

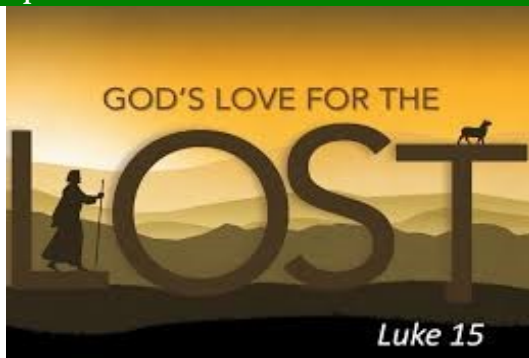
The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

TWENTY FOURTH SUNDAY IN ORDINARY TIME 10 - 11 September 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney	✉	FrJohn@john23rd.org.au
Asst Priest: Fr Robert William	✉	FrRobert@john23rd.org.au
Deacon: Nicephorus Tan	✉	DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📞 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

✉ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
Our Lady of Perpetual Help

First Friday 7:30pm
Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm
led by SJ23rd Prayer Group

2nd Saturday 7:30pm
led by CRL (*Community of the Risen Lord*)

Friday evenings 7:00pm
led by Christ Catholic Community Prayer
Group at the church kitchen

From the Pastor's desk

Dear sisters and brothers in Christ

Often we can see ourselves in the main characters in many of the stories and parables in the Scriptures. With all three readings for today's Liturgy of the Word this is most definitely the case.

At one time or another all of us choose to follow paths that lead away from God and away from the Life that is offered to us.

- * we worship false gods, often the idols of power, money and sex
- * we try to justify these false gods of ours through injury - in thought, word and deed - to Christ and to His People, the Church
- * we also lose perspective at times, and forget to imitate the Father and forgive the wrongdoing of our brothers and sisters.

In the week ahead, let's continue to reflect on the Word of God and allow the Spirit to guide and direct us in the Way of the Lord.

1. Congratulations to all the winners of the prizes in the Grand Raffle (as announced in this bulletin). On behalf of the parish community I would like to thank all those who participated in our Fundraising Activity for this year by purchasing tickets.
2. The PPC Executive will meet this Wednesday at 7:30 in the Conference Room in advance of next Sunday's Parish Assembly.
3. The Youth Leadership Team will be having a Retreat this Saturday afternoon and Sunday morning. Please keep them in your prayers.
4. I invite the whole parish to attend our annual **Parish Assembly next Sunday (18/9) at 1200 noon in St. Mark's College Staff Room.** This will be an opportunity for all to discuss where we hope to go in the future and to reflect on the marvellous journey we have already been on.

God bless you all. Have a great week.

Fr. John



Canonization of Blessed Mother Teresa.

“I think, perhaps, we may have some difficulty in calling her “Saint Teresa”: her holiness is so near to us, so tender and so fruitful that we continual to spontaneously call her ‘Mother Teresa.’”

Pope Francis deviated from his prepared text to say this during his homily at the canonization of Blessed Mother Teresa. In his homily, Francis prayed, “May this tireless worker of mercy help us increasingly to understand that our only criterion for action is gratuitous love, free from every ideology and all obligations, offered freely to everyone without distinction of language, culture, race or religion.”

Mother Teresa loved to say, he recalled: ‘Perhaps I don’t speak their language, but I can smile.’ “Let us carry her smile in our hearts and give it to those whom we meet along our journey, especially those who suffer. In this way, we will open up opportunities of joy and hope for our many brothers and sisters who are discouraged and who stand in need of understanding and tenderness.”

The Holy Father also had the 120,000 gathered for the canonization think about their own lives: “Our task is to perceive the call of God and then to do his will. But in order to do his will, we must ask ourselves, “What is God’s will in my life?”

He reminded them that, in order to ascertain the call of God, we must ask ourselves and understand what pleases God.

“God is pleased by every act of mercy,” he said, “because in the brother or sister that we assist, we recognize the face of God which no one can see (*cf. Jn 1:18*). Each time we bend down to the needs of our brothers and sisters, we give Jesus something to eat and drink; we clothe, we help, and we visit the Son of God (*cf. Mt 25:40*).”

Given this, Pope Francis urged all faithful to translate that which they invoke in prayer and profess in faith into concrete acts.

“There is no alternative to love: those who put themselves at the service of others, even when they don’t know it, are those who love God (*cf. 1 Jn 3:16-18; Jas 2:14-18*).”

However, he warned, the Christian life “is not merely extending a hand in times of need.” If it is just this, Francis warned, it can certainly still be “a lovely expression of human solidarity which offers immediate benefits, but it is sterile because it lacks roots.”

On the contrary, the Pope underscored, the task which the Lord gives us is the ‘vocation to charity.’ “Following Jesus is a serious task, and, at the same time, one is filled with joy; it takes a certain daring and courage to recognize the divine Master in the poorest of the poor and to give oneself in their service,” he said, adding: “In order to do so, volunteers, who out of love of Jesus serve the poor and the needy, do not expect any thanks or recompense; rather they renounce all this because they have discovered true love.”

“Mother Teresa, in all aspects of her life,” the Holy Father reflected, “was a generous dispenser of divine mercy, making herself available for everyone through her welcome and defense of human life, those unborn and those abandoned and discarded.”

“She was committed to defending life, ceaselessly proclaiming that “the unborn are the weakest, the smallest, the most vulnerable.”

Entrance Antiphon

Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

Communion Antiphon

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

First Reading

Exodus 32:7-11, 13-14

The Lord relented and did not send the evil he had threatened.

The Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostatised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried "who brought you up from the land of Egypt!" The Lord said to Moses, 'I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,' he said, 'why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.' So the Lord relented and did not bring on his people the disaster he had threatened.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 50:3-4, 12-13, 17, 19

R. I will rise and go to my father.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin.

R.

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit.

R.

O Lord, open my lips and my mouth shall declare your praise. My sacrifice, a contrite spirit; a humbled, contrite heart you will not spurn.

R.

**THE WORD
OF GOD**

*For even the Son of man
came not to be ministered
unto, but to minister, and
to give his life a ransom
for many*

Mark 10:45

Second Reading

Timothy 1:12-17

Christ came to save sinners.

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Ps 118:135

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself; and the Good News of reconciliation he has entrusted to us.

Alleluia!

Gospel

Luke 15:1-10

There will be joy in heaven over one sinner who does penance.

The tax collectors and the sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them: 'What man among you with a hundred sheep, losing one, would not leave the ninety-nine in the wilderness and go after the missing one till he found it? And when he found it, would he not joyfully take it on his shoulders and then, when he got home, call together his friends and neighbours? "Rejoice with me," he would say, "I have found my sheep that was lost." In the same way, I tell you, there will be more rejoicing in heaven over one repentant sinner than over ninety-nine virtuous men who have no need of repentance.

'Or again, what woman with ten drachmas would not, if she lost one, light a lamp and sweep out the house and search thoroughly till she found it? And then, when she had found it, call together her friends and neighbours? "Rejoice with me," she would say "I have found the drachma I lost." In the same way, I tell you, there is rejoicing among the angels of God over one repentant sinner.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel Reflection

Often we can see ourselves in the main characters in many of the stories and parables in the Scriptures. With all three readings for today's Liturgy of the Word this is most definitely the case.

- * The people of Israel turn away from God and go after false gods, worshipping a visible idol that they have made and control, rather than persevering in faithfulness to the God they cannot see.

At various moments in our lives we turn away from God and hanker after visible things, forgetting the Love of God.

- * Paul turned his back on possibilities and persisted in his persecution of Christianity which he refused to examine; he did all he could to 'injure and discredit the faith', so as to justify the decisions and choices he had made.

We, too, can find ourselves saying and doing things that injure Christ and the Gospel, the Church and the People of the Lord - in order to justify the choices we make in life.

- * And we can certainly see ourselves in

the two sons in Jesus' magnificent Parable of the Lost Son.

The younger son denies all the good that is offered him in his Father's Home and prefers to go his own way, even to his own detriment.

The older son denies the Love that is in his Father's Home and prefers to retreat into a self-righteousness which leads to his refusal to forgive.

At one time or another all of us choose to follow paths that lead away from God and away from the Life that is offered to us.

- ◇ we worship false gods, often the idols of power, money and sex
- ◇ we try to justify these false gods of ours through injury - in thought, word and deed - to Christ and to His People, the Church
- ◇ we also lose perspective at times, and forget to imitate the Father and forgive the wrongdoing of our brothers and sisters.

In the week ahead, let's continue to reflect on the Word of God and allow the Spirit to guide and direct us in the Way of the Lord.

Evangelicum (con't)

3

Continuing to applaud the little sister, Francis noted, "She bowed down before those who were spent, left to die on the side of the road, seeing in them their God-given dignity; she made her voice heard before the powers of this world, so that they might recognize their guilt for the crime of poverty they created."

For Mother Teresa, Francis explained, mercy was the "salt" which gave flavor to her work, it was the "light" which shone in the darkness of the many who no longer had tears to shed for their poverty and suffering.

"Her mission to the urban and existential peripheries remains for us today an eloquent witness to God's closeness to the poorest of the poor," he said.

Today, the Pontiff prayed, "I pass on this emblematic figure of womanhood and of consecrated life to the whole world of volunteers: may she be your model of holiness!"

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.

God from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he
came down from heaven,

*At the words that follow, up to and including 'and
became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for Next Week

12 Mon 24th week of Ordinary time

1st Reading 1 Corinthians 11:17-26.
33

Psalm Ps 39:7-10. 17

Gospel Luke 7:1-10

13 Tues Saint John Chrysostom (M)

1st Reading 1 Corinthians 12:12-14.
27-31

Psalm Ps 99

Gospel Luke 7:11-17

14 Wed The Exaltation of the Holy Cross (F)

1st Reading Numbers 21:4-9

Psalm Ps 77:1-2. 34-38

2nd Reading Philippians 2:6-11

Gospel John 3:13-17

15 Thu Our Lady of Sorrows (M)

1st Reading Hebrews 5:7-9

Psalm Ps 30:2-6. 15-16. 20

Gospel John 19:25-27

16 Fri Saints Cornelius and Cyprian (M)

1st Reading 1 Corinthians 15:12-20

Psalm Ps 16:1. 6-8. 15

Gospel Luke 8:1-3

17 Sat 24th week of Ordinary time

1st Reading 1 Corinthians 15:35-37.
42-49

Psalm Ps 55:10-14

Gospel Luke 8:4-15

Special intentions

Recently Deceased:

Ron Crowley, Leonida Reyes,
Lope Ordillano, Sylvia Gee

Deceased:

Jeffrey Turner, Reno Camilleri

Anniversary:

Thelma Reyes, Ammini Josesph,
Emmanuel Avedillo, Joso Santos,
Lawrie Noronha, Evelyn Castor,
Stephen James Tracey, Norma Canoy,
Maligaya Morales

Sick:

Concordia Llave, Leonardo Villafana,
Guy Austria, Maria Bellia, Edwin Rizon,
Cay Espanta, Nigel Reynolds,
Mariano Antonio Jon Villaraza,
Pinky Flores Baarts, Amando Magno,
Maria Pinky Baartz, Charmaine Beltran,
Jovie Disterhofft

Thanksgiving:

Civil Jayakody, R J Santos & Family,
Ramon, Vincenzo Zamora



Paying our debt together

Weekly collections

2nd Collection: \$5,404.00

Loose \$1,804.00

PG Envelopes \$2,040.00

PG by EFT \$1,560.00

*Pays parish debt and on going running costs,
including wages of staff.*

***Please contribute more on the
Second Collection as this helps the
parish community***

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au

If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

Parish Notices

The Feast of the Triumph of the Cross - The Way of Mercy

The Way of Mercy is a diocesan wide initiative of the Pastoral Planning Office in cooperation with the Year of Mercy Committee involving the journey of a large Cross of Mercy, accompanied by a Relic of St. Mary of the Cross MacKillop and a Relic of St. Teresa of Kolkata. The Cross and Relics will be hosted at the Mary Immaculate Parish, Quakers Hill on Oct. 15-16, 2016. Parish celebrations at Mary Immaculate Parish (jointly with Stanhope Gardens, Rouse Hill and Kellyville parishes) will be held on Oct. 15 at 10:00a.m. Other details of the celebration will be announced at a later date. Please keep an eye out for further announcements.

Wednesday 14th September - Holy Cross Feast Day

Next Wednesday 14th September the Holy Cross school community will gather to celebrate the Feast of The Triumph of The Cross which is marked as the school's annual feast day. This year will be particularly significant with the arrival of the Parramatta Diocese Mercy Cross which the school has the privilege of hosting. The cross is travelling the parishes of our Diocese on The Way of Mercy, provoking the many communities it touches to commit to works of mercy at a time in the world where there is great need for compassion and love

As much as Holy Cross will be giving thanks for their school community, this is an important occasion for our Parish in this extraordinary Year of Mercy. All members of our parish are invited to gather under the Mercy Cross with the Holy Cross school community, as we celebrate the school and look to God for guidance in being people of mercy.

Students will gather on the front lawn of the school at 9:10am on the Wednesday and process to the school hall where mass will begin shortly after. We hope that many parishioners will be able to join in on this most significant celebration.

Parish Assembly

A parish is a definite community of the Christian faithful established on a stable basis within a particular church; the pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop" (Canon 515).

COME, LISTEN and BE HEARD

Your opportunity to hear about what is happening in the parish and our future plans. Featuring a cast of wonderful, entertaining speakers:

Fr John Fr Robert Deacon Tan Neville Zammit Bart Sarlabus

... and YOUR chance to have your say about our parish

When: 18 September, Sunday 12.00-1.30

Where: St Mark's Staff Room

(followed by light lunch)

Why we do what we do...

Charismatic Renewal - General

Answered by Colin B. Donovan, STL

An often asked question in the Forums concerns the legitimacy of the Charismatic Renewal and the phenomena associated with it. In the interests of full disclosure let me start by saying that I have never been, nor am I now, a member of this movement. The Church has never lacked charisms to build it up, both ordinary and extraordinary. However, it is the widespread experience of the Holy Spirit's presence within Catholics and the manifestation of extraordinary charisms such as prophecy, speaking in tongues and healing, outside of those of evident great sanctity, which has characterized the Charismatic Renewal. This needs to be explained to understand what it means when the Church says that the Charismatic Renewal is an authentic movement of the Spirit in our times.

Ecclesiastical Acknowledgements

The Charismatic Renewal as a movement within the Catholic Church has been acknowledged by two Popes, Paul VI and John Paul II. Speaking to the International Conference on the Catholic Charismatic Renewal on May 19, 1975, Pope Paul VI encouraged the attendees in their renewal efforts and especially to remain anchored in the Church.

This authentic desire to situate yourselves in the Church is the authentic sign of the action of the Holy Spirit ... How could this 'spiritual renewal' not be a chance for the Church and the world? And how, in this case could one not take all the means to ensure that it remains so...

Pope John Paul II, for his part, has been more explicit. Speaking to a group of international leaders of the Renewal on December 11, 1979, he said, *I am convinced that this movement is a very important component of the entire renewal of the Church.*

Noting that since age 11 he had said a daily prayer to the Holy Spirit he added, *This was my own spiritual initiation, so I can understand all these charisms. They are all part of the richness of the Lord. I am convinced that this movement is a sign of his action.*

For his part, Cardinal Joseph Ratzinger, Prefect for the Congregation for the Doctrine of the Faith, has added his voice to the Pope's in acknowledging the good occurring in the Charismatic Renewal and providing some cautions. In a forward to a book by Cardinal Suenens, at that time the Pope's delegate to the Charismatic Renewal, the Prefect comments on the Post-Conciliar period stating, *At the heart of a world imbued with a rationalistic skepticism, a new experience of the Holy Spirit suddenly burst forth. And, since then, that experience has assumed a breadth of a worldwide Renewal movement. What the New Testament tells us about the charisms - which were seen as visible signs of the coming of the Spirit - is not just ancient history, over and done with, for it is once again becoming extremely topical.*

Speaking of the book's subject, renewal and the powers of darkness, he says, *What is the relation between personal experience and the common faith of the Church? Both factors are important: a dogmatic faith unsupported by personal experience remains empty; mere personal experience unrelated to the faith of the Church remains blind.*

Finally, he urges those who read the book to pay special attention to the author's double plea, ... *to those responsible for the ecclesiastical ministry - from parish priests to bishops - not to let the Renewal pass them by but to welcome it fully; and on the other (hand) ... to the members of the Renewal to cherish and maintain their link with the whole Church and with the charisms of their pastors.* [Renewal and the Powers of Darkness, Leo Cardinal Suenens (Ann Arbor: Servant Books, 1983)]

Charismatic Graces

The Second Vatican Council affirmed the legitimacy of charisms, both ordinary and extraordinary. A charism is simply "a grace freely given by God to build up the Church," as opposed to the graces given to sanctify the individual. St. Paul gives a list of charisms in 1 Cor. 12. They include ordinary charisms like teaching and administration and extraordinary ones like healing, miracles, and tongues. These things by themselves don't make the person holier, rather they enable him or her to serve others. Finally, the authenticity of charisms must be discerned, since charisms are not necessarily from the spirit of God (1 John 4). The Council taught, *Whether these charisms be very remarkable or more simple and widely diffused, they are to be received with thanksgiving and consolation since they are fitting and useful for the needs of the Church. Extraordinary gifts are not to be rashly desired nor is it from them that the fruits of apostolic labors are to be presumptuously expected. Those who have charge over the Church should judge the genuineness and proper use of these gifts, through their office, not indeed to extinguish the Spirit but to test all things and hold fast to what is good* (cf. 1 Thes. 5:12, 19-21). [Lumen Gentium 12]

The Church clearly wishes to follow a middle course, between a rationalistic skepticism and a blind credulity in alleged workings of the Holy Spirit. In the past the Church had condemned what it called Pentecostalism, understood as the total dependence, even theologically, on the presence and manifestation of charisms. Such a dependence is blind, for it fails to allow itself to be guided by the full content of the faith and the judgement of the Church's teaching authority. It is total when such "gifts" displace the means of grace in the life of the Christian, such as the sacraments. On the other hand, the Church cannot condemn charisms, since they are part of the patrimony of our apostolic faith. What we have seen in our time is the appearance of the Charismatic Renewal, an apparent outpouring of the extraordinary charisms. This doesn't mean that one has to be a charismatic, that charismatics are better Catholics, or that every alleged charism is authentic. Yet, as the Council noted, the Church must respect the workings of God, discerning the authentic from the inauthentic. *(to be continued)*

https://www.enwt.com/expert/answers/charismatic_renewal.htm

Parish Pastoral Council Corner

Continue on your journey with joy. Be aware of the great opportunities you have to do good. Do good with serenity and courage. Be the leaven that is destined to make the mass ire. (2 June 1962)

COUNCIL MATTERS

- † **14 September 2016, Wednesday** - Next PPC Executive Team meeting scheduled from **7:30 pm, at the Parish Office Conference Room.**
- † **18 September 2016, Sunday** - General Parish Meeting scheduled from 12 noon at St. Mark's Staff Common Room. Parishioners are invited to attend.

FAITH FORMATION TEAM

- † Plans are underway for our parish community's participation in the Way of Mercy programme, to be hosted by Quakers Hill Parish. More details to be announced later by our representatives Rose Franco and Vitt Lim.
- † Don't forget our Praise & Worship night every 3rd Saturday of the month. Light refreshments provided before the start of the night.

Praise & Worship Schedule

Date	Theme	Guest Speaker
17 September	Gifts of the Holy Spirit (Part 2)	Fr Dado Haber
15 October	Fruits of the Holy Spirit (Part 1)	Fr. Bong Pamintuan
19 November	Fruits of the Holy Spirit (Part 2)	<i>tba</i>

FUNDRAISING TEAM

- † Congratulations to the following winners of our Annual Grand Raffle:

1st Prize - Brand New Car Mirage ES

Ticket# 09379 - Lyra Palafox

2nd Prize - 2x 55" Samsung HDTV

Ticket# 00641 - Donard Pantano

Ticket# 06103 - Maria Java

3rd Prize - 4x Garmin Smart Watch

Ticket# 05172 - Pat Doyle

Ticket# 09121 - Denise Hunlain

Ticket# 01865 - Clinton Nesci

Ticket# 03089 - Sylvina Fernando

Thank you for your continued support of our annual fundraising event.



Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue of Our Lady visit your home contact Bart Sarlabus - bart.sarlabus@gmail.com. Pick up the statue after the Tuesday novena mass and return a week after before the start of the novena mass.

This is a good time for the whole family to pray the rosary together and maybe invite some other family members and friends to join you in prayer.

Rosary Statue Family Roster for Tuesday Nights

September	6 <i>Keenan</i>	13 Mojica	20 Mira	27 Mathias	
October	4 Festejo	11 Sebastian	18 Pangilinan	25 Shalini	
November	1 Huang	8 Olan	15 Blasonato	22 Viola	29 Pierena
December	6 D'Cunha	13 <i>available</i>	20 Paguinto	27 <i>available</i>	



President Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

<i>Community Bldg</i>	Techie Sarlabus
<i>Comms & Media</i>	John McCartney
<i>Evangelisation</i>	Helen Zammit
<i>Faith Formation</i>	Rose Franco
<i>Fundraising</i>	Rodi Orantia
<i>Liturgy</i>	Bob Agbulos
<i>Music</i>	Ray Samonte
<i>Pastoral Care</i>	Jill Franco
<i>Social Outreach</i>	Qwayne Guevarra



Youth Corner

GTK (Getting to Know)



St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtkyouth@gmail.com

Info: <http://www.gtkyouth.com/>

IGNITE - Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

CRL (Community of the Risen Lord)

When: 2nd Saturdays

Praise & Worship

4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC (Youth for Christ)

When: Meets every 3rd Sundays

Where: St Mark's Staff Room

Time: 1:00pm Break open the word then 6.00pm Youth Mass

Find the Path

Can you help the prodigal son find his way back to his father?



Word Find

I was lost but now I am found

Z	E	L	Y	S	L	J	T	S	F	X	K	G	U	W	P	I
P	A	G	E	B	H	E	Q	O	K	X	G	I	J	Z	Y	E
P	E	G	F	Z	F	X	G	L	A	D	S	D	T	E	T	U
G	Y	D	L	Y	N	Q	D	I	Y	P	U	P	I	N	M	F
M	Q	Z	S	J	T	C	A	C	V	Z	S	M	C	I	U	J
P	M	N	D	S	N	R	Z	R	O	O	D	F	L	D	K	W
K	U	M	W	P	T	F	E	B	T	H	N	N	T	R	L	O
T	U	C	E	I	B	L	A	P	A	B	D	S	U	K	S	S
N	T	G	P	N	B	H	B	D	O	X	O	K	X	O	L	N
Y	Y	A	R	G	U	P	W	S	E	R	M	G	L	A	F	U
D	I	K	B	V	B	N	T	P	T	T	P	W	V	P	G	S
W	E	D	E	Y	E	B	O	E	R	A	S	E	A	W	N	Z
V	H	G	P	G	W	C	E	L	E	B	R	A	T	E	I	J
P	E	I	G	S	S	C	Y	K	G	N	Z	V	W	C	R	B
F	B	L	I	E	P	F	A	O	W	J	N	A	I	E	A	T
J	U	K	Q	F	B	Q	F	X	Q	Z	I	Z	V	N	C	I
O	Q	M	I	H	M	G	I	P	D	R	E	E	I	X	G	Q

Find these words

Begged celebrate eat found glad obeyed property
Ring slave starving wasted



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