

# The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens [www.john23rd.com](http://www.john23rd.com)

## FIFTEENTH SUNDAY IN ORDINARY TIME

9 - 10 July 2016

### Our Parish Mission

*The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."*



**Parish Priest:** Fr John McSweeney ✉ [FrJohn@john23rd.org.au](mailto:FrJohn@john23rd.org.au)  
**Asst Priest:** Fr Robert William ✉ [FrRobert@john23rd.org.au](mailto:FrRobert@john23rd.org.au)  
**Deacon:** Nicephorus Tan ✉ [DeaconTan@john23rd.org.au](mailto:DeaconTan@john23rd.org.au)

### Mass Times

*Monday to Friday* 9:00am

*Also Wednesday* 9:00am Holy Cross  
Primary during school term

*Saturday* 9:00am, 6:00pm (Vigil)

*Sunday* 7:30am, 9:00am, 10:30am  
6:00pm (Youth)

**Baptism** 12:00pm *Sunday by appointment*

### Reconciliation (First Rite)

*Saturday* 5:00 - 5:45pm  
*And after any weekday masses*

### Parish Office Hours

*Tuesday to Friday* 8.30 - 4.00pm

### Parish Office Contacts

☎ (02)9852 0580 📞 0403 766468 AH

Secretary: Tanya Gatt

✉ [secretary@john23rd.org.au](mailto:secretary@john23rd.org.au)

Finance: Mila Llamas (Fri)

✉ [accounts@john23rd.org.au](mailto:accounts@john23rd.org.au)

Admin Asst: Jill Franco (Tues/Thurs)

✉ [admin@john23rd.org.au](mailto:admin@john23rd.org.au)

Business Manager: John McCartney (*pro bono*)

✉ [businessmanager@john23rd.org.au](mailto:businessmanager@john23rd.org.au)

## Devotions & Prayers

### Novena Masses

*Tuesday* 7:30pm  
Our Lady of Perpetual Help

*First Friday* 7:30pm  
Sacred Heart of Jesus

### Exposition of the Blessed Sacrament

*Tuesday* 6:30 - 7:30pm

*First Friday* 6:30pm followed by  
7:15pm Benediction

*Saturday* 8:00 - 9:00am (*Vocations*)

### Sacrament of the Sick

*First Saturday* 9:00am Mass or upon request

### Divine Office

*Friday* 12:00pm with Adoration

*Sunday* 8:15am

### Praise & Worship

*3rd Saturday* 7:30pm

led by SJ23rd Prayer Group

*2nd Saturday* 7:30pm

led by CRL (*Community of the Risen Lord*)

*Friday evenings* 7:00pm

led by Christ Catholic Community Prayer  
Group at the church kitchen

## From the Pastor's desk



- We Thank everyone for all their prayers for Father John, he is recuperating from his operation. We pray for his quick recovery.
- **Parish Pilgrimage** “In the footsteps of St John XXIII”, for the Sept– Oct school holidays next year (2017). Brochures are available after Mass or from the Parish Office. We will visit many places of interest in Italy, including celebrating Mass in the in the churches where St John XXIII was baptised (and said his first mass), was ordained priest, was ordained Bishop, presided as Patriarch of Venice, presided as Bishop in Rome (Pope). We’ll also visit his tomb.
- **Commissioning of World Youth Day.**

We will have our parish commissioning for our youth in the parish community who will be attending World Youth Day in Poland this year. This will take place this Sunday, 10th July, at the 6.00pm mass. All are welcome to attend this Mass.



### **Take part in our Way of Mercy**

In this Jubilee Year of Mercy, a large Cross and Relics will be journeying around our Diocese from August to November. We are seeking special Mercy Representatives and enthusiastic people to be part of the travelling team and/or offer their gifts of prayer, music and faith sharing. Please contact the Way of Mercy office tel (02) 9831 4911 or send an email to [pastoralplanning@parra.catholic.org.au](mailto:pastoralplanning@parra.catholic.org.au)

### **14 July - Two Men Talk About Marriage Book Launch**

The Family and Life Office, Parramatta is proud to host the official Sydney Book Launch/Speaking Event of the new book *Two Men Talk About Marriage*. Come and hear a fresh and engaging approach to the marriage discussion from Dr Jeremy Bell and Mr John McCaughan. From 7pm-8.30pm in St Patrick's Cathedral Hall. Limited places! RSVP to Family & Life Office tel (02) 8838 3441 or email: [famlife@parra.catholic.org.au](mailto:famlife@parra.catholic.org.au)

Books can purchased at the event or online from the publisher Connor Court: [www.connorcourt.com](http://www.connorcourt.com)

### **21 July - Holy Hour for Vocations**

Everyone is welcome to join the Holy Hour for Vocations from 7pm-8pm for adoration, prayer, music and quiet time in the Blessed Sacrament Chapel in St Patrick's Cathedral, 1 Marist Plc, Parramatta. To find out more about priesthood contact Fr Warren Edwards, Director of Priestly Vocations, [vocations@parra.catholic.org.au](mailto:vocations@parra.catholic.org.au)

### **22 July - Social justice evening at Kenthurst**

Hear the story first-hand of asylum seekers. Join the diocesan Social Justice Office and our network of agencies empowering asylum seekers and refugees for a change in the conversation around asylum seekers and refugees. Starts 7.30pm at St Madeleine's Parish, 28 Annangrove Rd, Kenthurst.

For more information contact Sr Louise McKeogh FMA, Social Justice Coordinator, [lmckeogh@parra.catholic.org.au](mailto:lmckeogh@parra.catholic.org.au)

### **FAITH IN MARRIAGE SEMINAR**

CatholicCare invites all parishioners to the 2016 'Faith in Marriage' seminar to be held on **Friday, 26<sup>th</sup> August 2016**.

Guest speaker Sophie York from marriage Alliance will speak on the 'Beauty & Joy of Marriage'.

Ben Smith, Director of the Family and Life office, Parramatta Diocese, will speak about the Pope Francis apostolic exhortation 'The Joy of Love' (Amoris Laetitia).

**Venue:** St Paul the Apostle Parish Hall  
40 Buckleys Rd, Winston Hills

**Time:** 7.30pm

Please register your attendance by emailing [marriage@ccss.org.au](mailto:marriage@ccss.org.au) or phone 8822 2222.

Light supper served. There is no charge to attend. All donations welcome.

## Entrance Antiphon

As for me, in justice I shall behold  
your face; I shall be filled with the  
vision of your glory.

## Communion Antiphon

The sparrow finds a home, and the  
swallow a nest for her young: by your  
altars, O Lord of hosts, my King and my  
God. Blessed are they who dwell in your  
house, for ever singing your praise.

## First Reading

*Deuteronomy 30:10-14*

*Let the instruction of the Lord God be near you.*

Moses said to the people: 'Obey the  
voice of the Lord your God, keeping  
those commandments and laws of his  
that are written in the Book of this  
Law, and you shall return to the Lord  
your God with all your heart and soul.

'For this Law that I enjoin on you  
today is not beyond your strength or  
beyond your reach. It is not in heaven,  
so that you need to wonder, "Who will  
go up to heaven for us and bring it  
down to us, so that we may hear it and  
keep it?" Nor is it beyond the seas, so  
that you need to wonder, "Who will  
cross the seas for us and bring it back  
to us, so that we may hear it and keep  
it?" No, the Word is very near to you,  
it is in your mouth and in your heart  
for your observance.'

The word of the Lord.

**Thanks be to God.**

## Responsorial Psalm

*Ps 68:14. 17. 30-31. 33-34. 36-37*

**R. Turn to the Lord in your need,  
and you will live.**

This is my prayer to you, my prayer for  
your favour. In your great love, answer  
me, O God, with your help that never  
fails: Lord, answer, for your love is  
kind; in your compassion, turn towards  
me.

**R.**

As for me in my poverty and pain let  
your help, O God, lift me up. I will  
praise God's name with a song; I will  
glorify him with thanksgiving. **R.**

The poor when they see it will be glad  
and God-seeking hearts will revive; for  
the Lord listens to the needy and does  
not spurn his servants in their  
chains.

**R.**

For God will bring help to Zion and  
rebuild the cities of Judah and men  
shall dwell there in possession. The  
sons of his servants shall inherit it;  
those who love his name shall dwell  
there. **R.**

THE WORD  
OF GOD

*"The word of God is  
effective when put into  
action than when only  
spoken about."*

— Gugu Mona

## Second Reading

*Colossians 1:15-20*

*All things were created through him and for him.*

Christ Jesus is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, sovereignties, Powers—all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

The word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

*John 6:63. 68*

Alleluia, alleluia!

Your words, Lord, are spirit and life; you have the words of everlasting life. Alleluia!

## Gospel

*Luke 10:25-37*

*Who is my neighbour?*

There was a lawyer who, to disconcert Jesus, stood up and said to him, 'Master, what must I do to inherit eternal life?' He said to him, 'What is written in the Law? What do you read there?' He replied, 'You must love the Lord your God with all your heart, with all your soul, with all your strength, and with all your mind, and your neighbour as yourself.' 'You have answered right,' said Jesus. 'Do this and life is yours.'

But the man was anxious to justify himself and said to Jesus, 'And who is my neighbour?' Jesus replied, 'A man was once on his way down from Jerusalem to Jericho and fell into the hands of brigands; they took all he had, beat him and then made off, leaving him half dead. Now a priest happened to be travelling down the same road, but when he saw the man, he passed by on the other side. In the same way a Levite who came to the place saw him, and passed by on the other side. But a Samaritan traveller who came upon him was moved with compassion when he saw him. He went up and bandaged his wounds, pouring oil and wine on them. He then lifted him on to his own mount, carried him to the inn and looked after him. Next day, he took out two denarii and handed them to the innkeeper. "Look after him," he said "and on my way back I will make good any extra expense you have." Which of these three, do you think, proved himself a neighbour to the man who fell into the brigands' hands?' 'The one who took pity on him' he replied. Jesus said to him, 'Go, and do the same yourself.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Gospel Reflection

In order to test Jesus' real attitude to the Law, the lawyer raises the question of how to inherit eternal life. The lawyer believes in the keeping of the Law as the condition for receiving God's gift of 'eternal life'. Instead of giving the reply, Jesus assumes the role of a teacher and turns the question back to the lawyer. His answer is: 'Love the Lord with all your heart, all your soul, all your strength and all your mind. Love your neighbor as yourself'.

Love characterizes God's relationship with us: a relationship expressed by his redemptive action. It is this love which makes possible in us a wholehearted response of love to God, and it is this wholehearted response to God that flows over into our relationships with others. Love of God, that is to say, a commitment to listen to God's word and obey his will, makes possible a love of others that transcends natural friendship, convenience and self-interest. Furthermore, love of others is the test of the reality of one's love of God. To know God and to listen to God will allow God's own love to be 'poured into our hearts through the Holy Spirit that has been given to us'. And it is this love that will flow back to God and out to everyone, for everyone is loved by God. Jesus approves of the answer given by the lawyer, but adds that understanding is not enough. To 'live' he must actually do what he knows is to be done.

If love for God and love for one's neighbor belong, in effect, to one and the same commandment, how are we to know what to do when we find ourselves in a situation where the demands of obedience to God and the requirements of love for one's neighbor appear to be in conflict? The lawyer is unhappy with the reversal of roles and tries to gain the upper hand. The expected, and according to the received teaching of the day, the correct answer to 'Who is my neighbor?' According to this understanding, one's neighbor is a devout and observant Jew. Jesus' behavior regularly cut across this and the lawyer is still trying to expose Jesus as a person who does not follow the Law.

Then Jesus uses the story of the Samaritan to explain the meaning of neighbor.

The story tells us the reactions between a man who is robbed and that of a priest, a Levite and the Samaritan. The answer to Jesus' final question 'Which of them was a neighbor?' is unavoidable, yet it contains an understanding of 'neighbor' that goes beyond anything imagined by the lawyer. Jesus' reply is uncompromising. If we truly want the life that comes from God, we have no option but to do what the Samaritan did. There is no place for prejudice or sectarianism, and there is no place for avoiding the demands of love of neighbor by hiding behind laws which aim at regulating our relationship with God.

## Nicene Creed

I believe in one God, the Father  
almighty, maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ, the  
Only Begotten Son of God, born of  
the Father before all ages.  
God from God, Light from Light, true  
God from true God, begotten, not  
made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation he  
came down from heaven,

*At the words that follow, up to and including 'and  
became man', all bow.*

**and by the Holy Spirit was  
incarnate of the Virgin Mary, and  
became man.**

For our sake he was crucified under  
Pontius Pilate, he suffered death and  
was buried, and rose again on the third  
day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory to judge  
the living and the dead and his  
kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life, who proceeds from  
the Father and the Son, who with the  
Father and the Son is adored and  
glorified, who has spoken through the  
prophets.

I believe in one, holy, catholic and  
apostolic Church.

I confess one Baptism for the  
forgiveness of sins and I look forward  
to the resurrection of the dead and the  
life of the world to come.

Amen.

## Readings for Next Week

### 11 Mon *Saint Benedict (M)*

1st Reading Isaiah 1:10-17  
Psalm Ps 49:8-9. 16-17. 21. 23  
Gospel Matthew 10:34 - 11:1

### 12 Tues *15th week of Ordinary time*

1st Reading Isaiah 7:1-9  
Psalm Ps 47:2-8  
Gospel Matthew 11:20-24

### 13 Wed *15th week of Ordinary time*

1st Reading Isaiah 10:5-7. 13-16  
Psalm Ps 93:5-10. 14-15  
Gospel Matthew 11:25-27

### 14 Thurs *15th week of Ordinary time*

1st Reading Isaiah 26:7-9. 12. 16-19  
Psalm Ps 101:13-21  
Gospel Matthew 11:28-30

### 15 Fri *Saint Bonaventure (M)*

1st Reading Isaiah 38:1-6. 21-22. 7-8  
Psalm Is 38:10-12. 16  
Gospel Matthew 12:1-8

### 16 Sat *15th week of Ordinary time*

1st Reading Micah 2:1-5  
Psalm Ps 9B:1-4. 7-8. 14  
Gospel Matthew 12:14-21

## Our School Communities

### Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ [holycross@parra.catholic.edu.au](mailto:holycross@parra.catholic.edu.au)

### John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ [stmarks@parra.catholic.edu.au](mailto:stmarks@parra.catholic.edu.au)

### Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ [lcstanhope@parra.catholic.edu.au](mailto:lcstanhope@parra.catholic.edu.au)  
[www.celcstanhope.catholic.edu.au](http://www.celcstanhope.catholic.edu.au)



## Special intentions

### Recently Deceased:

Jacinto Reyes Jr, R J Carranza,  
Tess Saranillo, Josefina Sacriz

### Deceased:

Jeffrey Turner, Jerry Camilleri,  
Emelyn Moyano

### Anniversary:

Neil Kiddle, Stuart Cook,  
Norberto Pangilinan Sr

### Sick:

Mark de Jesus, Noah Kenneth Dogao,  
Caroline G Vazquez, Edwin Rizon,  
Nigel Reynolds, Elizabeth Agtoto,  
Guy Austria, Cay Espanta, Maria Bellia,  
Mariano Antonio Jon Villaraza,  
Concordia Llave, Leonardo Villafana

### Thanksgiving:

R J Santos & Family



## Paying our debt together

### Weekly collections

**2nd Collection: \$5,068.70**

*Loose* \$2,040.75

*PG Envelopes* \$1,467.95

*PG by EFT* \$1,560.00

*Pays parish debt and on going running costs, including wages of staff.*

***Please contribute more on the Second Collection as this helps the parish community***

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



**If you or a family member is homebound and would want to receive communion in your home please contact the parish office.**



**DWF RECEIPTS**

DWF receipts are now available. Please contact the parish office if you require a copy of your DWF receipt for the 2015-2016 financial year.

**MEMORIAL TREES**

Only two opportunities remain for parishioners to donate funds for our landmark memorial trees. The cost of each mature 2m tree is \$400. You may wish to donate the cost of a tree in memory of the deceased members of your family and a plaque will be erected in their memory. Please contact the parish office to discuss this opportunity.

**PLANNED GIVING  
ENVELOPES**

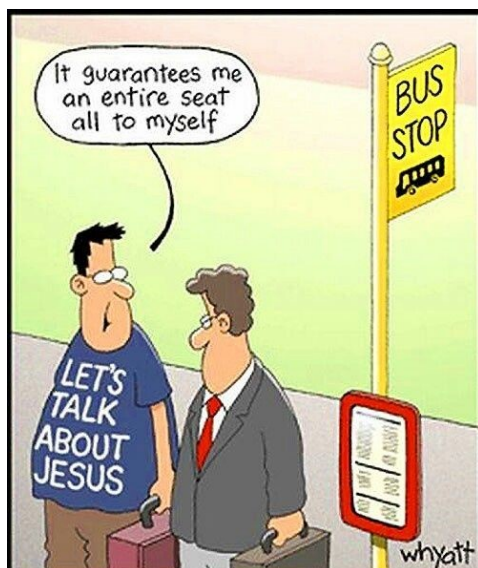
Please collect your envelope packs at the front entrance of the church. If you know of anyone who might have moved parishes please inform the parish office.

**CAKE ANGELS THANK YOU!**

A big thank you to the parishioners from the 7.30am and 9am masses who supported our stall last Sunday.

We raised \$460 which will be used towards paying the church debt.

Thank you!



## Why we do what we do..

### **What is the Nicene Creed? Where did it come from? When must we pray the Nicene Creed (the profession of faith) at Mass?**

Response: The Nicene Creed is a summary of the Deposit of Faith as handed on to the Church from Christ Himself through His Apostles. The Fathers of the First Council of Nicaea (A.D. 325) formulated the Nicene Creed as a means of condemning the Arian heresy. Because of the continued threats of Arianism, the Fathers of the First Council of Constantinople (A.D.381) reformulated the Nicene Creed to express clarity and fidelity to the previous Council's definitions.

To express Catholic unity, "The Creed is to be sung or said by the priest together with the people on Sundays and Solemnities. It may be said also at particular celebrations of a more solemn character." [1] The "Apostles' Creed may be used for children's Masses, but the children should also gradually become acquainted with the Nicene Creed." [2]

Discussion: Unity is the first of the Four Marks of the Church. Profession of faith is the first of the visible bonds of this unity. Whoever professes the fullness of faith will necessarily embrace the Catholic Church herself, submit to lawful Church authority and recognize the sacraments as the ordinary means of salvation. [3] The Nicene Creed is the ordinary expression of faith and unity within the celebration of Mass. As described by Pope Paul VI, the Nicene Creed is "the formulation of the immortal tradition of the Holy Church of God." [4]

Christians have always used creeds to express profession of faith, encourage unity and address heresy. As noted by St. Cyril of Jerusalem,

This synthesis of faith was not made to accord with human opinions, but rather what was of the greatest importance was gathered from all the Scriptures, to present the one teaching of the faith in its entirety. And just as the mustard seed contains a great number of branches in a tiny grain, so too this summary of faith encompassed in a few words the whole knowledge of the true religion contained in the Old and New Testaments. [5]

The Apostles' Creed is representative of this fact. Because it is probably the oldest of the creeds, it was used by the Early Church Fathers in a variety of situations, including liturgy, catechesis and correction of error. Throughout the second and third centuries, different Fathers would emphasize different truths in response to the differing issues of their day. Other creeds written in the early centuries of the Church include the Athanasian Creed and the Creed of St. Epiphanius. [6] Most recently, Pope Paul VI wrote the Credo of the People of God, raising "his voice to pronounce the strongest testimony to the divine truth which is entrusted to the Church precisely that it may be proclaimed to all the nations." [7]

The Niceno-Constantinopolitan Creed, usually referred to as the Nicene Creed, gets its name from the two ecumenical councils of the fourth century, Nicaea I and Constantinople I. It was written to address the Arian heresy, which taught that Jesus was not the eternal Son of the Father. The Nicene Creed was and still is used

to instruct the faithful on the immortal truths of the Catholic Faith. The more ancient Apostles' Creed provides the foundational truths used in the Nicene Creed, but the Fathers of these councils added more explicit and detailed language to explain the nature of Christ and the Trinity. Because of its more comprehensive nature, and the fact that it is common to all the great Churches of both East and West today, the Nicene Creed is used in the liturgy as an expression of unity and profession of faith.[8]

From antiquity, praying the Creed during Mass has been an opportunity for the community of the faithful to renew their faith in Christ and His one, holy, catholic and apostolic Church. Profession of faith expresses the unity signified by the Mass. Consequently, the faithful must pray the Nicene Creed during Sunday liturgies and on solemnities. Although not required, the Nicene Creed may also be prayed during the celebration of Mass on other special occasions. Except in the cases of Children's Masses as noted above, the Apostles' Creed is not to be substituted for the Nicene Creed.

On March 28, 2001, the Congregation for Divine Worship and the Discipline of the Sacraments promulgated *Liturgiam authenticam*, the Fifth Instruction for the Right Implementation of the Constitution of the Sacred Liturgy of the Second Vatican Council. This instruction on the use of vernacular languages in the publication of the books of the Roman liturgy provides explicit guidelines about future vernacular translations of the Nicene Creed in the sacred liturgy. The Instruction teaches:

65. By means of the Creed (Symbolum) or profession of faith, the whole gathered people of God respond to the word of God proclaimed in the Sacred Scriptures and expounded in the homily, recalling and confessing the great mysteries of the faith by means of a formula approved for liturgical use. The Creed is to be translated according to the precise wording that the tradition of the Latin Church has bestowed upon it, including the use of the first person singular, by which is clearly made manifest that “the confession of faith is handed down in the Creed, as it were, as coming from the person of the whole Church, united by means of the Faith.” In addition, the expression *carnis resurrectionem* [resurrection of the flesh] is to be translated literally wherever the Apostles' Creed is prescribed or may be used in the Liturgy.

Unfortunately, there are many who change the words of the Creed or omit it altogether. Just as the Nicene Creed expresses the Faith of the Church, so do these “new” creeds express the faith of those who recite them. An omission of the Nicene Creed when required gives the impression of separation from the Catholic Church. Changing the words of the Creed or omitting it altogether when required is a serious violation of liturgical norms.[9]

Let us pray the Nicene Creed. Let us profess the eternal truths of salvation to the world. Let us offer this prayer for the conversion of hearts. Let us ask the Eternal Father to continue guiding us to knowledge of His Word and Son through the inspiration of the Holy Spirit. <http://www.cuf.org/2005/02/we-believe-in-one-god-the-nicene-creed-at-mass/>

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## Parish Pastoral Council Corner

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*It is of course necessary to know and to understand the value of all the things among which we live. But the heart must remain free, anchored with a peaceful security to Christ's divine promises and to a supernatural vision of life and of the world. — 5 January 1962*

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### ———— COUNCIL MATTERS ————

- † **13 July, Wednesday, 7:30pm** - Next PPC Executive Team meeting at the Parish Office Conference Room.

### ———— LITURGY TEAM ————

- † **15 August, Monday, from 7pm** - The second round of OFW courses for Liturgical Ministers will commence at the Diocesan Assembly Centre, 1-5 Marion Street, Blacktown. Enrolment forms will be made available to interested parishioners at the foyer of the church or from the Parish Office.

### ———— FAITH FORMATION TEAM ————

- † We continue to ask for host families, for the month of September, to pray the Rosary at home and request for our Blessed Mother's intercessions.

### ———— FUNDRAISING TEAM ————

- † Please continue to support this year's Parish Fundraising Initiative by buying and on-selling more tickets to our Grand Raffle Draw on Father's Day, 4 September, 2016. The first prize is a brand new Mitsubishi Mirage ES while the secondary prizes are large-screen TVs and smart fitness watches. We are halfway through to our minimum target sales of \$40k, with 9 weeks to go, so let's go for gold!

### ———— PASTORAL & SACRAMENTAL TEAM ————

- † Confirmation masses are scheduled for the evenings of 27, 28 & 29 July.

### ———— MUSIC MINISTRY ————

- † We still need the choir leader's responses regarding their group's availability to sing at the Confirmation masses scheduled for the evenings of 27, 28 & 29 July. Please contact Ray Samonte ASAP so rosters can be finalized. Choirs may be combined depending on the availability of the singers and musicians.

## Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers t 7:40pm.

If you want the opportunity of having the statue visit to your home contact Bart Sarlabus - [bart.sarlabus@gmail.com](mailto:bart.sarlabus@gmail.com). Pick up the statue during the novena and return before the novena.

### Rosary Statue Family Roster for Tuesday Nights

July	12 Metri	19 Drummond	26 Layman		
August	2 Lozada	9 Lequin	16 Manoj	23 Pangilinan	30 Sebastian
September	6 Blasonato	13 <i>available</i>	20 <i>available</i>	27 <i>available</i>	



**President** Bart Sarlabus

✉ [bart.sarlabus@gmail.com](mailto:bart.sarlabus@gmail.com)

#### Council Team Leaders

*Community Bldg* Techie Sarlabus

*Comms & Media* John McCartney

*Evangelisation* Helen Zammit

*Faith Formation* Rose Franco

*Fundraising* Rodi Orantia

*Liturgy* Bob Agbulos

*Music* Ray Samonte

*Pastoral Care* Jill Franco

*Social Outreach* Qwayne Guevarra

## Youth Corner

### GTK (Getting to Know)



St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

**When:** 2nd (choir) and 4th Sunday

**Where:** St Mark's Staff Room

**Time:** 4:30 - 7:30 pm

**Contact:** [gkyouth@gmail.com](mailto:gkyouth@gmail.com)

**Info:** <http://www.gtkyouth.com/>

### IGNITE - Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

### CRL (Community of the Risen Lord)

**When:** 2nd Saturdays

Praise & Worship

4th Saturdays

**Where:** Church

**Time:** after 6:00pm vigil mass

### YFC (Youth for Christ)

**When:** Meets every 3rd Sundays

**Where:** St Mark's Staff Room

**Time:** 1:00pm Break open the word then 6.00pm Youth Mass

## Find the path

Help the good Samaritan find the injured man and take him to the inn at Jericho.



# Word Find

Love your neighbours as much as yourself

H K F Y U F Z Z H Q Q U R A F  
 A S Y E G M V W M Y Z I I D I  
 G F X J M U Q D M V Y R E O K  
 B C N B C P U T D V A W O N H  
 D N V J L H Y T L M Z L F K I  
 L A N R E T E S A X V E Z E N  
 N L A E I U S S R D A O R Y N  
 C Q X P H J Q K K E U S E R K  
 E X Y P N X P G U V B T V H E  
 M K X Y E W B R N K C B G H E  
 O G F Q T L D D B S N I O C P  
 J A Y B A F G E K V T V P R E  
 E O S X E R M K W O U N D S R  
 K Z L P B G P P C O B R Q A R  
 N D X S O B P W X E U G Z Q W  
 E I S C R I P T U R E S G G U  
 U T N E I G H B O U R S M S N

*Find these words*

Beaten	coins	donkey	eternal	innkeeper	neighbours
Pity	road	robbers	Samaria	Scriptures	wounds





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