In the Galilean country, the people have seen a great light.*

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian.

The word of the Lord.

**Thanks be to God.**

## Communion Antiphon

Look toward the Lord and be radiant; let your faces not be abashed.

## Responsorial Psalm

*Ps 26:1, 4, 13-14*

**R. . The Lord is my light and my salvation.**

The Lord is my light and my help; whom shall I fear? The Lord is the stronghold of my life; before whom shall I shrink? **R.**

There is one thing I ask of the Lord, for this I long, to live in the house of the Lord, all the days of my life, to savour the sweetness of the Lord, to behold his temple. **R.**

I am sure I shall see the Lord's goodness in the land of the living. Hope in him, hold firm and take heart. Hope in the Lord! **R.**



**“The *word of God* is more powerful when put into action than when only spoken.”**

Gugu Mona

## Second Reading

1 Corinthians 1:10-13, 17

*I appeal to you, my brothers and sisters, make up the differences between you.*

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollo', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Matthew 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom and healed all who were sick.

Alleluia!

## Gospel (short)

Matthew 4:12-17

*He went to Capernaum, that the prophecy of Isaiah be fulfilled.*

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled:

Land of Zebulun! Land of Naphtali!  
Way of the sea on the far side of Jordan, Galilee of the nations! The people that lived in darkness has seen a great light; on those who dwell in the land and shadow of death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand'.

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Nicene Creed

I believe in one God, the Father  
almighty, maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ, the  
Only Begotten Son of God, born of  
the Father before all ages.  
God from God, Light from Light, true  
God from true God, begotten, not  
made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*At the words that follow, up to and including 'and  
became man', all bow.*

**and by the Holy Spirit was  
incarnate of the Virgin Mary, and  
became man.**

For our sake he was crucified under  
Pontius Pilate, he suffered death and  
was buried, and rose again on the third  
day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.

He will come again in glory to judge  
the living and the dead and his  
kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from  
the Father and the Son, who with the  
Father and the Son is adored and  
glorified, who has spoken through the  
prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the  
forgiveness of sins and I look forward  
to the resurrection of the dead and the  
life of the world to come.

Amen.

## Readings for Next Week

### **23 Mon 3rd Week Ordinary Time**

1st Reading Hebrews 9:15. 24-28

Psalm Ps 97:1-6

Gospel Mark 3:22-30

### **24 Tues Saint Francis De Sales (M)**

1st Reading Hebrews 10:1-10

Ephesians 3:8-12

Psalm Ps 39:2. 4. 7-8. 10-11

Ps 36:3-6. 30-31

Gospel Mark 3:31-35

John 15:9-17

### **25 Wed Conversion of St Paul (M)**

1st Reading Acts 22:3-16

Acts 9:1-22

Psalm Ps 116:1-2

Gospel Mark 16:15-18

### **26 Thu Australia Day**

1st Reading Isaiah 32:15-18

Psalm Ps 84:9-14

2nd Reading 1 Corinthians 12:4-11

Romans 12:9-13

Gospel Matthew 5:1-12

Luke 12:22-32

### **27 Fri 3rd Week Ordinary Time**

1st Reading Hebrews 10:32-39

Psalm Ps 36:3-6. 23-24. 39-40

Gospel Mark 4:26-34

### **28 Sat Saint Thomas Aquinas (M)**

1st Reading Hebrews 11:1-2. 8-19

Wisdom 7:7-10. 15-16

Psalm Luke 1:69-75

Ps 118:9-14

Gospel Mark 4:35-41

Matthew 23:8-12

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## Parish Pastoral Corner

*Before everything else, fidelity to the Church: One, Holy, Catholic, and Apostolic. Jesus did not found several churches, but one single Church. — Pope John XXIII*

Our new Parish Pastoral Council met for the first time last week. At that meeting the following people were elected:

Chairman – **Bart Sarlabus**

Deputy Chairman – **Chris Drummond**

Secretary – **Nanette Gamboa**

Council representative to the Parish Ministry Groups – **Chris Drummond**

The other members of the PPC are:

**Gary Lee, Bernadette Virwani, Julienne Crasto, Nidarshi Fernando**

### — FAITH FORMATION TEAM —

✦ We continue to ask for host families from to pray the **Rosary** at home and request for our Blessed Mother's intercessions.

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue of Our Lady visit your home contact Bart Sarlabus - [bart.sarlabus@gmail.com](mailto:bart.sarlabus@gmail.com). Pick up the statue after the Tuesday novena mass and return a week after before the start of the novena mass. This is a good time for the whole family to pray the rosary together and maybe invite some other family members and friends to join you in prayer.

### Rosary Statue Family Roster for Tuesday Nights

	3	10	17	24	31
<b>January</b>	<i>Mangj</i>	<i>Sebastian</i>	<i>Shalini</i>	Perera	<i>Available</i>
<b>February</b>	7 <i>Available</i>	14 <i>Available</i>	21 <i>Available</i>	28 <i>Available</i>	

### — COMMUNITY BUILDING TEAM —

✦ Knitting/crochet club meets twice a month in the parish kitchen.

(a) 2nd Saturday of the month at 2.00pm, and

(b) last Tuesday of the month after counting about 10.30am

Next gathering is on Tuesday, 31st Jan, 10:30am

There's still room for anyone who would like to join. Contacts are Colleen McCunnie & Rita Mateazzi.

## Special intentions

### Recently Deceased:

Tom Donahue, Mark De Jesus,  
Rita D'Silva

### Deceased:

### Anniversary:

Connie Torre, Maria Nenita Bernardo,  
Domina Fernandes, Estrella Jimenez,  
Rosalina Tupaz, Thomas Joseph

### Sick:

Pat Daley, Donatila Ramos, Genevieve  
D'Silva, Karam Matte, Cay Espanta,  
Maria Pinky Baartz, Greg Chapman,  
Sue Laxton, Alfred Miler

### Thanksgiving:

Reddy Ontedhu Family,  
Ronaldo, Kristine, Maria, Ramon,  
Vincenzo Zamora



## Paying our debt together

**The First Collection** – for the diocese. The 1st Collection is used for the support of the Bishop and priests of the Diocese.

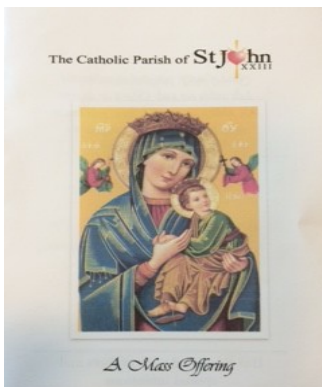
**The Second Collection** – for the parish. The 2nd Collection is used to meet our parish running costs (*rates, utilities, insurance, telecommunication, computers, photocopiers, stationery and postage, church and altar requisites, repairs and maintenance of the church, presbytery, office buildings and grounds*).

It is used to pay the team/staff salaries, superannuation and each priest's car expenses, loan interest and loan repayment.

It is also used to provide for our pastoral and ministry outreach activities from the parish.

Money received in the 2nd collection is banked into the parish "Church Account".

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



Mass cards  
available at  
the parish  
office.

**If you or a family member is homebound and would want to receive communion in your home please contact the parish office.**





### Liturgical Ministry Courses in 2017

The Office for Worship is offering Liturgical Ministry Courses in 2017, open to all parishes and individuals seeking formation and training for serving at the altar. Held at the Diocesan Assembly Centre in Blacktown on Mondays and at St Nicholas of Myra in Penrith on Thursdays, the formation courses are for anyone who is interested in becoming a Minister of the Word, Holy Communion, Communion to the Sick and Dying, Adult Altar Server or Acolyte.

For more information, contact Bob Agbulos, Liturgy team coordinator on 0422 106525 or via email [bragbulos@gmail.com](mailto:bragbulos@gmail.com).

### Italian Pilgrimage

Come and join us for a pilgrimage following the footsteps of St John 23rd

Duration: 17 day pilgrimage

Departure: Friday, 22 September 2017

Tour Code: 7PV06

For further information contact: Toll


Free: Harvest 1800 819 156



Spiritual adviser: Fr John McSweeney


Brochures can found at the church foyer.

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**Departure:** Friday 22 September 2017

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## Why we do what we do...

### Why We Do What We Do at Mass, Part 1

*Posted by Reverend Thomas Vander Woude,*

Have you ever noticed how many different gestures and postures we use at Mass? Sometimes they are called Catholic calisthenics! There is a reason and meaning to everything that is done at Mass. As we begin summer I would like to begin a series in this column on the gestures and postures at Mass: Why we do what we do (WWDWWD).

It is worthwhile to consider why the Mass is so structured. Compared to the services of a good many non-Catholic Christians, the Mass can seem a bit rigid; not allowing for 'free expression'. There is reason to the strict format of the Mass. Can you imagine if, over 2000 years, the Church had allowed for every community to do what it wanted with and at the Mass? The Mass, essentially Jesus' Real Presence and Sacrifice on the altar to His Heavenly Father, would have been lost a long time ago. Essential words from the Last Supper, 'This is My Body . . . This is My Blood,' as well as the understanding of the Mass, would have been dropped and/or confusedly substituted by 'more meaningful' terms in each community. Perhaps, 'more appropriate' matter, physical stuff, would have been employed rather than bread and wine.

The Catholic Church that Jesus founded has, as one of its chief missions, to maintain the Seven Sacraments that Jesus instituted. Therefore, the Church is strict about how each sacrament must be celebrated. This is so that the Sacraments may be faithfully celebrated and passed on to all generations. In the document from Vatican Council II on the Sacred Liturgy, *Sacrosanctum Concilium*, as well as the General Instruction to the Roman Missal, (both documents guide priests as to the celebration of the Mass) the Church teaches that no one – including priests - may arbitrarily add or subtract from the liturgy of the Mass or other sacraments. The priest is guided as what to say and what gestures/postures to make at Mass by the Roman Missal which is nothing other than the big red book on the altar from which the priest reads at Mass.

Because of the structure of the Mass there is a beautiful phenomenon that occurs. The Mass is not dependent upon the personality and attributes of the priest. It doesn't matter who the priest is! Each priest plugs into the Mass. In this way, Christ the High Priest is able to shine through every priest at Mass. Years ago I met a woman who converted to Catholicism two years after her husband had died. Her husband had been one of the ministers at a local Baptist Church. When asked why, she responded that in her church every service's structure depended on the minister. It was quite focused on the personality of the minister as to how the service would run. For many years she had admired and longed for the continuity and consistency of the Catholic Mass.

## Important Notice

### ACCESS TO ST MARK'S SCHOOL

From the first school term of 2017 there will be **NO** access to the school from the parish carpark. We have had to take this action for a number of reasons:

- ⇒ Students walking through the parish grounds or waiting for parents at the church after school are unsupervised by both the school and the parish. This does not meet Child Safety requirements and places the Parish Priest in an unacceptable position of responsibility.
- ⇒ There has been significant damage to our church gardens by students waiting for their parents after school and this is unacceptable.
- ⇒ A handful of irresponsible parents are endangering others by speeding through the carpark.

A rectangular sign with a black border and rounded corners. The text is in red, bold, capital letters, arranged in five lines: 'NO', 'STUDENT', 'DROP-OFF', 'AND', 'PICK-UP', 'ON', 'CHURCH', 'GROUNDS'.

**The gates will be closed from Sunday evening after the 6.00pm mass to Friday afternoon.**



## Why we do ...cont'd

So, before someone may complain that the Mass is always the same, perhaps it is good to remember that it is precisely because it is the same that we have one, consistent, continuous worship that we can trace back to Jesus with the Apostles at the Last Supper!

God Bless

<http://www.bolytrinityparish.net/why-we-do-what-we-do-at-mass-part-1/>

## Youth Corner

### IGNITE - Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Meet new people, enjoy some food and develop your relationship with God and those around us through prayer, reflection and good discussions with insightful guest speakers.

Upcoming event for Feb 2017 with Very Rev Christopher de Souza PP EV

### CRL (Community of the Risen Lord)

**When:** 2nd & 4th Saturdays  
Praise & Worship

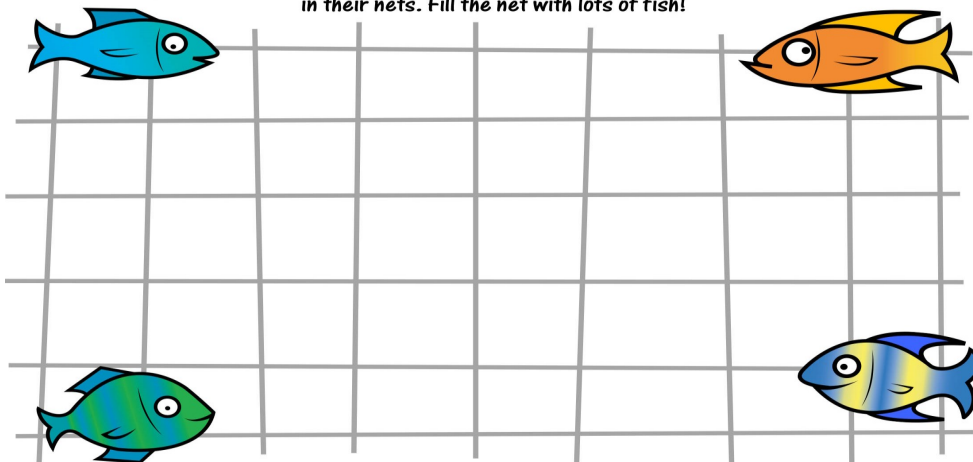
**Where:** Church

**Time:** after 6:00pm vigil mass



## Drawing

*The disciples were called by Jesus to bring people to God, just like fishermen catching fish in their nets. Fill the net with lots of fish!*



Word Find

I will teach you how to bring people instead of fish

A	Z	M	U	N	E	F	C	D	R	J	B	V	R	I	O	O
D	T	K	E	R	X	O	B	J	W	P	E	D	E	W	S	T
S	W	I	V	H	E	Q	B	J	L	K	U	Y	T	U	A	L
D	Y	C	H	J	N	B	G	S	O	T	C	K	E	F	A	Q
U	W	O	D	L	P	L	G	C	A	C	G	G	P	E	O	C
A	Y	V	C	U	V	L	Y	E	K	W	A	I	H	T	V	V
H	G	B	R	Y	J	U	S	N	R	E	D	I	D	E	E	X
Z	F	L	M	E	D	S	R	W	E	X	K	E	N	I	H	T
T	M	J	V	N	H	X	T	K	C	J	V	J	E	Y	S	K
Y	W	A	I	E	D	T	A	E	K	D	H	I	M	K	T	J
B	K	M	B	V	Y	L	A	I	N	Z	G	D	R	G	N	O
P	X	E	P	A	Q	Y	V	F	D	K	D	M	E	N	Y	K
U	C	S	Q	E	H	F	L	S	E	Q	Y	H	H	B	M	C
A	H	Y	E	H	S	G	B	O	A	K	K	F	S	H	Y	U
R	J	M	W	Z	Z	P	X	Q	A	E	E	L	I	L	A	G
I	O	R	N	X	M	H	S	Q	Z	X	R	N	F	S	P	F
C	G	H	H	G	E	R	B	F	Q	B	G	I	G	L	H	E

*Find these words*

Come   father   fish   fishermen   Galilee   heal   heaven   James  
Lake   nets   Peter   two

## Diocesan News

### Palms Encounters: An experience to share this Easter and beyond

A Palms Encounter is an intimate, immersive, inter cultural experience providing insights that challenge perceptions and deepen understanding. Palms long-term volunteers guide the Encounter with our Catholic Communities in East Timor.

Register now for our **2 – 14 April Encounter** and receive **\$400 off a 2nd ticket**.

Call Roger on **02 9560 5333** or go to [www.palms.org.au/Encounters](http://www.palms.org.au/Encounters) for more details.



Palms  
Australia

**Real encounter, real people, real exchange, real life**

### Bereavement Support Program

CCSS Solo Parent Services will begin a 7 session Bereavement Support Program for anyone whose spouse or partner has died. This will run fortnightly in Blacktown from Wednesday 15th February. If you have suffered the loss of your spouse or partner, please come along to an Information session and overview of the Program on **Wednesday 1st February**.

This is an opportunity to learn about the Program and experience yourself in a supportive group setting.

Venue: 38 Prince St, Blacktown

Time: 10.30 am - 12pm.

Registration essential: Contact Rita on 8822 2222, or email [soloparentservices@ccss.org.au](mailto:soloparentservices@ccss.org.au)

See notice board for flyer.

### Stepping Beyond Support Group

CCSS Solo Parent Services will commence our monthly support group for anyone who is divorced or separated.

The group meets on the last Tuesday of each month. First gathering for the year will be held on **Tuesday 31st January**.

Please note new time: 7pm -9pm

Venue: 38 Prince St, Blacktown. Registration essential.

Contact Rita on 8822 2222 or email [soloparentservices@ccss.org.au](mailto:soloparentservices@ccss.org.au)

See notice board for flyer



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