

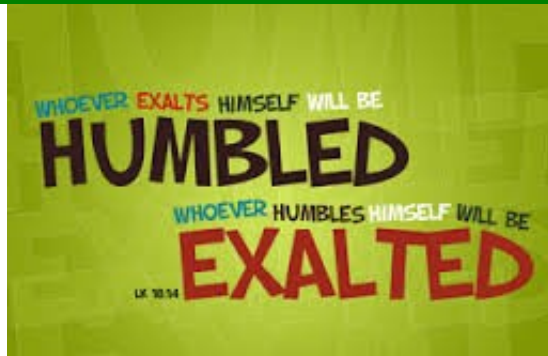
The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

THIRTIETH SUNDAY IN ORDINARY TIME 22 - 23 October 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney	✉	FrJohn@john23rd.org.au
Asst. Priest: Fr Robert William	✉	FrRobert@john23rd.org.au
Deacon: Nicephorus Tan	✉	DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📠 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

✉ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
Our Lady of Perpetual Help

First Friday 7:30pm
Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (*Community of the Risen Lord*)

Friday evenings 7:00pm

led by Christ Catholic Community Prayer
Group at the church kitchen

From the Pastor's desk

Dear sisters and brothers in Christ

In this weekend's Gospel Jesus sets before us two extremes:

- The Pharisee, a self-righteous person who has 'done it all on his own'; and
- The Tax Collector, a sinner, who is someone open to God's Spirit, open to God's Mercy and Healing Touch.



Which character do we identify with?

- Am I someone who pays mere lip service to God but actually believes that everything is up to ME, that I can achieve goodness on my own? or
- Am I someone who truly believes that everything flows from God's Grace; that God and myself are in partnership?

Perhaps it's unfair to set up an 'either/or' scenario, but it does make us stop and reflect on our beliefs and attitudes.

Probably we are a combination of both Pharisee and Tax Collector.

Whoever we are, Jesus calls us forward, and in the great traditions of Scriptural Wisdom, Jesus encourages us to learn the lesson from Ecclesiasticus, the less St. Paul learned during his life: that we must all become 'poor in heart', 'poor in spirit', totally open to the merciful action of God's Spirit in our lives!

1. This week I will finally be able to have a week of prayer with the Lord and time with my brother priests on our Diocesan Retreat. Please keep me in your prayers as you will certainly figure prominently in mine.
2. On **Wednesday evening**, there will be the **Baptism Preparation Evening** for those whose babies are being baptised in November.
3. Please note that there will be **special masses** on **1 November for All Saints** and on **2 November for All Souls**: both will be at **7:30pm** in our Church. Please note these in your diary.
4. Please continue to write the names of your loved ones who have died in the Book of the Dead and for whom we will pray during the month of November at all masses.

God bless you all!

Fr. John

Parish Pastoral Council

The new Parish Pastoral Council (elections in November) will coordinate 6 ministry and administration groups. Each week we will outline one of these groups and how you can contribute your time and talents. This week we cover the Liturgy group.

LITURGY

Coordinator – Bob Agbulos

E: bragbulos@gmail.com | M: 0422 106 525

We are young and adult volunteers responsible for the **preparation** for the celebration of the Eucharist in our Sunday masses and other liturgies, **coordination** with the various parish ministries for the smooth running of the liturgies, spiritual and practical **formation** of the Liturgical Ministers, and the **evaluation** of how we celebrated our liturgies.

Our various ministries include:

1. **Liturgical Ministry.** We are installed Acolytes and commissioned (adult and young) Servers of the Altar that prepares and assists in the celebration of the Eucharist; Extraordinary Ministers of the Holy Communion that helps in the distribution of the Holy Communion, and Ministers of the Word that proclaims the Word of God and guides the community in responding to the celebration of the Eucharist.
2. **Music Ministry.** We are singers and musicians from various choir groups responsible for leading the community to praise and worship in our liturgy services. Our music adds beauty to the services and set the hearts of the people right.
3. **Wardens Ministry.** These are parishioners who are asked to assist in the money collection before the start of each mass. We however intend to establish a regular group of volunteers to perform this role. Your services will be most appreciated.
4. **AV Operators.** They are responsible for operating the computer to project the songs and prayers from the TV screens during masses. This role currently sits within the choir group rostered for the mass. Similar to the Wardens Ministry, we wish to establish a regular group of volunteers and would welcome anyone who can join us.

Every parishioner is always welcome should they wish to join the above ministries. Training will be provided. Please contact Bob Agbulos for more details or when you are ready to join us in serving the Lord and the parish.

Entrance Antiphon

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

Communion Antiphon

We will ring out our joy at your saving help and exult in the name of our God.

First Reading

Sirach 35:12-14, 16-19

The prayer of the humble will penetrate the heavens.

The Lord is a judge who is no respecter of personages. He shows no respect of personages to the detriment of a poor man, he listens to the plea of the injured party. He does not ignore the orphan's supplication, nor the widow's as she pours out her story.

The man who with his whole heart serves God will be accepted, his petitions will carry to the clouds. The humble man's prayer pierces the clouds, until it arrives he is inconsolable, nor will he desist until the Most High takes notice of him, acquits the virtuous and delivers judgement. And the Lord will not be slow, nor will he be dilatory on their behalf.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 32:2-3, 17-19, 23

R. The Lord hears the cry of the poor.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R.**

The Lord turns his face against the wicked to destroy their remembrance from the earth. The just call and the Lord hears and rescues them in all their distress. **R.**

The Lord is close to the broken-hearted; those whose spirit is crushed he will save. The Lord ransoms the souls of his servants. Those who hide in him shall not be condemned. **R.**



*Blessed rather are those
who hear the word of God
and keep it.*

Luke 11:28

Second Reading

2 Timothy 4:6-8, 16-18

All that remains is the crown of righteousness reserved for me.

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

The first time I had to present my defence, there was not a single witness to support me. Every one of them deserted me - may they not be held accountable for it. But the Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

2 Corinthians 5:19

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us.

Alleluia!

Gospel

Luke 18:9-14

The publican returned to his home justified; the pharisee did not.

Jesus spoke the following parable to some people who prided themselves on being virtuous and despised everyone else. "Two men went up to the Temple to pray, one a Pharisee, the other a tax collector. The Pharisee stood there and said this prayer to himself, "I thank you, God, that I am not grasping, unjust, adulterous like the rest of mankind, and particularly that I am not like this tax collector here. I fast twice a week; I pay tithes on all I get." The tax collector stood some distance away, not daring even to raise his eyes to heaven; but he beat his breast and said, "God, be merciful to me, a sinner." This man, I tell you, went home again at rights with God; the other did not. For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel Reflection

The Pharisee in Jesus parable was not a dishonourable man. In fact, he was an honest, faithful, family man, and a meticulous observer of the Law. He did even more than the Law required of him. It required only one fast a year, but he fasted twice a week. It required tithes of certain commodities, but he paid tithes on everything.

Then where did he go wrong? Firstly, it is his attitude toward God. He believed that he had run up a formidable credit-balance with God. Therefore, he had God in his debt. Secondly, it is in his attitude toward others. He despised others. He was a proud man without a trace of humility. In the Pharisee, we see arrogant self-reliance, complacency, and scorn of the sinner. He was full of himself. He didn't pray to God, but to himself. There is no room for God in one who is full of himself.

As for the collector, he might well have confessed the sins of the Pharisee. But he didn't do so. He concentrated on himself, and left the sins of others between them and God. With radical honesty he laid bare his heart before God. He made no attempt to hide anything. He stood before God and, in all humility, said, 'Lord be merciful to me for I am a sinner.' This is the most moving of all prayers, and one that God cannot fail to hear. "The humble person's prayer pierces the clouds".

We too must be prepared to stand before God as sinners, as much in need of God's mercy as the ground is in need of rain. What we have to face is not the fact that we commit sins, but that we are sinners. We are sinful, fallen people – that is the reality. Sin is not just an act or series of acts, but a condition in which we live. This is the great truth which the tax collector grasped.

If we should be tempted to compare ourselves with others, let us compare ourselves only with Christ himself. When we lay our imperfect lives beside his sinless life, all we will be able to say is "Lord, be merciful to me, I am a sinner".

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.
God from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

*At the words that follow, up to and including 'and
became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for Next Week

24 Mon 30th week of Ordinary time

1st Reading Ephesians 4:32 - 5:8

Psalm Ps 1:1-4. 6

Gospel Luke 13:10-17

23 Tues 30th week of Ordinary time

1st Reading Ephesians 5:21-33

Psalm Ps 127:1-5

Gospel Luke 13:18-21

26 Wed 30th week of Ordinary time

1st Reading Ephesians 6:1-9

Psalm Ps 144:10-14

Gospel Luke 13:22-30

27 Thu 30th week of Ordinary time

1st Reading Ephesians 6:10-20

Psalm Ps 143:1-2. 9-10

Gospel Luke 13:31-35

28 Fri Saints Simon & Jude

1st Reading Ephesians 2:19-22

Psalm Ps 18:2-5

Gospel Luke 6:12-19

29 Sat 30th week of Ordinary time

1st Reading Philippians 1:18-26

Psalm Ps 42:2-3. 5

Gospel Luke 14:1. 7-11

Parish Notices

Gardening working bee

A big **Thank you** to all our gardeners who worked tirelessly to keep our gardens looking clean & beautiful. Until the next garden maintenance.

November Book of Remembrance

We are instituting a new process for entering the names of your departed loved ones in the November Book of Remembrance. During the last few weeks of October a book will be placed in the sanctuary to enable you to write the names of your departed family and friends. This is more personal than the previous envelope system as you will be able to personally inscribe the names. A box is provided for your November mass offering.

Remembrance Wall and Memorial Garden

The new plaques have been installed on the Remembrance Wall and the Memorial Garden trees, as well as the three roses to the memory of Fr Dave, donated by our three schools. A special blessing ceremony will be held on All Souls Day, Wednesday 2 November, after the 7.30pm mass. The old plaques may be collected from the Parish Office.

There are still more places on the Remembrance Wall to commemorate your departed loved ones. If you place your order by 1 November they will be ready by Christmas.

Parish Council Call for nominations

The Parish Pastoral Council will be reconstituted to include 4 elected and 3 appointed parishioners. Elections will take place at all masses on the weekends of 12-13 and 19-20 November. The new Council will commence on 1 January 2017 for a period of two years.

Would you like to contribute some of your time and expertise to YOUR parish? Take a nomination form, available at the front door, and discuss it with your family. The nomination process is detailed on the form. Nominations close on Friday 4 November at 4.00pm. Our Business Manager, John McCartney has been appointed the Returning Officer and will be organising the election.

Altar Server Training

We will have our Altar Server Training over two Saturdays, the 5th and 12th of November. The two sessions will be held in the church from 10 to 11.30am, followed by their commissioning at the 10.30 am mass on Sunday the 20th November. To be an altar server, you need to be over 10 years of age; have received the sacraments of Baptism, Reconciliation and 1st Holy Communion; and are prepared to assist before, during and after the mass. Application forms are available in the foyer, on our parish website and on our parish Facebook page. For further details, contact Bob Agbulos from the Liturgy team. Details on the form.

Volunteer Work Opportunities



St John 23rd Parish is looking for enthusiastic parishioners who can contribute some of their time, energy and expertise to YOUR parish. A number of positions are available for part time opportunities.

Money counters. Help with counting of the weekend collections. No prior experience required other than the ability to count. Tool for the trade is provided with a friendly working environment. Work is scheduled once a week for 2-3 hrs. Contact: Tanya in the parish office (Tue-Fri) T9852 0580. Closing date: As soon as possible.

Church cleaners. We are currently looking for reliable, consistent and quality cleaners. We have Part time / casual and regular cleaning positions available. Cleaning chores experience will be highly regarded. Brooms and buckets are provided. Contact: John – 9899 2473. Closing date: As soon as possible.

Gardeners. If you have a green thumb and love to be under the sun taking in a breath of fresh air, then this job is for you. With the arrival of summer, a number of positions have become available for people to look after a patch of church garden. Be part of this dynamic fun & sun loving group. Some equipment is provided. Contact: John – 9899 2473. Closing date: As soon as possible.

Parish Pastoral Council. Four vacancies exist for members of the 2017-2018 Parish pastoral Council. We are looking for enthusiastic parishioners who are willing to share in the responsibility for the ongoing development of our faith community. You will be working together with an energetic pastor and parishioners. Take a nomination form, available at the front door, and discuss it with your family. The nomination process is detailed on the form. Nominations close on Friday 4 November at 4.00pm.

FIRST RECONCILIATION 2016 (For children who are baptised and in Year 3) form available from the website - www.john23rd.com

What	When	Time	Where
Children's Session 1	22 Oct, Sat 23 Oct, Sun	4.30pm	St Marks staffroom
Children's Session 2	29 Oct, Sat 30 Oct, Sun	4pm	Church
First Reconciliation	21 Nov, Mon - 25 Nov, Fri	3:30 - 4:30pm	Church

Special intentions

Recently Deceased:

Betty Estogue, Gregorio Zuesada,
Villamor Sarabia, Leonardo Villafana

Deceased:

Jeffrey Turner, Apolinario Maglaya,
Joseph Ryan C Reyes, Joseph Calabria

Anniversary:

Felina Maglaya, Dina Herrera, Aloysius
Stanley Reckerman, Varkey, Teresia,
Sebastian, Jose, Nancy, Bev
Baird, Cyril Pinto, Flora
Ferino, Fraternidad Ramirez,
Teresita Rehac,



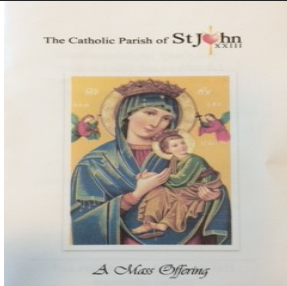
Sick:

Amando Magno, Maria Pinky Baartz,
Charmaine Beltran, Roland Samonte,
Jovie Disterhofft, Mark de Jesus, Elgin
Duenas, Pat Daley, Karam Matte, Sue
Laxton

Thanksgiving:

Kristine, Maria, Ramon, Vincenzo
Zamora, Rinaldo Zamora, Reddy
Ontedhu Family, R.J. Santos & Family,
Virwani Family, Bennet Stephens, Eliza
Pangilinan, Renato Pangilinan, Cynthia
Ferrer

Mass cards available at the parish office.



Paying our debt together

Weekly collections

2nd Collection: \$5616.30

Loose \$2104.30

PG Envelopes \$1952.00

PG by EFT \$1560.00

*Pays parish debt and on going running costs,
including wages of staff.*

***Please contribute more on the
Second Collection as this helps the
parish community***

If you would like to be a part of the
church's plan giving program, an
SJ23rd form (white) is available at the
church foyer or contact the parish
office.



Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au

**If you or a family member is homebound and would want to receive
communion in your home please contact the parish office.**

EXPLANATION OF THE MASS

<http://www.catholic.org/prayers/mass.php>

Introductory Rites

The section of the Mass preceding the Liturgy of the Word that confers a quality of preparation and introduction on the Eucharistic Sacrifice. The intent is that the assembled group unite as a community properly prepared to hear God's Word and celebrate the Eucharist. Includes the following:

Entrance Antiphon Greeting Penitential Rite (Rite of Blessing & Sprinkling) Kyrie (Lord, Have Mercy)

Gloria (Glory to God) Opening Prayer

Liturgy of the Word

Liturgy of the Word - The major part of the Mass between the Opening Prayer and the preparation of the Gifts during which the Word of God is proclaimed, responded to, authoritatively explained, accepted and held fast, and appealed to. Includes the following:

First Reading Responsorial Psalm Second Reading Gospel Acclamation (Alleluia) Gospel Reading Homily

Silence Profession of Faith (Nicene Creed) or (Apostles' Creed - Children Only) General Intercessions

(Prayer of the Faithful) Church Public Authorities Salvation of the World (Oppressed) Local Community

Liturgy of the Eucharist

The major part of the Mass after the Liturgy of the Word and ending before the Concluding Rite. This part corresponds to the words and actions of Christ at the Last Supper. Christ took bread and the cup, gave thanks, broke, and gave them to His disciples saying: "Take and eat; this is My Body. Take and drink; This is the cup of My Blood. Do this in memory of Me."

Preparation of the Gifts (Presentation) - The priest prepares the altar and the gifts, prays over the bread and wine, and helps the assembly get ready for the tremendous Sacrifice that will take place in an unbloody manner. Includes the following:

Offertory Song Preparation of the Altar Preparation of the Bread Preparation of the Wine Washing of Hands Invitation to Prayer Prayer over the Gifts

Eucharistic Prayer - The center and high point of the Mass that makes Christ present for us in His Passion, Death, and Resurrection. During it, the entire assembly joins Christ in acknowledging the works of God and in the offering of Sacrifice. Includes the following:

Introductory Dialogue Preface Sanctus Eucharistic Prayer Thanksgiving Acclamation Epiclesis - Ask God to consecrate the Host & Wine Institution - Narrative and Consecration Anamnesis - Command of Christ through the Apostles Offering Intercessions Final Doxology Memorial Acclamation Great Amen

Communion Rite - It is part when God gives a gift to Him. In both cases the gift is the same Jesus Christ, the Son of God and Savior of the world. Includes the following:

The Lord's Prayer Rite of Peace (Sign of Peace) Fraction Rite Breaking of the Bread Commingling Agnus Dei (Lamb of God) Personal Prayer Communion Silent Prayer Prayer after Communion

Concluding Rite - Immediately after the Communion Rite, should there be any announcements, these are made, but should be kept brief. Then just as the people were greeted at the beginning of the Mass, so now the presider greets the people again and blesses them in one of three forms, the simple one, or at his discretion a more solemn Blessing, particularly at various seasons or on specific feast days, or a Prayers over the people. Includes the following:

Blessing Dismissal

Parish Pastoral Council Corner

*The secret to everything is to let oneself be carried to God, and so to carry Him to others.
Pope John XXIII*

—COUNCIL MATTERS—

- † Next PPC **Executive Team meeting** scheduled for Tuesday, **8 November** 2016, from 7:30 pm at the Parish Office Conference Room.
- † Parish Council nomination forms available at the church foyer. You can either nominate yourself or someone from the parish.

—FAITH FORMATION TEAM—

- † SJ23 Prayer Group would like to invite you for a night of Praise & Worship

Praise & Worship Schedule		
Date	Theme	Guest Speaker
19 November	Fruits of the Holy Spirit (Part 2)	Fr. Bong Pamintuan

- † We continue to ask for host families from to pray the **Rosary** at home and request for our Blessed Mother's intercessions. Please refer to the above schedule for available dates

—COMMUNITY BUILDING TEAM—

- † For avid knitters and those who would like to learn to knit, coming soon a Knitting Club. Come, join and register your interest. We have some interesting and fun projects being developed at the moment. If you want to be involved write down your name and contact details on the register at the foyer of the Church or contact Techie Sarlabus email techies@bigpond.com.

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue of Our Lady visit your home contact Bart Sarlabus - bart.sarlabus@gmail.com. Pick up the statue after the Tuesday novena mass and return a week after before the start of the novena mass.

This is a good time for the whole family to pray the rosary together and maybe invite some other family members and friends to join you in prayer.

Rosary Statue Family Roster for Tuesday Nights

October	4 <i>Festejo</i>	11 <i>Sebastian</i>	18 <i>Pangilinan</i>	25 Shalini	
November	1 Huang	8 Olan	15 Blasonato	22 Viola	29 Pierena
December	6 D'Cunha	13 Brosas	20 Paguinto	27 Manoj	
January	3 Manoj	10 <i>Available</i>	17 <i>Available</i>	24 <i>Available</i>	31 <i>Available</i>



President Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

<i>Community Bldg</i>	Techie Sarlabus
<i>Comms & Media</i>	John McCartney
<i>Evangelisation</i>	Helen Zammit
<i>Faith Formation</i>	Rose Franco
<i>Liturgy</i>	Bob Agbulos
<i>Music</i>	Ray Samonte
<i>Pastoral Care</i>	Jill Franco
<i>Social Outreach</i>	

Youth Corner

GTK (Getting to Know)



St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtk youth@gmail.com

Info: <http://www.gtkyouth.com/>

IGNITE - Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

CRL (Community of the Risen Lord)

When: 2nd Saturdays

Praise & Worship

4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC (Youth for Christ)

When: Meets every 3rd Sundays

Where: St Mark's Staff Room

Time: 1:00pm Break open the word then 6.00pm Youth Mass

Match Up

Match up the correct endings

Draw a line from the first half of each sentence to its correct ending.



The Pharisee and the Tax Collector went

you will be honoured.

The Pharisee prayed

"God, have pity on me! I am a sinner."

The Tax Collector prayed

you will be put down.

If you put yourself above others

to the temple to pray.

If you humble yourself

"God, I thank you that I am not greedy or dishonest."

Word Find

Humble yourself and you will be honoured

R	H	J	W	H	L	J	C	G	Z	R	Z	H	J	Z	U	I
E	I	P	B	E	S	O	B	B	G	Y	J	E	P	W	C	S
T	F	I	X	A	F	F	Y	U	B	F	I	U	L	H	C	E
T	N	X	P	V	W	M	A	G	D	E	E	K	E	X	S	M
E	A	M	N	E	S	W	I	U	Q	O	E	S	A	M	A	N
B	O	V	G	N	Z	M	X	X	W	W	A	V	S	J	Y	K
I	Y	U	I	N	C	W	J	A	S	N	E	T	I	E	O	H
E	N	J	T	E	I	R	M	T	N	G	E	H	N	T	O	X
Q	C	Q	S	H	J	T	Q	F	A	Y	S	U	G	Q	O	Q
H	C	H	E	T	O	X	A	I	B	F	I	R	H	T	N	A
G	S	U	N	V	G	X	R	E	E	M	R	Y	G	R	G	N
X	K	M	O	C	H	R	T	Y	N	O	A	D	R	G	M	M
N	D	B	H	D	A	L	P	D	D	F	H	N	H	R	E	J
Q	E	L	S	M	F	I	A	H	K	E	P	O	R	P	O	B
V	I	E	I	X	M	T	E	L	P	M	E	T	A	A	A	S
U	A	V	D	S	K	D	N	I	W	Z	X	R	P	Z	N	W
D	L	Z	H	N	O	C	S	W	X	D	A	L	G	W	K	U

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