

The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

THIRTEENTH SUNDAY IN ORDINARY TIME 25 — 26 June 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



FOLLOWING
JESUS

Parish Priest: Fr John McSweeney ✉ FrJohn@john23rd.org.au
Asst Priest: Fr Robert William ✉ FrRobert@john23rd.org.au
Deacon: Nicephorus Tan ✉ DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📞 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

✉ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm

Our Lady of Perpetual Help

First Friday 7:30pm

Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (*Community of the Risen Lord*)

Friday evenings 7:00pm

led by Christ Catholic Community Prayer
Group at the church kitchen

Parish News



- We pray for Father John as he has been admitted into hospital again, please keep Father John in your prayers that he will have a quick recovery.
- Thank you to all the parents that attended the Confirmation Parent Meeting Children's Session 1 commences on the Saturday 25th June or Sunday 26th June at 4pm, St Marks Staff Room.
- The Baptism Preparation Evening for Parents and Godparents of those to be baptised in June is on this Wednesday at 7.30pm in the Church..
- Parish Pilgrimage "In the footsteps of St John XXIII", for the Sept– Oct school holidays next year (2017). Brochures are available after Mass or from the Parish Office. We will visit many places of interest in Italy, including celebrating Mass in the in the churches where St John XXIII was baptised (and said his first mass), was ordained priest, was ordained Bishop, presided as Patriarch of Venice, presided as Bishop in Rome (Pope). We'll also visit his tomb.



Take part in our Way of Mercy

In this Jubilee Year of Mercy, a large Cross and Relics are journeying around our Diocese from August to November. We are seeking special mercy representatives and enthusiastic people to be part of the travelling team and/or offer their gifts of prayer, music and faith sharing.

Please contact the Way of Mercy office tel (02) 9831 4911 or send an email to pastoralplanning@parra.catholic.org.au

PROCLAIM 2016 early bird rego closes: 27 June

This national conference on parish evangelisation hosted by the Diocese of Broken Bay will run from 1-3 September at Chatswood. The theme, 'On a Mission of Mercy: Evangelising Parishes', embraces the challenge of Pope Francis for the joyful and pastoral conversion of our parishes, so that our practices, resources, language and structures can be suitably channelled for the evangelisation of today's world (*Evangelii Gaudium* 27). Keynote speakers include Cardinal Donald Wuerl of Washington, Bishop Nicholas Hudson of Westminster and Dr Susan Timoney from Washington.

Program details and registration at: www.proclaimconference.com.au

Holy Hour for Vocations: 21 July

Everyone is welcome to join the Holy Hour for Vocations from 7pm-8pm for adoration, prayer, music and quiet time in the Blessed Sacrament Chapel in St Patrick's Cathedral, 1 Marist Plc, Parramatta. To find out more about priesthood contact Fr Warren Edwards, Director of Priestly Vocations, vocations@parra.catholic.org.au

Social justice evening at Kenthurst: 22 July

Hear the story first-hand of asylum seekers. Join the diocesan Social Justice Office and our network of agencies empowering asylum seekers and refugees for a change in the conversation around asylum seekers and refugees. Starts 7.30pm at St Madeleine's Parish, 28 Annangrove Rd, Kenthurst.

For more information contact Sr Louise McKeogh FMA, Social Justice Coordinator, lmckeogh@parra.catholic.org.au

Entrance Antiphon

All peoples, clap your hands. Cry to God with shouts of joy!

First Reading

1 Kings 19:16, 19-21

Elisha rose and followed Elijah and became his servant.

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.'

Leaving there, Elijah came to Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left his oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then gave to his men, who ate. He then rose, and followed Elijah and became his servant.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

1 Samuel 3:9; John 6:68

Alleluia, alleluia!

Speak, O Lord, your servant is listening; you have the words of everlasting life.

Alleluia!

Communion Antiphon

Bless the Lord, O my soul, and all within me, his holy name.

Responsorial Psalm

Ps 15:1-2, 5, 7-11

R. You are my inheritance, O Lord.

Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God.' O Lord, it is you who are my portion and cup; it is you yourself who are my prize.

R.

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm.

R.

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay.

R.

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever.

R.

**THE WORD
OF GOD**

He replied, "Blessed rather are those who hear the word of God and obey it."

Luke 11:28 | NIV

Second Reading

Galatians 5:1, 13-18

My brothers, you were called to freedom.

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery.

My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community.

Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of the Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.

Thanks be to God.

Gospel

Luke 9:51-62

Jesus resolutely set his face towards Jerusalem. I will follow you wherever you will go.

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went into a Samaritan village to make preparations for him, but the people would not receive him because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village.

As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of air have nests, but the Son of Man has nowhere to lay his head.'

Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury the dead; your duty is to go and spread the news of the kingdom of God.'

Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him. 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel Reflection

The Gospel tells about the failure of three would-be followers of Jesus. We will be seeing three snapshots of individuals wanting to follow Jesus. Their names are not known but that's not important because Jesus' words are not only addressed to these three persons but to us as well. It is all about discipleship, what "following the Lord" really means.

The first individual says to the Lord enthusiastically that he will follow Jesus wherever he goes. But Jesus reminds him of the material cost and the spiritual cost of following Him. "The Son of Man has nowhere to lay His head". It is very easy for us to dream beautiful dream, it is something else to make them come true. We often demand the Church to do something for us but do not give the support. Discipleship means not just enthusiasm but concrete commitment.

What are the sacrifices that we are willing to make for the Kingdom? Is it a dream world that we expect only others to bring about, that we pray the Lord will impose from heaven? It is a constant temptation to look for spirituality without sacrifice, peace without patience, to engage in prayers for others to change while we remain the same. What is the sacrifice we are willing to make for the Kingdom? That is the question of Jesus to that first individual.

Without the decision to change on our part, we are living in a spiritual Fantasy Land.

The second person represents the temptation to follow Christ someday when family obligations are complete, that is to follow Christ in the future. Someday, we will be a better Catholic when the children leave home, when we have a better job, or when our problems are resolved. It is living in a spiritual Future Land. To follow Jesus sometime in the future is not to follow Him at all because the world will never be perfect, the setting will never be exactly right. Jesus calls us to follow Him now. That is Jesus' answer to the second person.

The last temptation is to keep looking back from the plow! Looking back means that we excuse our lack of full commitment because of something in the past, what we have done in the past or what others have done to us. We don't follow the Lord more faithfully because we had a difficult childhood, something happened years ago or a Priest did something we don't like. It is living a spiritual Yesterday Land.

None of us had a perfect childhood, perfect schooling or perfect families. Whatever our past, the Lord calls us to follow Him as we are. This is Jesus' answer to the third individual, not to keep looking back.

Remember that there is a special call from the Lord to each of us. Will we follow?

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.

God from God, Light from Light, true

God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he
came down from heaven,

*At the words that follow, up to and including 'and
became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.

He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the

Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for Next Week

27 Mon 13th week of Ordinary time

1st Reading Amos 2:6-10. 13-16

Psalm Ps 49:16-23

Gospel Matthew 8:18-22

28 Tues Saint Irenaeus (M)

1st Reading Amos 3:1-8; 4:11-12

2 Timothy 2:22-26

Psalm Ps 5:5-8

Ps 36:3-6. 30-31

Gospel Matthew 8:23-27
John 17:20-26

29 Wed SS Peter & Paul (S)

1st Reading Acts 3:1-10

Psalm Ps 18:2-5

2nd Reading Galatians 1:11-20

Gospel John 21:15-19

30 Thurs 13th week of Ordinary time

1st Reading Amos 7:10-17

Psalm Ps 18:8-11

Gospel Matthew 9:1-8

July

1 Fri 13th week of Ordinary time

1st Reading Amos 8:4-6. 9-12

Psalm Ps 118:2. 10. 20. 30. 40.
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Gospel Matthew 9:9-13

2 Sat 13th week of Ordinary time

1st Reading Amos 9:11-15

Psalm Ps 84:9. 11-14

Gospel Matthew 9:14-17

Special intentions

Recently Deceased:

R J Carranza,
Tess Saranillo

Deceased:

Jeffrey Turner,
Marius Perera,
Emelyn Moyano

Anniversary:

Domenico Surdich, William Keenan,
Mario Zec, Joseph Vella

Sick:

Mark de Jesus, Noah Kenneth Dogao,
Caroline G Vazquez, Edwin Rizon,
Nigel Reynolds, Elizabeth Agtoto,
Guy Austria, Cay Espanta, Maria Bellia,
Mariano Antonio Jon Villaraza,
Concordia Llave, Leonardo Villafana

Thanksgiving:

R & J Santos & Family



Paying our debt together

Weekly collections

2nd Collection: \$4,866.90

Loose \$1,949.20

PG Envelopes \$1,357.70

PG by EFT \$1,560.00

Pays parish debt and on going running costs, including wages of staff.

Please contribute more on the Second Collection as this helps the parish community

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



If you or a family member is homebound and would want to receive communion in your home please contact the parish office.



St Vincent de Paul Society
good works

SVdP DOORKNOCK HELP WANTED

We are looking for groups or individuals to assist with the organisation of this worthwhile fundraising event. We've run the Doorknock Appeal for 12 years in Quakers Hill and raised an average of approximately \$12,000 each year in recent times.

Experience tells us that we will have many volunteers on the day, but we need help in the lead up so that things run smoothly. The preparations for the next 6 weeks are mainly about visiting local high schools and drumming up interest with students & teachers to become volunteer collectors.

The preparations for the last 2 weeks are mainly about organising the venue, equipment & BBQ lunch for the collectors. Nothing is difficult and we have plenty of experience with the event. You won't be thrown in the deep end!

If you'd like to see the appeal go ahead again this year, and if you can make a commitment to assist with the preparations, please contact Michael Sandel on 0425 362 043 or michael.s@plansource.com.au by Friday 24th June. Thank you.

CAKE ANGELS

3rd July—we will be having our Cake Angel stall. If you would like to make contributions of goodies and/or provide assistance for that day please contact Jill Franco
admin@john23rd.org.au



Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave,

Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave,

Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au
www.celcstanhope.catholic.edu.au

Parish Pastoral Council Corner

It is a good and noble thing, as long as our strength permits us, to render our lives more beautiful through a daily resolve to work faithfully and to serve the truth and true Christian brotherhood

COUNCIL MATTERS

- † **13 July, Wednesday, 7:30pm** - Next PPC Executive Team meeting at the Parish Office Conference Room.

LITURGY TEAM

- † **15 August, Monday, from 7pm** - The second round of OFW courses for Liturgical Ministers will commence at the Diocesan Assembly Centre, 1-5 Marion Street, Blacktown. Enrolment forms will be made available to interested parishioners at the foyer of the church or from the Parish Office.

FAITH FORMATION TEAM

- † We continue to ask for host families from July 26 onwards to pray the Rosary at home and request for our Blessed Mother's intercessions.

FUNDRAISING TEAM

- † It was announced recently that because we have quite a way to go to meet our fundraising target, we are extending our Grand Raffle Draw date to Father's Day, 4 September, 2016.

Please continue to support this year's Parish Fundraising Initiative by buying more tickets and on-selling to friends and colleagues! The first prize will be a brand new Mitsubishi Mirage ES while the secondary prizes are large-screen TVs and smart fitness watches.



President

Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

Community Bldg

Techie Sarlabus

Comms & Media

John McCartney

Evangelisation

Helen Zammit

Faith Formation

Rose Franco

Fundraising

Rodi Orantia

Liturgy

Bob Agbulos

Music

Ray Samonte

Pastoral Care

Jill Franco

Social Outreach

Qwayne Guevarra

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers t 7:40pm.

If you want the opportunity of having the statue visit to your home contact Bart Sarlabus - bart.sarlabus@gmail.com. Pick up the statue during the novena and return before the novena.

Rosary Statue Family Roster

June 28	Holroyd Family	July 5	Fernando Family
July 12	Metri Family	July 19	Drummond Family
July 26	Layman Family	August 2, 9, 16	<i>available</i>
August 23	Pangilinan Family		

D i o c e s a n N e w s

POSITIONS VACANT

The Diocese of Parramatta is recruiting for these positions:

- 1. ICT Support Officer.** You will need tertiary qualification or near completion of a qualification or demonstrated relevant experience in a comparable ICT environment; customer service experience with strong communication skills and the ability to speak to & assist a range of IT users. **Closes on 27 June.**
- 2. Chaplain, Emu Plains Correctional Centre (full time).** The successful candidate will need to complete a Criminal Record Inquiry, be interviewed by the Coordinator of Chaplaincy, complete a Chaplaincy Orientation Program and be prepared to complete a course of 400 hours of Clinical Pastoral Education or equivalent within the first year of being appointed. **Closes on 8 July.**
- 3. Catholic Hospital Chaplaincy Coordinator/Pastoral Carer (full time).** This role exists to meet the sacramental, pastoral, spiritual and social needs of Catholic patients, families and staff within the hospital and the pastoral administration of the Chaplaincy Department. The successful applicant will be a practising Catholic who is multifaith-abled, pastorally ministering to patients and staff of many faiths and none. **Closes on 8 July.**

For more information about these positions go to: www.parracatholic.org/employment

The Rosary

The word rosary comes from Latin and means a garland of roses, the rose being one of the flowers used to symbolize the Virgin Mary. If you were to ask what object is most emblematic of Catholics, people would probably say, "The rosary, of course." We're familiar with the images: the silently moving lips of the old woman fingering her beads; the oversized rosary hanging from the waist of the wimpled nun; more recently, the merely decorative rosary hanging from the rearview mirror.

After Vatican II the rosary fell into relative disuse. The same is true for Marian devotions as a whole. But in recent years the rosary has made a comeback, and not just among Catholics. Many Protestants now say the rosary, recognizing it as a truly biblical form of prayer—after all, the prayers that comprise it come mainly from the Bible.

The rosary is a devotion in honor of the Virgin Mary. It consists of a set number of specific prayers. First are the introductory prayers: one Apostles' Creed (Credo), one Our Father (the Pater Noster or the Lord's Prayer), three Hail Mary's (Ave's), one Glory Be (Gloria Patri).

The Apostles' Creed

The Apostles' Creed is so called not because it was composed by the apostles themselves, but because it expresses their teachings. The original form of the creed came into use around A.D. 125, and the present form dates from the 400s. It reads this way:

"I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he arose again from the dead. He ascended into heaven and is seated at the right hand of the Father. From thence he shall come to judge the living and the dead. I believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen."

Traditional Protestants are able to recite the Apostles' Creed without qualms, meaning every line of it, though to some lines they must give meanings different from those given by Catholics, who composed the creed. For instance, we refer to "the holy Catholic Church," meaning a particular, identifiable Church on earth. Protestants typically re-interpret this to refer to an "invisible church" consisting of all "true believers" in Jesus.

Protestants, when they say the prayer, refer to the (lower-cased) "holy catholic church," using "catholic" merely in the sense of "universal," not implying any connection with the (upper-case) Catholic Church, which is based in Rome. (*This is despite the fact that the term "Catholic" was already used to refer to a particular, visible Church by the second century and had already lost its broader meaning of "universal"*).

Despite these differences Protestants embrace the Apostles' Creed without reluctance, seeing it as embodying basic Christian truths as they understand them.

The Lord's Prayer

The next prayer in the rosary—Our Father or the Pater Noster (from its opening words in Latin), also known as the Lord's Prayer—is even more acceptable to Protestants because Jesus himself taught it to his disciples.

It is given in the Bible in two slightly different versions (Matt. 6:9-13; Luke 11:2-4). The one given in Matthew is the one we say. (We won't reproduce it here. All Christians should have it memorized.)

The Hail Mary

The next prayer in the rosary, and the prayer which is really at the center of the devotion, is the Hail Mary. Since the Hail Mary is a prayer to Mary, many Protestants assume it's unbiblical. Quite the contrary, actually. Let's look at it.

The prayer begins, "Hail Mary, full of grace, the Lord is with thee." This is nothing other than the greeting the angel Gabriel gave Mary in Luke 1:28 (Confraternity Version). The next part reads this way:

"Blessed art thou among women, and blessed is the fruit of thy womb, Jesus." This was exactly what Mary's cousin Elizabeth said to her in Luke 1:42. The only thing that has been added to these two verses are the names "Jesus" and "Mary," to make clear who is being referred to. So the first part of the Hail Mary is entirely biblical.

The second part of the Hail Mary is not taken straight from Scripture, but it is entirely biblical in the thoughts it expresses. It reads:

"Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen."

Let's look at the first words. Some Protestants do object to saying "Holy Mary" because they claim Mary was a sinner like the rest of us. But Mary was a Christian (the first Christian, actually, the first to accept Jesus; cf. Luke 1:45), and the Bible describes Christians in general as holy. In fact, they are called saints, which means "holy ones" (Eph. 1:1, Phil. 1:1, Col. 1:2). Furthermore, as the mother of Jesus Christ, the Incarnate Second Person of the Blessed Trinity, Mary was certainly a very holy woman.

Some Protestants object to the title "Mother of God," but suffice it to say that the title doesn't mean Mary is older than God; it means the person who was born of her was a divine person, not a human person. (Jesus is one person, the divine, but has two natures, the divine and the human; it is incorrect to say he is a human person.) The denial that Mary had God in her womb is a heresy known as Nestorianism (which claims that Jesus was two persons, one divine and one human), which has been condemned since the early 400s and which the Reformers and Protestant Bible scholars have always rejected. *(to be continued)*

<http://www.catholic.com/for-catholics>

Youth Corner

GTK (Getting to Know)



St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtk youth@gmail.com

Info: <http://www.gtkyouth.com/>

IGNITE - Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

CRL (Community of the Risen Lord)

When: 2nd Saturdays

Praise & Worship

4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

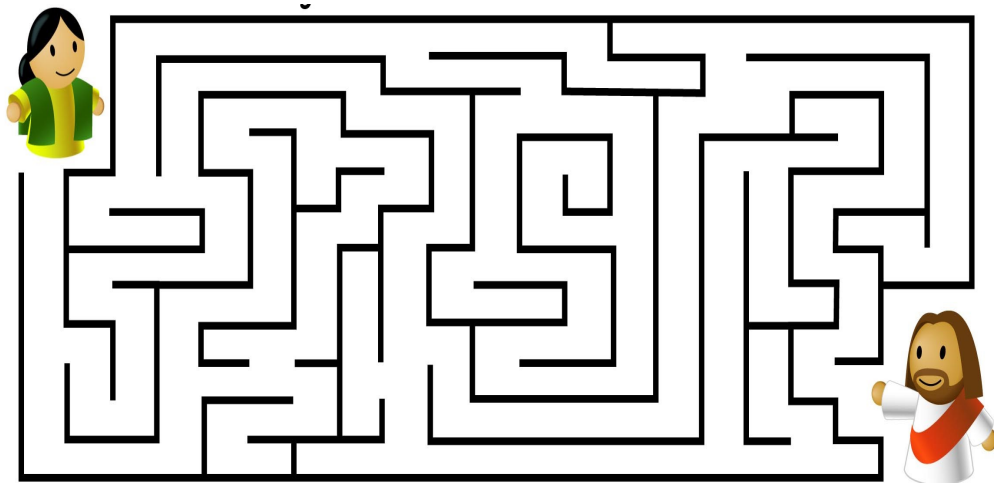
YFC (Youth for Christ)

When: Meets every 3rd Sundays

Where: St Mark's Staff Room

Time: 1:00pm Break open the word then 6.00pm Youth Mass

Follow Jesus through the maze



Word Find

I will follow Jesus wherever he leads me

S	G	G	Y	M	I	M	Y	F	T	F	J	Y	J	Q	P	M
E	Q	M	Q	C	N	C	V	V	S	C	X	S	X	E	O	G
X	X	W	P	R	Q	J	F	B	C	P	W	W	Y	A	F	Q
O	E	B	Z	L	Q	S	K	A	M	F	A	D	Y	M	E	A
F	A	N	Y	W	H	E	R	E	G	N	I	W	O	L	P	Y
F	N	F	H	D	A	E	D	C	Y	U	K	S	R	X	R	J
E	Y	L	F	G	G	Q	M	S	D	R	I	B	V	U	G	O
X	N	I	A	C	H	O	T	S	F	T	J	S	B	S	D	R
U	V	G	Z	J	D	K	F	N	A	V	S	D	H	S	J	X
X	N	J	I	G	A	U	T	D	T	U	C	R	P	U	M	S
L	Z	N	N	M	J	J	F	X	H	M	G	E	I	P	S	I
N	T	I	P	J	G	O	W	A	E	T	O	Y	N	F	P	E
P	K	K	E	G	M	I	H	Y	R	S	T	S	E	N	M	Q
Y	K	G	S	S	C	O	M	T	W	J	P	W	Y	O	H	J
H	X	F	X	M	Z	W	I	J	P	O	Y	R	H	I	T	Y

Find these words

Anywhere	birds	bury	care	dead	father	first	foxes
	Home	kingdom	nest	plowing			



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