

The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

THE NATIVITY OF THE LORD

24 - 25 December 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney	✉	FrJohn@john23rd.org.au
Asst. Priest: Fr Robert William	✉	FrRobert@john23rd.org.au
Deacon: Nicephorus Tan	✉	DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📞 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Wed/Fri)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

✉ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
Our Lady of Perpetual Help

First Friday 7:30pm
Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (*Community of the Risen Lord*)

Friday evenings 7:00pm

led by Christ Catholic Community Prayer
Group at the church kitchen

From the Pastor's desk

Brothers and Sisters in Christ

Today we celebrate the great Feast of Christmas! And it is appropriate for us to reflect on why we come together this day to celebrate.

- # to celebrate the beginning of Christianity in the Birth of the Babe of Bethlehem
- # to reflect on the truths inherent in our Christian Faith, as well as the need we all have to share these truths with others
- # to accept the Hope offered to us in this Event of Christ's Birth, and strive not to succumb to the temptation to give up when the going gets rough at times
- # to remind ourselves of the basic values of human existence in the light of which everything else pales into insignificance
- # and to rejoice in it all, giving God Thanks and Praise for sending His Son to be our Saviour, the Lord who is with us until the End of Time.

On a practical note... there will only be the 9am masses this week, no Tuesday evening Novena Mass.

We also congratulate and pray for Nidarshi and Shane who will celebrate their Marriage in our Church on Thursday 29/12. Let's keep them in our prayers. And we thank Jack Green, the seminarian who has been with us over the past two weeks, for his ministry and presence. We also keep him in our prayers as he continues his studies; also praying for David Sebastian from our own parish who has completed his first year.

And finally, my friends... on behalf of Fr. Robert, Deacon Tan, and the Parish Team...

*May you all have a Blessed Christmas, and
may 2017 be a year of peace and joy for one and all.*

God bless you always.

Fr. John

This Christmas, open up your heart.

Pope Francis gave this encouragement during this morning's General Audience in the Vatican's Paul VI Hall, as he continued his new series of catecheses on Christian hope.

Reminding those present that we are approaching Christmas, he noted how the prophet Isaiah can help us again to open ourselves up to the hope of the Good News of the coming of salvation.

Francis used the reading to illustrate how God never abandons His people, and Whose grace surpasses all and any sin.

"I will pose the question: who is greater, God or sin? God! And who wins in the end? God or sin? God," Francis stressed, saying, God's love has the power to conquer the biggest, most terrible sin.

"The most beautiful of Christmas joys," Francis went on to say, "is the joy of inner peace: 'the Lord has blotted out my sins, the Lord has forgiven me, the Lord has had mercy on me, he came to my rescue.'"

"This is the joy of Christmas!" he said.

Reasons for Hope

"When everything seems to be over, when, in front of so many negative realities, faith becomes tiring and is tempted to say that nothing else makes sense, here was the good news."

God, the Argentine Pontiff added, is coming to do something new. While he comes to establish a kingdom of peace, and bring freedom and consolation, we must realize evil will not triumph forever, he noted.

Since "the desperation is conquered, for God is with us," the Pope observed, "we are also urged "to wake up a bit" and "become men and women of hope."

"How bad when we find a Christian who has lost hope! "But I do not hope anything, everything is over for me": so says a Christian who is not able to look at horizons of hope and in front of his heart only a wall."

"But God destroys these walls with forgiveness!" he continued. "And for this we must pray that God will give us every day and give hope to all, the hope that comes when we see God in the manger in Bethlehem."

Urgent

The message of the Good News entrusted to us, the Pontiff exclaimed, is "urgent," as the world cannot wait for justice, truth, and peace.

"And seeing the little Child of Bethlehem, the little ones of the world will know that the promise was fulfilled," Pope Francis concluded, "the message has come true."

"In a newborn baby, in need of everything, wrapped in swaddling clothes and laid in a manger, found inside is all the power of the God who saves."

Full text: <https://zenit.org/articles/general-audience-on-christmas-joy/>

Entrance Antiphon

Let us rejoice in the Lord, for our Saviour has been born in the world. Today true peace has come down to us from heaven.

First Reading

Isaiah 9:1-7

A son is given to us.

The people that walked in darkness has seen a great light; on those who live in a land of deep shadow a light has shone. You have made their gladness greater, you have made their joy increase; they rejoice in your presence as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian. For all the footgear of battle, every cloak rolled in blood, is burnt and consumed by fire.

For there is a child born for us, a son given to us and dominion is laid on his shoulders; and this is the name they give him: Wonder-Counsellor, Mighty-God, Eternal-Father, Prince-of-Peace. Wide is his dominion in a peace that has no end, for the throne of David and for his royal power, which he establishes and makes secure in justice and integrity. From this time onwards and for ever, the jealous love of the Lord of hosts will do this.

The word of the Lord.

Thanks be to God.

Communion Antiphon

The Word became flesh, and we have seen his glory.

Responsorial Psalm

Ps 95:1-3, 11-13

R. Today is born our Saviour, Christ the Lord.

O sing a new song to the Lord, sing to the Lord all the earth. O sing to the Lord, bless his name. **R.**

Proclaim his help day by day, tell among the nations his glory and his wonders among all the peoples. **R.**

Let the heavens rejoice and earth be glad, let the sea and all within it thunder praise, let the land and all it bears rejoice, all the trees of the wood shout for joy at the presence of the Lord for he comes, he comes to rule the earth. **R.**

With justice he will rule the world, he will judge the peoples with his truth.

R.



*“Every word of God
is pure: he is a shield
unto them that put
their trust in him.”*

Proverbs 30:5

Second Reading

Act Titus 2:11-14

God's grace has been revealed to all people.

God's grace has been revealed, and it has made salvation possible for the whole human race and taught us that what we have to do is to give up everything that does not lead to God, and all our worldly ambitions; we must be self-restrained and live good and religious lives here in this present world, while we are waiting in hope for the blessing which will come with the Appearing of the glory of our great God and saviour Christ Jesus. He sacrificed himself for us in order to set us free from all wickedness and to purify a people so that it could be his very own and would have no ambition except to do good.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Luke 2:10-11

Alleluia, alleluia!

Good News and great joy to all the world: today is born our Saviour, Christ the Lord.

Alleluia!

Gospel

Luke 2:1-14

Today a Saviour has been born for you.

Caesar Augustus issued a decree for a census of the whole world to be taken. This census - the first - took place while Quirinius was governor of Syria, and everyone went to his own town to be registered. So Joseph set out from the town of Nazareth in Galilee and travelled up to Judaea, to the town of David called Bethlehem, since he was of David's House and line, in order to be registered together with Mary, his betrothed, who was with child. While they were there the time came for her to have her child, and she gave birth to a son, her first-born. She wrapped him in swaddling clothes, and laid him in a manger because there was no room for them at the inn. In the countryside close by there were shepherds who lived in the fields and took it in turns to watch their flocks during the night. The angel of the Lord appeared to them and the glory of the Lord shone round them. They were terrified, but the angel said, 'Do not be afraid. Listen, I bring you news of great joy, a joy to be shared by the whole people. Today in the town of David a saviour has been born to you; he is Christ the Lord. And here is a sign for you: you will find a baby wrapped in swaddling clothes and lying in a manger.' And suddenly with the angel there was a great throng of the heavenly host, praising God and singing:

'God to God in the highest heaven,
and peace to men who enjoy his
favour'.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel Reflection

Christmas is near at hand. Do we know how to celebrate Christmas? Do we understand what we are celebrating? Christmas, God coming among us in the helpless form of a baby means that he feels our pain, our loneliness, our disappointment, our grief and our fear. He feels them in our flesh and blood. When a child suffers, we all suffer. God came as child to take on our sufferings and hurts. He wept with grief when his friend Lazarus died. He felt a deep anger at times and expressed it in no uncertain terms. He also felt a terrible fear as his death approached, and wondered if his Father had deserted him. He had no hesitation in showing a compassion that came from deep within. He hugged the little children, he enjoyed the wedding celebration.

By our Western definition of a man he was weak – in some ways, weaker than Socrates, who would never be seen showing fear or anger. Could it be that the real Christmas message is that it is our weaknesses and our wounds, when we can bring ourselves to share them, that bring us closer to each other and to God? He became “weak” to come closer to us. Maybe our greatest Christmas gift is to become weak for another person, to cry with someone, to laugh with someone, to show a person the part of us that is frightened, wounded and sad. Why are we so afraid of that? Why do we always want to appear strong and calm and courageous? The truth is that five minutes sharing our anxiety, our deepest hurt, can be more healing to another wounded person than two hours of sharing our strength, our courage, our “goodness”. Can we share our “weakness” with one another this Christmas and in the New Year? Can we share it with God? If we can, we will have a much more sustaining and rewarding relationship with each other and with him. Jesus Christ was a “wounded healer” – can we risk the same? The First Letter of Peter tells us, “by his wounds you were healed”. Our shared wounds can heal people too, as we grow in understanding the real Christmas message – a message about a God who was willing to become vulnerable for our sakes, and who invites us to do the same.

Apostle's Creed

I believe in God, the Father almighty,
Creator of heaven and earth, and in
Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including
'the Virgin Mary', all bow.*

who was conceived by the Holy Spirit,
born of the Virgin Mary, suffered
under Pontius Pilate, was crucified,
died and was buried; he descended
into hell; on the third day he rose again
from the dead; he ascended into
heaven, and is seated at the right hand
of God the Father almighty; from
there he will come to judge the living
and the dead.

I believe in the Holy Spirit, the holy
catholic Church, the communion of
saints, the forgiveness of sins, the
resurrection of the body, and life
everlasting. Amen.

Readings for Next Week

26 Mon Saint Stephen (F)

1st Reading Acts 6:8-10; 7:54-59

Psalm Ps 30:3-4. 6. 8. 16-17

Gospel Matthew 10:17-22

27 Tues Saint John (F)

1st Reading 1 John 1:1-4

Psalm Ps 96:1-2. 5-6. 11-12

Gospel John 20:2-8

28 Wed The Holy Innocents (F)

1st Reading 1 John 1:5-2:2

Psalm Ps 123:2-5. 7-8

Gospel Matthew 2:13-18

29 Thu Fifth day in the Octave of Christmas

1st Reading 1 John 2:3-11

Psalm Ps 95:1-3. 5-6

Gospel Luke 2:22-35

30 Fri The Holy Family of Jesus, Mary and Joseph (F)

1st Reading Sirach 3:2-6. 12-14

Psalm Ps 127:1-5

2nd Reading Colossians 3:12-21

Gospel Matthew 2:13-15. 19-23

31 Sat Seventh day in the Octave of Christmas

1st Reading 1 John 2:18-21

Psalm Ps 95:1-2. 11-13

Gospel John 1:1-18

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Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au

Parish Notices



The parish needs your support.

Money counters - Help with counting of the weekend collections scheduled once a week for 2-3 hrs. Contact: Tanya in the parish office (Tue-Fri) T9852 0580. Closing date: ASAP

Baptismal Team - to assist in at least one Sunday Baptism every month. If you are interested, please contact Camille Jamon at 0406 - 859604.

Gardeners - If you have a green thumb, love to be under the sun taking in a breath of fresh air come and look after a patch of church garden. Some equipment is provided. Contact: John T9899 2473. Closing date: ASAP

Church cleaners - We are currently looking for reliable, consistent and quality cleaners. Gather some friends and pick the time of day. Some cleaning equipment provided. Contact: John T9899 2473. Closing date: ASAP

Liturgical Ministry Courses in 2017

The Office for Worship of the Diocese of Parramatta is offering Liturgical Ministry Courses in 2017. The courses are open to those interested in becoming Minister of the Word, Extraordinary Minister of the Holy Communion, Minister for the Sick & Dying (Homebound), Adult Altar Server or Acolyte. Application forms available at the foyer. For more information, contact Bob Agbulos, Liturgy team coordinator on 0422 106 525 or via email bragbulos@gmail.com.

St. Vincent de Paul Society Stanhope Gardens Conference

We would like to extend our very heartfelt gratitude to our parishioners who have very generously responded to our Christmas Hamper Appeal.

The response was overwhelming!

We not only have enough to provide generous hampers to the families that have asked for assistance but we have plenty of left over to provide food assistance after the festivities are over. Once again, our profound gratitude to everyone. Thank you so much.

Bishop Vincent Long's Christmas Message

In his first Christmas message as the Bishop of Parramatta, Bishop Vincent calls on us to *"live the spirit of Christmas which is to be found in self-giving love. Then, we will experience the true joy which comes from him who is our source of peace and love."* Watch a video of Bishop Vincent's Christmas message online at www.catholicoutlook.org

The Lights of Christmas at St Mary's Cathedral: ends Christmas Night

Experience the joy of Christmas with sound and light projections on St Mary's Cathedral. Bring the whole family to view the Fantasia-style animation of the classic Christmas favourite, The Nutcracker Suite, Christmas carols and beautiful visions of the Madonna and Child as painted by the great art masters. Starts 7.30pm with a choir performance. The light show comes on just after dusk and stays on until midnight. Ends Christmas Night. Information: www.lightsofchristmas.com.au

28 December - Mass of the Holy Innocents

The principal celebrant for the 23rd annual pro-life Mass will be Sydney's Bishop Richard Umbers. Mass at 11am at Our Lady of the Rosary Parish, 8 Diana Ave, Kellyville, followed by a rosary procession to the Franciscan Shrine of the Holy Innocents for devotions and benediction. Everyone is welcome to pray for the protection of all human life (*especially the unborn*) from conception to natural death. A

luncheon will be provided – please bring a plate to share. Inquiries (02) 9629 2595.

2-8 January - The Epiphany Pilgrimage – the Journey of the Magi

The Epiphany Pilgrimage is a seven-day, 100km pilgrimage through the Blue Mountains bushland. Pilgrims stay overnight at parishes along the route, experiencing the welcoming hospitality of parishioners and spending time in prayer, adoration and fellowship. Pilgrims include Fr Piotr Kruk OP, Assistant Priest at Kingswood Parish, and Sr Rosie Drum MGL, Assistant Director of CYP. The pilgrimage finishes on the Feast of the Epiphany at the Chapel of the Magi at Bell. There are many ways that you can participate, either as a walking pilgrim or in the evenings of prayer, adoration and fellowship. To find out more visit www.epiphanypilgrimage.org



— 2017 —

**Bart Sarlabus
Bernadette Virwani
Chris Drummond
Gary Lee
Julienne Crasto
Nanette Gamboa
Nidarshi Fernando**

Special intentions

Recently Deceased:

Paul Camilleri, Virginia Pangilinan,
Gonzalo Sitjar, R.C. Singh,
Pilar D'Souza, Mark De Jesus

Deceased:

William & Emilia Debbie Mifsud,
Joseph & Carmen Formosa & Family,
Jeffrey Turner, Sammy Formosa

Anniversary:

Sinforoso Chua, Fibicio Cruz Lascano,
Irene Cherry, Vicente De La Paz,
Dennis Reyes, Giuseppe Perrone,
Noellie Collet.

Sick:

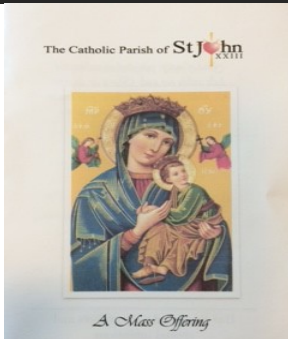
Amando Magno, Jovie Disterhofft,
Elgin Duenas, Pat Daley, Karam Matte,
Choo Bee - Guek, Genevieve D'Silva,
Sue Laxton, Maria Pinky Baartz,
Cay Espanta, Donatila Ramos,
Alfred Miler, Greg Chapman

Thanksgiving:

Rayan & Rohan Virwani,
Barry Millson



Mass cards available at the parish office.



Paying our debt together

The First Collection – for the diocese. The 1st Collection is used for the support of the Bishop and priests of the Diocese.

The Second Collection – for the parish. The 2nd Collection is used to meet our parish running costs (*rates, utilities, insurance, telecommunication, computers, photocopiers, stationery and postage, church and altar requisites, repairs and maintenance of the church, presbytery, office buildings and grounds*).

It is used to pay the team/staff salaries, superannuation and each priest's car expenses, loan interest and loan repayment.

It is also used to provide for our pastoral and ministry outreach activities from the parish.

Money received in the 2nd collection is banked into the parish "Church Account".

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

Parish Pastoral Council Corner

“Mankind is a great, an immense family. This is proved by what we feel in our hearts at Christmas” — Pope John XXIII

— FAITH FORMATION TEAM —

† We continue to ask for host families from to pray the **Rosary** at home and request for our Blessed Mother’s intercessions.

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue of Our Lady visit your home contact Bart Sarlabus - bart.sarlabus@gmail.com. Pick up the statue after the Tuesday novena mass and return a week after before the start of the novena mass. This is a good time for the whole family to pray the rosary together and maybe invite some other family members and friends to join you in prayer.

Rosary Statue Family Roster for Tuesday Nights					
December	6 <i>D’Cunha</i>	13 <i>Brosas</i>	20 <i>Paguinto</i>	27 Manoj	
January	3 Manoj	10 Sebastian	17 Shalini	24 Perera	31 <i>Available</i>

— COMMUNITY BUILDING TEAM —

† Thank you to all those who have prepared, contributed and helped during the breakfast of the Mass of the Rooster. Until next year!

† Coming soon - Blaze -

† Knitting/crochet club is well underway. There’s still room for anyone who would like to join. Proposed meeting sessions:

Where: in the parish kitchen

When: twice a month

(a) 2nd Saturday 2.00pm, and

(b) last Tuesday after counting about 10.30am

Why we do what we do...

Why Do Catholics Bless Themselves with Holy Water?

May 21, 2014 by Kathy Schiffer

When you walk into the church, you dip your fingers into the holy water font and then make the sign of the cross. But why do you do that?

Why do Catholics use holy water in their worship and their devotional life?

Numbers 5:17

“And he shall take holy water in an earthen vessel, and he shall cast a little earth of the pavement of the tabernacle into it.”

The Catholic Church teaches that Christ instituted seven “sacraments”—means by which grace is conferred.

But beyond that, the Church recognizes other aids to devotion, such as medals, rosaries, scapulars and statues, which they call “sacramentals”. Actions (*such as the sign of the cross*) can be sacramentals, as well. Holy water, like those other aids to piety, is a “sacramental.”

When you dip your finger into the holy water font at the entrance to the church and make the sign of the cross, you are touching your forehead (your mind), your shoulders and your heart with a sacramental. If this simple action is performed in faith, it imparts grace to the believer.

HOLY WATER IN THE SCRIPTURES

In the Scriptures, Israelite priests used to purify people and places by sprinkling them with water (*see Leviticus 14:49-52 and Numbers 19-18*). Likewise, in Numbers 5 (*written above*), God calls on His people to use holy water in a blessing.

Israelite priests used water ritually, to wash their hands before and after offering sacrifices. And the great Temple in Jerusalem had fonts at the entrances, in which worshippers could cleanse themselves before entering.

HOLY WATER IN THE LITURGY

In the Mass, the priest washes his hands at the beginning of the Liturgy of the Eucharist, as he prepares to offer the bread and wine which will be consecrated and will become the Body and Blood of Christ.

HOLY WATER IN BAPTISM

In Matthew 28:19, Jesus instructed His disciples, “Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit.”

In the sacrament of Baptism, holy water is the material substance used by God to effect the remission of sins.

WHERE DOES HOLY WATER COME FROM?

Plain water is made holy when it is blessed by a priest. At the Easter Vigil, water is blessed for the baptism of those being received into the Church that night. In the past, this holy water was retained for use throughout the liturgical year. Now, the custom is to use fresh water for baptisms outside of the Easter season.

Once it is blessed, the holy water is reserved in a receptacle that is accessible to worshippers. Most churches have small fonts at the entrance to the church; some churches now have large baptismal fonts that sit in the vestibule or at the entrance to the church. The faithful, upon

Pilgrimage

Italian Pilgrimage

Come and join us for a pilgrimage following the footsteps of St John 23rd

Duration: 17 day pilgrimage

Departure: Friday, 22 September

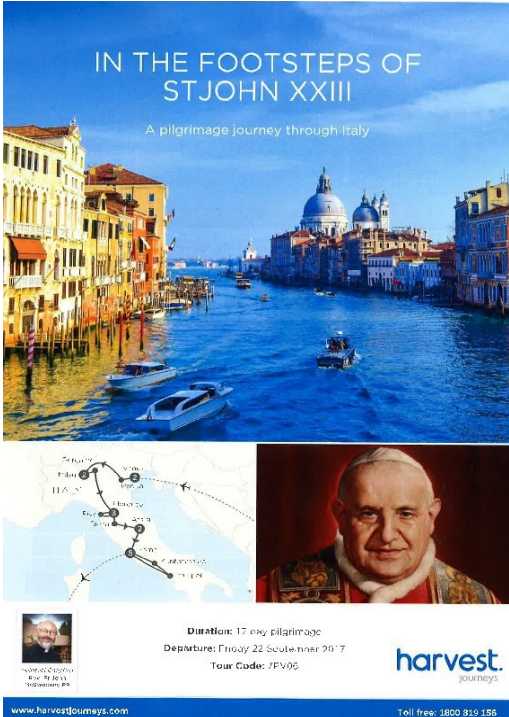
2017 Tour Code: 7PV06

For further information contact:

Toll Free: Harvest 1800 819 156

Spiritual adviser: Fr John McSweeney

Brochures can found at the church foyer.



IN THE FOOTSTEPS OF
STJOHN XXIII

A pilgrimage journey through Italy

Duration: 17 day pilgrimage
Departure: Friday 22 September 2017
Tour Code: 7PV06

www.harvestjourneys.com

Toll free: 1800 819 156

harvest.
journeys

Why we do cont'd...

entering the church, dip their fingers into the font and make the sign of the cross, as a preparation for the liturgy.

The holy water reminds us of our baptism and our union with Christ. The imagery of “washing” helps us to remember that we need to be cleansed and forgiven for our sins.

<http://www.patheos.com/blogs/kathyschiffer/2014/05/why-do-catholics-bless-themselves-with-holy-water/>

Youth Corner

GTK (Getting to Know)



St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtk youth@gmail.com

Info: <http://www.gtkyouth.com/>

IGNITE - Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

CRL (Community of the Risen Lord)

When: 2nd & 4th Saturdays
Praise & Worship

Where: Church

Time: after 6:00pm vigil mass

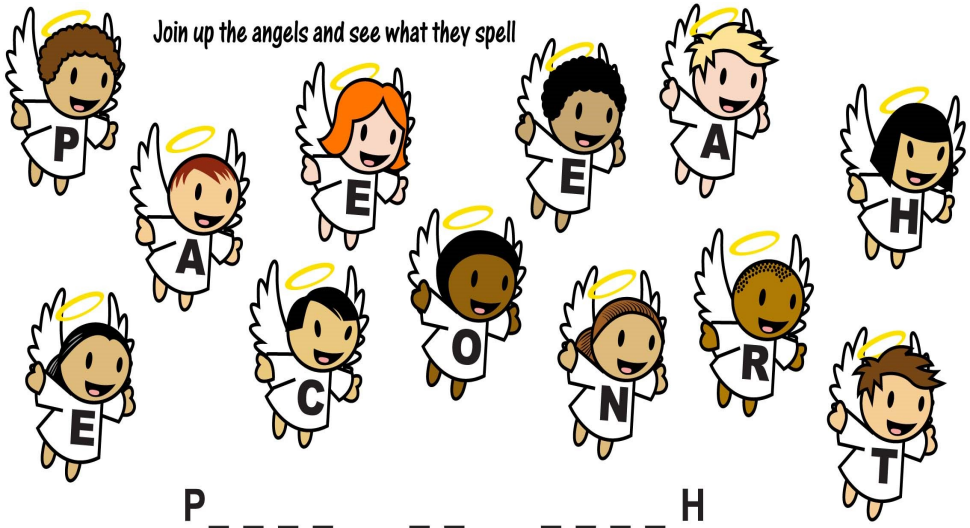
YFC (Youth for Christ)

When: Meets every 3rd Sundays

Where: St Mark's Staff Room

Time: 1:00pm Break open the word then 6.00pm Youth Mass

Find the path



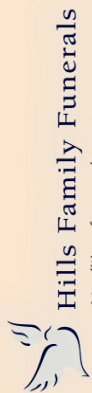
Word Find

Joy to the world! The Saviour is born

Q S N Q W F T H I I Q V I H X D L
R O P N Q I P Q A P L U D A Z J P
M I F U I M R Q X M B F E I V U D
N R C C S N S K Q M C Z G Z R O E
B Q R O K C A T U X X Z A E L E L
R H Y N K B Q Z H P A E G O O C E
I W A N L V M V A A Q N N A D A V
C V A P L V A D S R A B E S Q E A
S B K R P F G R Y M E G O U C P R
D D E N Z Y I S O P P T N S H C T
Z J S A Z Q S L E G N A H E D Y G
N O D M M F C T S I R H C J I S O
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T P Z P W Q T Q X U D E M T U V L
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