

The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

SEVENTEENTH SUNDAY IN ORDINARY TIME 23-24 July 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney	✉ FrJohn@john23rd.org.au
Asst Priest: Fr Robert William	✉ FrRobert@john23rd.org.au
Deacon: Nicephorus Tan	✉ DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📞 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

✉ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
Our Lady of Perpetual Help

First Friday 7:30pm
Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (*Community of the Risen Lord*)

Friday evenings 7:00pm

led by Christ Catholic Community Prayer
Group at the church kitchen

From the Pastor's desk

Dear sisters and brothers in Christ

The most precious gift that God gives to us is the Holy Spirit; and it is the Spirit that we should pray for, not this or that favour. To pray is not about imposing our will on God; rather, it is to allow God to make His will available to us. Prayer is all about allowing God to show us God's Plan of Salvation for us and for the world; we must strive to allow God to change us and for us to be conformed in mind of Christ (as Paul reminds us).

As the Prayer of the Unknown Soldier from WWI concludes: "All in all, I received nothing that I had ever asked for, but everything that I could possibly hope for".

My friends, in the week ahead, let's continue to trust in God's loving kindness, His Mercy. Let us live and act in ways that express our belief that God is in charge and will always lead us to the Salvation that God wants for us and for all.

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- ◆ With Fr. Robert away on WYD and some annual leave until 12th August, there will be no masses on Monday or Tuesday mornings. A Liturgy of the Word with the Distribution of Communion will be celebrated instead.
 - ◆ This week we will have Three Confirmation Masses (at 7:30pm on Wednesday, Thursday, and Friday). Please pray for the younger members of our Parish who are completing their Sacraments of Initiation.

Let's continue to pray for each other.

God bless you all.

Fr. John

Pope Francis Asks: Are We So Busy We Never Listen?

Receiving a guest into our home doesn't require so many things, says Pope Francis, as only one thing is necessary: listening to the guest, hearing the thoughts of his heart, so that he feels he is truly among family. This was the Pope's reflection today before praying the midday Angelus with those gathered in St. Peter's Square.

Commenting on the Gospel from Luke, which recounts the story of Mary and Martha receiving Jesus in their home, the Holy Father spoke about the virtue of hospitality.

"In busying herself and doing things, Martha runs the risk of forgetting — and this is the problem — the presence of her guest, which in this case is Jesus," the Pope explained. "She forgets the presence of her guest." The Holy Father said that a guest — any guest, not just Jesus — doesn't need only to be served and fed. "Above all it is necessary that he is listened to," he said. With listening, a guest is welcomed as "a person, with his history, his heart rich in sentiments and thoughts, so that he might feel truly that he is among family."

Failing to do this, the Pope said, is like treating the guest like a rock.

"A guest must be listened to," Francis emphasized, adding, "Certainly, the answer Jesus gives Martha — when he tells her that only one thing is necessary — finds its full meaning in reference to hearing the word of Jesus himself, this word that enlightens and sustains all that we are and all that we do. If we are going to pray, for example, before a crucifix, and we talk and talk and talk and then we leave, we don't listen to Jesus. We don't allow him to speak to our hearts."

Lost virtue

Pope Francis said that in understanding hospitality in this way — with an emphasis on listening so as to respect the personhood of guests — we see that it is a human and Christian virtue, and one that "runs the risk of being left aside."

There is an increasing number of guest houses and types of accommodations, he said, "but in these places, a true hospitality isn't always lived out."

Are the stories of the ill, the marginalized, the refugee, the migrant listened to, he asked.

"Even in one's own house, among one's own family, it's easier to find service and care of various types than listening and welcome," the Pope lamented.

"Today we are so busy and in such a hurry, with so many problems, some of which are unimportant, that we lack the capacity to listen. We are constantly busy and thus we don't have time to listen," he said.

The Pope then turned his reflection to questions: "You, husband, do you have time to listen to your wife? You, wife, do you have time to listen to your husband? You, parents, do you have time, time to lose so as to listen to your children, or your grandparents, the elderly?"

Grandparents, especially, he said, need to be heard.

"I ask you to learn to listen and dedicate more time to this," the Pope concluded. "In the capacity to listen is the root of peace."

Entrance Antiphon

God is in his holy place, God who unites those who dwell in his house; he himself gives might and strength to his people.

Communion Antiphon

Bless the Lord, O my soul, and never forget all his benefits.

First Reading

Genesis 18:20-32

Lord, do not be angry if I speak.

The Lord said, 'How great an outcry there is against Sodom and Gomorrah! How grievous is their sin! I propose to go down and see whether or not they have done all that is alleged in the outcry against them that has come up to me. I am determined to know.'

The men left there and went to Sodom while Abraham remained standing before the Lord. Approaching him he said, 'Are you really going to destroy the just man with the sinner? Perhaps there are fifty just men in the town. Will you really overwhelm them, will you not spare the place for the fifty just men in it? Do not think of doing such a thing: to kill the just man with the sinner, treating just and sinner alike! Do not think of it! Will the judge of the whole earth not administer justice?' The Lord replied, 'If at Sodom I find fifty just men in the town, I will spare the whole place because of them.'

Abraham replied, 'I am bold indeed to speak like this to my Lord, I who am dust and ashes. But perhaps the fifty just men lack five: will you destroy the whole city for five?' 'No,' he replied, 'I will not destroy it if I find forty-five just men there.' Again Abraham said to him, 'Perhaps there will be only forty there.' 'I will not do it' he replied 'for the sake of the forty.'

Abraham said, 'I trust my Lord will not be angry, but give me leave to speak: perhaps there will only be thirty there.' 'I will not do it' he replied 'if I find thirty there.' He said, 'I am bold indeed to speak like this, but perhaps there will only be twenty there.' 'I will not destroy it' he replied 'for the sake of the twenty.' He said, 'I trust my Lord will not be angry if I speak once more: perhaps there will only be ten.' 'I will not destroy it' he replied 'for the sake of the ten.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 137:1-3, 6-8

R. Lord, on the day I called for help, you answered me.

I thank you, Lord, with all my heart, you have heard the words of my mouth. Before the angels I will bless you. I will adore before your holy temple. **R.**

I thank you for your faithfulness and love which excel all we ever knew of you. On the day I called, you answered; you increased the strength of my soul. **R.**

The Lord is high yet he looks on the lowly and the haughty he knows from afar. Though I walk in the midst of affliction you give me life and frustrate my foes. **R.**

You stretch out your hand and save me, your hand will do all things for me. Your love, O Lord, is eternal, discard not the work of your hands. **R.**

Second Reading

Colossians 2:12-14

He has made you alive with Christ for he has forgiven all our sins.

You have been buried with Christ, when you were baptised; and by baptism, too, you have been raised up with him through your belief in the power of God who raised him from the dead. You were dead, because you were sinners and had not been circumcised: he has brought you to life with him, he has forgiven us all our sins.

He has overridden the Law, and cancelled every record of the debt that we had to pay; he has done away with it by nailing it to the cross.

The word of the Lord.

Thanks be to God.

6

Gospel Acclamation

Romans 8:15

Alleluia, alleluia!

You have received the Spirit which makes us God's children, and in that Spirit we call God our Father.

Alleluia!

**THE WORD
OF GOD**

*The grass withers and
the flowers fall,
but the word of our
God endures forever.*

Isaiah 40:8 | NIV

Gospel

Luke 10:38-42

Ask, and it will be given to you.

Once Jesus was in a certain place praying, and when he had finished, one of his disciples said, 'Lord, teach us to pray, just as John taught his disciples.' He said to them, 'Say this when you pray:

"Father, may your name be held holy, your kingdom come; give us each day our daily bread, and forgive us our sins, for we ourselves forgive each one who is in debt to us. And do not put us to the test."

He also said to them, 'Suppose one of you has a friend and goes to him in the middle of the night to say, "My friend, lend me three loaves because a friend of mine on his travels has just arrived at my house and I have nothing to offer him"; and the man answers from inside the house, "Do not bother me. The door is bolted now, and my children and I are in bed; I cannot get up to give it to you." I tell you, if the man does not get up and give it to him for friendship's sake, persistence will be enough to make him get up and give his friend all he wants.

'So I say to you: Ask, and it will be given to you; search, and you will find; knock, and the door will be opened to you. For the one who asks always receives; the one who searches always finds; the one who knocks will always have the door opened to him. What father among you would hand his son a stone when he asked for bread? Or hand him a snake instead of a fish? Or hand him a scorpion if he asked for an egg? If you then, who are evil, know how to give your children what is good, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel Reflection

In the Gospel today, Jesus taught us how to pray to God our Father. It is the first and the greatest of all Christian prayers. Its short and simple phrases embrace every relation between us and God. It not only tells us what to pray for, but also how to pray for it. However we tend to recite it so hurriedly and unthinkingly that much of its meaning is lost. This is a pity. Because, properly understood, the Our Father contains a whole program for Christian living. If we were to live up to what it contains, we would be perfectly in tune with the mind of Christ, because undoubtedly that is how he himself prayed and lived.

The first part deals with God. We acknowledge God's existence, and calling him "Father". Then we praise his name. We pray for the coming of his kingdom - a kingdom of truth and life, holiness and grace, justice, love, and peace. We often say these words without being aware that our lives often point in the opposite direction, as we advance our own fame and we work hard to construct our own kingdoms. We only turn to God when our plans are disturbed. We also pray that his will may be done in our lives too. God's will may not always be the easiest thing to do, but it is always the best thing.

The second part deals with us and our needs.

We are asking God to provide all our material needs for today. We pray for forgiveness for our own sins, and for the grace to be able to forgive those who sin against us. Inability to forgive others makes it impossible for us to receive God's forgiveness. We also pray not to be led into temptation. God does not put temptation in our path but life does. We are asking God to help us to cope with the temptations that come to us unbidden, and to avoid those of our own choosing.

Finally, we pray to be delivered from all evil, both physical and moral. What we are asking God for is the grace to be victorious over all evil, but especially moral evil.

Notice that the whole of our Father is couched in plural terms. This shows that we are one family under God, and that there can be no salvation for us independent of others.

God has given the world into our hands to care for, but this never takes away the fact that the Lord of the whole of creation is our Lord and Father.

Special intentions

Recently Deceased:

Giorgio Kavo, R J Carranza

Deceased:

Jeffrey Turner

Anniversary:

Charles Gon, Peter Dominic Fernandes,
Gregory Reynolds

Sick:

Mark de Jesus, Caroline G Vazquez,
Elizabeth Agtoto, Concordia Llave,
Leonardo Villafana, Guy Austria,
Maria Bellia, Edwin Rizon, Cay Espanta,
Mariano Antonio Jon Villaraza,
Nigel Reynolds

Thanksgiving:

Wira, R J Santos & Family, Ronaldo,
Kristine, Mario, Ramon, Vincenzo
Zamora, Luigi and Stefan Reyes

Paying our debt together

Weekly collections

2nd Collection: \$5,133.40

Loose \$1,999.55

PG Envelopes \$1,573.85

PG by EFT \$1,560.00

*Pays parish debt and on going running costs,
including wages of staff.*

***Please contribute more on the
Second Collection as this helps the
parish community***

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



Why we do ... cont'd

11 we are half-way through the preparation and anticipate the coming joy of Christmas or Easter. Some liturgists, particularly in the Episcopalian Church, have introduced the use of blue vestments during Advent as a way of distinguishing this season from Lent; however, no approval for blue vestments has been given for the Catholic Church. Purple vestments may also be used for Masses of Christian Burial or Masses for the Dead.

Although not seen very frequently in the United States today, black vestments may be worn for Masses of Christian Burial as a sign of death and mourning. Black may also be used on the Feast of All Souls or for any Mass of the Dead, such as on the anniversary of the death of a loved one.

In all, the colors of the vestments awaken us to the sense of sacred time. They are another visible way to make present the sacred mysteries we celebrate.

<https://www.evtn.com/library/ANSWERS/LITCOLOR.HTM>

If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.
God from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

*At the words that follow, up to and including 'and
became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the

Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for Next Week

18 Mon 16th week of Ordinary time

1st Reading Micah 6:1-4. 6-8
Psalm Ps 49:5-6. 8-9. 16-17. 21.
23
Gospel Matthew 12:38-42

19 Tues 16th week of Ordinary time

1st Reading Micah 7:14-15. 18-20
Psalm Ps 84:2-8
Gospel Matthew 12:46-50

20 Wed 16th week of Ordinary time

1st Reading Jeremiah 1:1. 4-10
Psalm Ps 70:1-6. 15. 17
Gospel Matthew 13:1-9

21 Thurs 16th week of Ordinary time

1st Reading Jeremiah 2:1-3. 7-8. 12-
13
Psalm Ps 35:6-11
Gospel Matthew 13:10-17

22 Fri Saint Mary Magdalene (M)

1st Reading Song of Songs 3:1-4
Alt 2 Corinthians 5:14-17
Psalm Ps 62:2-6. 8-9
Gospel John 20:1-2. 11-18

23 Sat 16th week of Ordinary time

1st Reading Jeremiah 7:1-11
Psalm Ps 83:3-6. 8. 11
Gospel Matthew 13:24-30

Parish Notices

BAPTISM

We pray and welcome to the
Community those being baptised this
Sunday

Alyssa Cruz Jennings

Kaitlyn Carmen Lyons

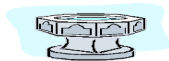
Julius Tramoli

Hayden John Nieass

Axel Plohl

Jenson McDermott

Elouise Prokes



MEMORIAL WALL PLAQUE

Consider commemorating the memory of your departed family with a plaque on the memorial wall. Time is running out to have a plaque ready for November and the Feast of All Souls. Contact Tanya in the parish office.

CHURCH TOILETS

Our toilets are being left in a disappointing state with paper towels and other rubbish left on the floors. As this is a shared facility hygiene is very important to remember and so we request to please leave the toilets in a tidy state. Ensure that children are supervised when using the toilets.

SRE TEACHERS NEEDED

High School SRE teachers needed. Classes run Monday afternoon 2.10pm-3pm. Anyone able to assist with this ministry please email Helen Zammit at helen@zammit.net or contact Parish Office 9852 0580.

Diocese News

Take part in our Way of Mercy

In this Jubilee Year of Mercy, a large Cross and Relics will be journeying around our Diocese from August to November. We are seeking special Mercy Representatives and enthusiastic people to be part of the travelling team and/or offer their gifts of prayer, music and faith sharing. Please contact the Way of Mercy office tel (02) 9831 4911 or send an email to pastoralplanning@parra.catholic.org.au

World Youth Day being celebrated in the Diocese! Sunday 31st July

You are welcome to 'WYDinSync', a Mass and catered celebration led by Bishop Vincent.

(flyer at <http://parranyd.org/insync/>)

Location is Our Lady Queen of Peace Church Greystanes (Old Prospect Road) 6pm Mass followed by a procession to the on-site hall: Hot food, music and celebration, faith witness from the Bishop and past pilgrims, footage from pilgrims in Poland and live cross-over to the Krakow Mass.

Kindly RSVP to assist hospitality and food prep.

RSVP NOW with numbers attending to Fr Paul Roberts via connect@ifm.org.au

STRAIGHT ANSWERS - THE COLOR OF LITURGICAL VESTMENTS

Fr. William Saunders

The Church's liturgical norms do prescribe specific vestment colors for various celebrations. The purpose of utilizing different colors for vestments is twofold: first, the colors highlight the particular liturgical season and the faithful's journey through these seasons. Second, the colors punctuate the liturgical season by highlighting a particular event or particular mystery of faith. The following explanation is based on the norms of *<The General Instruction on the Roman Missal>*.

White or gold, a color symbolizing rejoicing and purity of soul, is worn during the liturgical seasons of Christmas and Easter. White vestments are also used for feasts of our Lord (except those pertaining to His passion), the Blessed Virgin Mary, the angels, and the saints who were not martyrs. White vestments are also worn on the Solemnity of St. Joseph, and the Feasts of All Saints, St. John the Baptist, St. John the Evangelist, the Chair of St. Peter, and the Conversion of St. Paul. White may also be used for Masses of Christian Burial and Masses for the Dead to signify the resurrection of our Lord, when He triumphed over sin and death, sorrow and darkness.

Red has a dual imagery: On one hand, red symbolizes the shedding of blood and is therefore used on Palm Sunday (when Christ entered Jerusalem to prepare for His death), Good Friday, any other commemoration of the Lord's passion, the votive Mass of the Precious Blood, the days marking the martyrdom of the apostles (except St. John), and the feasts of other martyrs who offered their lives for the faith.

On the other hand, red also signifies the burning fire of God's love. For this reason, red vestments are worn on Pentecost when the Holy Spirit descended on the apostles and tongues of fire rested on their heads; for the celebration of the Sacrament of Confirmation; and for the votive Masses of the Holy Spirit.

Green is used during the liturgical season called Ordinary Time. This season focuses on the three-year period of our Lord's public ministry, and the Gospel passages, particularly on Sundays, recount His teachings, miracles, exorcisms, and other deeds during this time. All of these teachings and events engender great hope in the mystery of salvation. We focus on the life He shared with mankind during His time on this earth, the life we share now with Him in the community of the Church and through His sacraments, and we look forward to sharing everlasting life with Him perfectly in Heaven. Green symbolizes this hope and life, just as the hint of green on trees in early Spring arouses the hope of new life.

Violet or purple is used during Advent and Lent as a sign of penance, sacrifice and preparation. At the midpoint of both of these seasons—Gaudete Sunday (the third Sunday of Advent) and Laetare Sunday (the fourth Sunday of Lent—rose vestments are traditionally worn as a sign of joy: we rejoice at the midpoint because

Parish Pastoral Council Corner

Before all things, purity of heart; and in the keeping of an unceasing vigilance and constant attention this purity gives order and transparency to our whole life, and to our every word and every act. – 22 November 1959

— COUNCIL MATTERS —

- † **14 September 2016, Wednesday** - Next PPC Executive Team meeting scheduled **from 7:30 pm, at the Parish Office Conference Room.**
- † **18 September 2016, Sunday** - General Parish Meeting scheduled from 12 noon at St. Mark's Staff Common Room. Parishioners are invited to attend.

— LITURGY TEAM —

- † **7 August, 2016, Sunday** - Installation of Fr. John as Parish Priest of SJ23 scheduled at the 10:30 am Mass. Bishop Vincent will be officiating this special event in the life of our Parish Community.
- † **15 August, Monday, from 7pm** - The second round of OFW courses for Liturgical Ministers will commence at the Diocesan Assembly Centre, 1-5 Marion Street, Blacktown. Enrolment forms will be made available to interested parishioners at the foyer of the church or from the Parish Office.

— FAITH FORMATION TEAM —

- † We continue to ask for host families, for the month of September, to pray the Rosary at home and request for our Blessed Mother's intercessions.
- † Plans are underway for our parish community's participation in the Way of Mercy programme, to be hosted by Quakers Hill Parish. More details to be announced later by our representatives Rose Franco and Vitt Lim.

— FUNDRAISING TEAM —

- † Please continue to support this year's Parish Fundraising Initiative by buying and on-selling more tickets to our Grand Raffle Draw on Father's Day, 4 September, 2016. The first prize is a brand new Mitsubishi Mirage ES while the secondary prizes are large-screen TVs and smart fitness watches. We are halfway through to our minimum target sales of \$40k, with 9 weeks to go, so let's go for gold!

— PASTORAL & SACRAMENTAL TEAM —

- † Confirmation masses are scheduled for the evenings of 27, 28 & 29 July.

— COMMUNITY BUILDING —

- † **7 August 2016, Sunday** - We plan to hold a multicultural food fiesta following Fr. John's installation as Parish Priest and are looking for food and drink donors for this event. Please contact Techie Sarlabus and the Community Building Team if you are interested in donating.

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers t 7:40pm.

If you want the opportunity of having the statue visit to your home contact Bart Sarlabus - bart.sarlabus@gmail.com. Pick up the statue after the novena mass and return a week after before the start of the novena.

This is a good opportunity for the whole family to pray the rosary together and maybe invite some other family members and friends to join you in prayer.

Rosary Statue Family Roster for Tuesday Nights

July	12 Metri	19 Drummond	26 Layman		
August	2 Lozada	9 Lequin	16 Manoj	23 Pangilinan	30 Sebastian
September	6 Blasonato	13 Mojica	20 Mira	27 Mathias	
October	4 <i>available</i>	11 <i>available</i>	18 <i>available</i>	25 <i>available</i>	



President Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

<i>Community Bldg</i>	Techie Sarlabus
<i>Comms & Media</i>	John McCartney
<i>Evangelisation</i>	Helen Zammit
<i>Faith Formation</i>	Rose Franco
<i>Fundraising</i>	Rodi Orantia
<i>Liturgy</i>	Bob Agbulos
<i>Music</i>	Ray Samonte
<i>Pastoral Care</i>	Jill Franco
<i>Social Outreach</i>	Qwayne Guevarra

Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au

Youth Corner

GTK (Getting to Know)



St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gkyouth@gmail.com

Info: <http://www.gkyouth.com/>

IGNITE - Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

CRL (Community of the Risen Lord)

When: 2nd Saturdays

Praise & Worship

4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC (Youth for Christ)

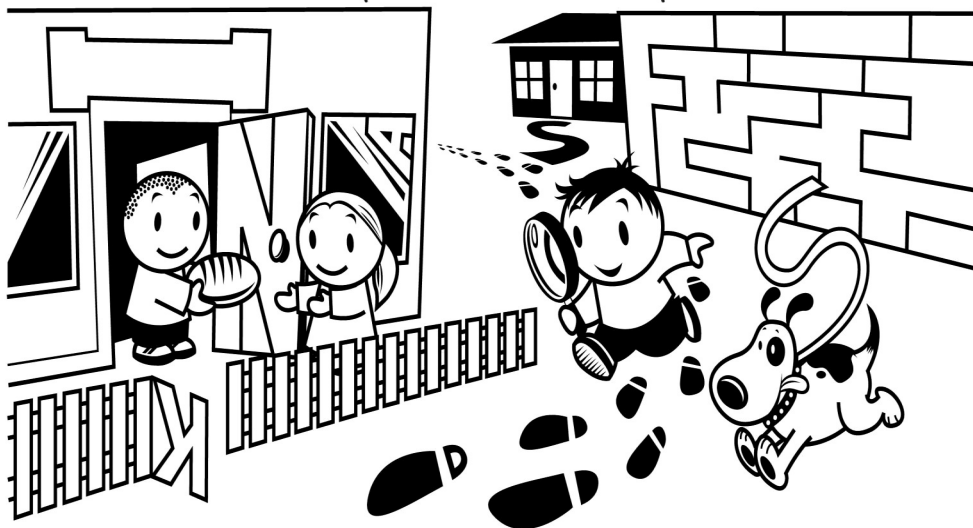
When: Meets every 3rd Sundays

Where: St Mark's Staff Room

Time: 1:00pm Break open the word then 6.00pm Youth Mass

Word Find

Find the hidden letters in the picture and use them to complete the sentence below.



Everyone who _____ will receive, everyone who searches will _____.

Word Find

We welcome Jesus with generous hearts

X	M	X	Z	K	H	Q	Q	G	J	A	E	J	M	R	F	X
Y	J	N	E	X	C	F	X	N	V	Q	X	W	L	Q	N	E
Q	A	A	V	L	C	U	C	J	O	U	O	R	H	Y	R	Y
V	P	R	P	C	O	A	S	M	F	E	A	O	A	S	K	H
Q	S	W	P	C	N	M	Y	T	T	I	C	O	I	N	Z	N
U	B	N	N	D	N	P	U	O	B	S	N	D	I	Y	N	P
R	N	S	Y	Z	S	T	W	K	I	L	T	D	K	J	I	N
E	U	F	V	S	I	N	F	R	U	K	S	X	R	L	F	G
C	B	L	R	O	B	X	T	T	U	E	U	S	N	R	F	N
E	R	I	Y	I	Z	L	M	L	A	I	G	U	T	O	D	O
I	J	O	P	L	E	M	L	R	S	K	U	D	O	T	O	R
V	G	N	S	N	Z	N	C	J	T	I	O	D	Y	P	K	W
E	B	S	L	T	E	H	D	B	U	U	H	M	E	C	E	Q
K	S	U	N	V	A	S	H	A	M	E	D	N	O	A	U	T
R	D	S	Q	A	B	Q	U	L	Z	I	E	N	Z	J	Q	H
X	U	G	V	J	F	J	N	I	H	D	K	K	H	J	Y	Y

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