

The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

TWENTY THIRD SUNDAY IN ORDINARY TIME

3 - 4 September 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney ✉ FrJohn@john23rd.org.au
Asst Priest: Fr Robert William ✉ FrRobert@john23rd.org.au
Deacon: Nicephorus Tan ✉ DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📞 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

✉ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
Our Lady of Perpetual Help

First Friday 7:30pm
Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm
led by SJ23rd Prayer Group

2nd Saturday 7:30pm
led by CRL (*Community of the Risen Lord*)

Friday evenings 7:00pm
led by Christ Catholic Community Prayer
Group at the church kitchen

From the Pastor's desk

Dear Brothers and Sisters in Christ Jesus

Today's Gospel reading challenges us to the true Christian discipleship of total commitment to the will of God, putting God first in our lives.

"Everyone of you who does not renounce all his possessions cannot be my disciple." Luke 14:33

When we first hear this statement, it seems that Jesus is making a strange demand upon us. How can we renounce all of our possessions? We need them to live a decent life. But, the challenge is that we must renounce the belief that they belong to us. Discipleship involves having no security other than the total commitment to Jesus. It means following the master who makes his way of love with a cross on his back. Nobody can do that casually. Everything that we have belongs to God alone. All of our resources are entrusted to us not only for our own use, but also so that we can help others. Once we renounce the idea that we possess or are entitled to anything, it is much easier to share the many gifts that God has given us. Then we truly are His Disciples.

It is said, "The beauty remains but the pain passes." It may be painful and demanding to be His disciples but the joy remains for ever. May God bless you all.

- Wishing all Father's a Happy Father's Day.
- We are going to have a big parish assembly on 18th Sept, Sunday starting at 12pm. Everyone is invited to attend and listen to what's happening in our parish and activities that are planned. Parishioners are invited to provide input on our parish vision. Light lunch will be served during that time.
- RCIA will commence on the 7th September. If you have family or friends who might be interested in understanding our Catholic faith, please invite them to the session.

Have a great week.

Yours

Loving Fr Robert



DO YOU HAVE A PYX WHICH BELONGS TO THE PARISH?

If anyone might have borrowed pyxes to take communion to the sick of our parish and forgot to return them, if we can please have them returned to the sacristy once communion has been given. We have none left to loan out if the need should arise. Thank you



FIRST RECONCILIATION 2016 (For children who are baptised and in Year 3)

What	When	Time	Where
Enrolment Opens	12 Sep, Mon - forms available at the office		
Enrolment Rituals during masses	15 Oct, Sat 16 Oct, Sun	6pm 9am, 10.30am, 6pm	Church
Parent Meeting	19 Oct, Wed	7.30pm	Church
Children's Session 1	22 Oct, Sat 23 Oct, Sun	4.30pm	St Marks staffroom
Children's Session 2	29 Oct, Sat 30 Oct, Sun	4pm	Church
First Reconciliation	8 Nov, Tues 9 Nov, Wed 10 Nov, Thurs 11 Nov, Fri	tbc	Church

Entrance Antiphon

You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

Communion Antiphon

Like the deer that yearns for running streams, so my soul is yearning for you, my God; my soul is thirsting for God, the living God.

First Reading

Wisdom 9:13-18

Who can comprehend the will of God?

What man can know the intentions of God?

Who can divine the will of the Lord? The reasonings of mortals are unsure and our intentions unstable; for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind. It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens?

As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above?

Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 89:3-6, 12-14, 17

R. In every age, O Lord, you have been our refuge.

You turn men back in to dust and say: 'Go back, sons of men.' To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. **R.**

You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. **R.**

Make us know the shortness of our life that we may gain wisdom of heart. Lord, relent! Is your anger for ever? Show pity to your servants. **R.**

In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. **R.**

**THE WORD
OF GOD**

*Learn the heart of
God from the word of
God."*

Pope St. Gregory I

Second Reading

Philemon 9-10, 12-17

Receive him, not as a slave anymore, but as a very dear brother.

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him - I could say - a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Ps 118:135

Alleluia, alleluia!

Let your face shine on your servant, and teach me your laws.

Alleluia!

Gospel

Luke 14:25-33

All who do not renounce their possessions cannot be my disciples.

Great crowds accompanied Jesus on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes, and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, "Here is a man who started to build and was unable to finish." Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel Reflection

What a difficult religion we Catholic are in, Jesus preached to the 'great crowds' that accompanied him. How is it possible to follow this man who asks that we 'hate' father, mother, wife, children, brothers and sisters? We could ask if Jesus could have been really serious about such things. If anything is unreasonable, this is.

We can raise all these questions such as: Why must we place Jesus and our loved ones in contrast? Is it not right that we come to Jesus through the love which we have for one another? Indeed, isn't that the message of the Gospels?

Jesus asks that anyone who wants to come after him must take up his cross. Discipleship costs! While Christianity is certainly not a call to the literal observances of such 'hates', Jesus' message in the passage from today's Gospel is coherent with the rest of his teaching. It is an indication of the ultimate seriousness of all that he has come to bring: the kingdom of God. To stand in the way of the coming of the kingdom of God is to lose everything promised by the good news of Jesus, for the sake of something that can be done without.

We are all in need of God and his reigning presence in our lives. It is the only thing that ultimately matters and makes sense of life, love and death. The same cannot be said of father, mother, wife, children, brothers, sisters and our own life. It is a question of getting first things first. This indeed is to carry one's cross behind Jesus who similarly had to respond totally to the call of his Father.

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.
God from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

*At the words that follow, up to and including 'and
became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the

Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for Next Week

5 Mon 23rd week of Ordinary time

1st Reading 1 Corinthians 5:1-8

Psalm Ps 5:5-7. 12

Gospel Luke 6:6-11

6 Tues 23rd week of Ordinary time

1st Reading 1 Corinthians 6:1-11

Psalm Ps 149:1-6. 9

Gospel Luke 6:12-19

7 Wed 23rd week of Ordinary time

1st Reading 1 Corinthians 7:25-31

Psalm Ps 44:11-12. 14-17

Gospel Luke 6:20-26

8 Thurs The Nativity of the Blessed Virgin Mary (F)

1st Reading Micah 5:1-4/Romans
8:28-30

Psalm Ps 12:6-7

Gospel Matthew 1:1-16. 18-23/
Matthew 1:18-23

9 Fri 23rd week of Ordinary time

1st Reading 1 Corinthians 9:16-19. 22
-27

Psalm Ps 83:3-6. 12

Gospel Luke 6:39-42

10 Sat 23rd week of Ordinary time

1st Reading 1 Corinthians 10:14-22

Psalm Ps 115:12-13. 17-18

Gospel Luke 6:43-49

Special intentions

Recently Deceased:

Ma Ligaya Todas, Estrella Jimenez,
Benjamin Pore, Enrique Ynfante

Deceased:

Jeffrey Turner, Roshnal Perera

Anniversary:

Maria Lopez, M Stephanie Salazer,
Neomi Reynolds, Lawrie Noronha,
Aubrey & Noleta Athayde, John Cherry,
Lawrie Noronha, Abelardo Africa Sr,
Bibiano Villanueva

Sick:

Laura Z Faelnar, Madeliene R Trieu,
Pinky Flores Baartz, Mark de Jesus,
Caroline G Vazquez, Elizabeth Agtoto,
Concordia Llave, Leonardo Villafana,
Guy Austria, Maria Bellia, Edwin Rizon,
Cay Espanta, Nigel Reynolds,
Mariano Antonio Jon Villaraza,
Pinky Flores Baarts, Amando Magno,
Maria Pinky Baartz

Thanksgiving:

R J Santos & Family, Estella Pangilinan,
Maria Zamora, Conrad Fontanilla



Paying our debt together

Weekly collections

2nd Collection: \$5065.55

Loose \$2024.45

PG Envelopes \$1481.10

PG by EFT \$1560.00

*Pays parish debt and on going running costs,
including wages of staff.*

***Please contribute more on the
Second Collection as this helps the
parish community***

If you would like to be a part of the
church's plan giving program, an
SJ23rd form (white) is available at the
church foyer or contact the parish
office.



**If you or a family member is homebound and would want to receive
communion in your home please contact the parish office.**

Diocesan Notices

Take part in our Way of Mercy

In this Jubilee Year of Mercy, a large Cross and Relics will be journeying around our Diocese from August to November.

We are seeking special Mercy Representatives and enthusiastic people to be part of the travelling team and/or offer their gifts of prayer, music and faith sharing. Please contact the Way of Mercy office tel (02)9831 4911 or send an email to pastoralplanning@parra.catholic.org.au

Volunteers needed in the Kimberley

The Diocese of Broome urgently needs volunteers to assist with the work of the local Church on Aboriginal missions. A couple is needed to assist the priest in the community of Balgo and a couple to manage the Warmun Retreat Centre over the wet season. There are several other roles available. Placements for a period of six months are preferred. For further details and an application form, contact Volunteer Coordinator Anneliese Rohr tel 0415 526 142, volunteers@broomedioocese.org or PO Box 76, BROOME, WA, 6725.

POSITIONS VACANT

Manager, Communications & Marketing

Applications are being considered for this position with CatholicCare Sydney. This is a Maternity Leave contract to March 2017. For further information please visit www.catholicjobsonline.com.au or contact Anthony Spata at REACH Human Resources tel 0402 210 055.

Parish Assembly

A parish is a definite community of the Christian faithful established on a stable basis within a particular church; the pastoral care of the parish is entrusted to a pastor as its own shepherd under the authority of the diocesan bishop" (Canon 515).

COME, LISTEN and BE HEARD

Your opportunity to hear about what is happening in the parish and our future plans. Featuring a cast of wonderful, entertaining speakers:

Fr John Fr Robert
Deacon Tan Neville Zammit
Bart Sarlabus

... and YOUR chance to have your say about our parish

**When: 18 September, Sunday
12.00-1.30**

(followed by light lunch)

Where: St Mark's Staff Room



Why we do what we do...

WHY DO WE CALL PRIESTS 'FATHER'? *Father William Saunders*

This question refers to Jesus' teaching found in the Gospel of St. Matthew, when He said, "Do not call anyone on earth your father. Only one is your father, the One in heaven" (23:9).

Taken literally, we would have to wonder why we do use the title "Father" when Jesus seems to forbid it. First, we must remember the context of the passage. Jesus is addressing the hypocrisy of the scribes and the Pharisees—the learned religious leaders of Judaism. Our Lord castigates them for not providing good example; for creating onerous spiritual burdens for others with their various rules and regulations; for being haughty in exercising their office and for promoting themselves by looking for places of honor, seeking marks of respect and wearing ostentatious symbols. Basically, the scribes and Pharisees had forgotten that they were called to serve the Lord and those entrusted to their care with humility and generous spirit.

Given that context, Jesus says not to call anyone on earth by the title, "Rabbi," "Father" or "Teacher," in the sense of arrogating to oneself an authority which rests with God and of forgetting the responsibility of the title. Yes, as Jesus said, only the heavenly Father is the true Father, and the Messiah, the true teacher and rabbi.

Nevertheless, we do use these titles in common parlance: We call those who instruct us and others "teacher"; our male parent "father"; and Jewish religious leaders "rabbi." Especially in a religious sense, those who serve the Lord and represent His authority, as a teacher, parent and especially a priest, must be mindful of exercising it diligently, humbly and courageously. To use this authority for self-aggrandizement is pure hypocrisy. Jesus said at the end of this passage, "Whoever exalts himself shall be humbled, but whoever humbles himself shall be exalted."

Since the earliest times of our Church, we have used the title "Father" for religious leaders.

Bishops, who are the shepherds of the local Church community and the authentic teachers of the faith, were given the title "Father." Actually, until about the year 400, a bishop was called "papa" for Father; this title was then restricted solely to addressing the Bishop of Rome, the successor of St. Peter, and in English was rendered "pope."

In an early form of his rule, St. Benedict (d. c. 547) designated the title to spiritual confessors, since they were the guardians of souls. Moreover, the word "abbot," denoting the leader in faith of the monastic community, is derived from the word abba, the Aramaic Hebrew word for father, but in the very familiar sense of "daddy."

Later, in the Middle Ages, the term "father" was used to address the mendicant friars—like the Franciscans and Dominicans—since by their

preaching, teaching and charitable works they cared for the spiritual and physical needs of all of God's children. In more modern times, the heads of male religious communities, or even those who participate in ecumenical councils such as Vatican II, are given the title "father." In the English-speaking world, addressing all priests as "Father" has become customary.

On a more personal note, the title for me is very humbling. As a priest, "Father" reminds me that I am entrusted with a grave responsibility by our Lord—His faithful people. Just as a father must nourish, instruct, challenge, correct, forgive, listen and sustain, the priest must meet the spiritual needs of those entrusted to his care, providing them with the nourishment of our Lord through the sacraments. He must preach the Gospel with fervor and conviction in accord with the mind of the Church, challenging all to continue on that path of conversion which leads to holiness. He must correct those who have erred but with mercy and compassion. In the same spirit as the father with his prodigal son, the priest must reconcile sinners who have gone astray but seek a way back to God. As a father listens to his child, so must a priest listen to his spiritual children, providing counsel and consolation.

A priest must also be mindful of the "physical" needs of his flock—food, housing, clothing and education. While priests may be celibate, the words of our Lord to His Apostles ring true: "I give you My word, there is not one who has given up home, brothers or sisters, mother or father, children or property for Me and for the Gospel who will not receive in this present age a hundred times as many homes, brothers and sisters, mothers, children and property—and persecution besides—and in the age to come, everlasting life" (Mk 10:29-30).

All of us must pray for our priests, especially those that serve in our own parishes, that by God's grace they may strive to fulfil the responsibility of being "Father."

Fr. Saunders is president of Notre Dame Institute and pastor of Queen of Apostles Parish, both in Alexandria.

<http://www.emtn.com/library/ANSWERS/WHYFATHR.htm>



Parish Pastoral Council Corner

The spirit that must animate Christians in their apostolic action: a free heart, purity of intention and generous charity. (Pope John 23rd - 5 January 1962)

COUNCIL MATTERS

- † **14 September 2016, Wednesday** - Next PPC Executive Team meeting scheduled **from 7:30 pm, at the Parish Office Conference Room.**
- † **18 September 2016, Sunday** - General Parish Meeting scheduled from 12 noon at St. Mark's Staff Common Room. Parishioners are invited to attend.

FAITH FORMATION TEAM

- † We continue to ask for host families for December onwards to pray the Rosary at home and request for our Blessed Mother's intercessions.
- † Plans are underway for our parish community's participation in the Way of Mercy programme, to be hosted by Quakers Hill Parish. More details to be announced later by our representatives Rose Franco and Vitt Lim.
- † Don't forget our Praise & Worship night every 3rd Saturday of the month. Light refreshments provided before the start of the night.

Praise & Worship Schedule

Date	Theme	Guest Speaker
17 September	Gifts of the Holy Spirit (Part 2)	Fr Dado Haber
15 October	Fruits of the Holy Spirit (Part 1)	Fr. Bong Pamintuan
19 November	Fruits of the Holy Spirit (Part 2)	tba

FUNDRAISING TEAM

- † Good luck to everyone on the Annual Fundraising event and thank you for your continued support to help build our parish community.

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7.40pm.

If you want the opportunity of having the statue of Our Lady visit your home contact Bart Sarlabus - bart.sarlabus@gmail.com. Pick up the statue after the Tuesday novena mass and return a week after before the start of the novena mass.

This is a good time for the whole family to pray the rosary together and maybe invite some other family members and friends to join you in prayer.

Rosary Statue Family Roster for Tuesday Nights

September	6 Keenan	13 Mojica	20 Mira	27 Mathias	
October	4 Festejo	11 Sebastian	18 Pangilinan	25 Shalini	
November	1 Huang	8 Olan	15 Blasonato	22 Viola	29 Pierena
December	6 <i>available</i>	13 <i>available</i>	20 Paguinto	27 <i>available</i>	



President Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

Community Bldg Techie Sarlabus

Comms & Media John McCartney

Evangelisation Helen Zammit

Faith Formation Rose Franco

Fundraising Rodi Orantia

Liturgy Bob Agbulos

Music Ray Samonte

Pastoral Care Jill Franco

Social Outreach Qwayne Guevarra

Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ lctsthanhope@parra.catholic.edu.au

www.celcsthanhope.catholic.edu.au

Youth Corner

GTK (Getting to Know)



St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtk youth@gmail.com

Info: <http://www.gtkyouth.com/>

IGNITE - Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

CRL (Community of the Risen Lord)

When: 2nd Saturdays

Praise & Worship

4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC (Youth for Christ)

When: Meets every 3rd Sundays

Where: St Mark's Staff Room

Time: 1:00pm Break open the word then 6.00pm Youth Mass

Find the Path

The
Love
Maze
Find the path to God



Word Find

Love God more than your own life

Q	A	J	U	Z	Q	P	R	C	D	W	O	R	C	J
M	W	E	G	L	N	E	T	N	M	U	B	O	J	J
B	Y	R	I	Q	J	W	H	E	G	O	F	Q	F	I
S	G	O	L	B	Q	D	S	F	A	B	Q	G	C	K
W	G	M	E	Y	I	C	F	I	L	R	V	I	M	U
E	M	Q	R	O	D	A	X	L	B	J	S	O	Z	Q
U	Z	H	G	K	C	N	X	E	D	V	T	C	N	A
H	F	U	Y	K	U	N	Z	U	R	H	T	P	R	C
D	A	W	N	X	U	O	X	R	E	A	I	Z	E	L
T	T	L	I	O	P	T	G	R	E	J	V	Z	H	A
R	M	E	L	P	I	C	S	I	D	H	C	W	T	X
Y	L	V	Y	U	R	E	G	R	A	L	T	I	A	W
C	W	W	C	O	L	C	J	S	E	J	T	O	F	D
O	B	N	S	T	R	T	G	H	Z	T	E	P	R	U
Z	P	S	N	E	R	D	L	I	H	C	S	D	V	B
I	J	V	T	N	W	Z	V	W	J	J	F	I	T	Z
I	N	A	R	W	H	G	L	C	H	D	Y	D	S	H

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 Large life more mother sister



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