

The Catholic Parish of St John XXIII

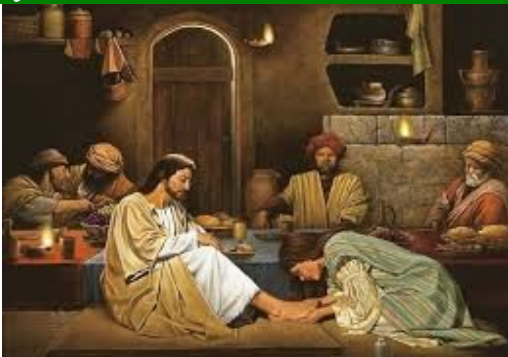
Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

TENTH SUNDAY IN ORDINARY TIME

11—12 June 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney	✉ FrJohn@john23rd.org.au
Asst Priest: Fr Robert William	✉ FrRobert@john23rd.org.au
Deacon: Nicephorus Tan	✉ DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📞 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

✉ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
Our Lady of Perpetual Help

First Friday 7:30pm
Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (*Community of the Risen Lord*)

(Christ Catholic Community Prayer Group)

Friday evenings 7:00pm held in church kitchen

Confirmation

This is to inform you that if you have a child in year 6 this year, he/she is able to receive the Sacrament of Confirmation.

Please email Jill Franco at admin@john23rd.org.au and she will be able to send a form out to you before the Enrolment Ritual Masses.

11-12 June - Enrolment Ritual Masses

22 June - Parents Meeting - Wednesday 7.30pm

25-26 June - Children's session 1

23-24 July - Children's session 2

27-29 July - Confirmation ceremonies

Please note: Loose forms and money WILL NOT be accepted at the Enrolment masses.

For further information regarding the Confirmation process please call the Parish Office on 9852 0583.



REFLECTION ON CONFIRMATION

The Sacraments of Initiation are Baptism, Confirmation, and Eucharist

Baptism and Confirmation are only received once in a lifetime. This is because each has the character of **Signing us, setting us apart**, as Christians. In our Western Catholic tradition, Baptism is frequently administered to Infant children upon request of the parents. In the Eastern Catholic and Orthodox traditions, Baptism and Confirmation are administered to Infant children upon request of the parents.

Baptism is the *initial* link with our Creator God. At Baptism the soul of the individual is totally immersed in *Supernatural Grace* that is the **Life and love** of God. It is the gift of grace that enables us to live out our Christian calling. The other important action of Baptism is the linking with the Church, the family of God, our Faith Community. We are baptised into a particular Christian tradition, in our case; the Catholic Community and we are blessed with the rights and privileges of the Catholic Faith. As in all circumstances of life, membership also involves responsibilities.

Confirmation for those who belong to the Western Catholic tradition is administered following Baptism, but not immediately as in the Eastern and Orthodox traditions.

The Sacrament of Confirmation ~ *confirm* {a - tion} is an opportunity for the Christian to *confirm the action* made in Baptism. Confirmation completes the character given in Baptism.

For "by the sacrament of Confirmation, (the baptised) are more perfectly bound to the Church and are enriched with a special strength of the Holy Spirit. Hence they are, as true witnesses of Christ, more strictly obliged to spread and defend the faith by word and deed." (article 1285 CC)

Entrance Antiphon

O Lord, hear my voice, for I have called to you; be my help. Do not abandon or forsake me, O God, my Saviour!

First Reading

2 Samuel 12:7-10, 13

The Lord God forgave your sin; you will not die.

Nathan said to David, "The Lord the God of Israel says this, 'I anointed you king over Israel; I delivered you from the hands of Saul; I gave your masters house to you, his wives into your arms; I gave you the House of Israel and of Judah; and if this were not enough, I would add as much again for you. Why have you shown contempt for the Lord, doing what displeases him? You have struck down Uriah the Hittite with the sword, taken his wife for your own, and killed him with the sword of the Ammonites. So now the sword will never be far from your House, since you have shown contempt for me and taken the wife of Uriah the Hittite to be your wife.'"

David said to Nathan, 'I have sinned against the Lord.' Then Nathan said to David, 'The Lord, for his part, forgives your sin; you are not to die.'

The word of the Lord.

Thanks be to God.

Gospel Acclamation

1 John 4:10

Alleluia, alleluia!

God first loved us and sent his Son to take away our sins.

Alleluia!

Communion Antiphon

There is one thing I ask of the Lord, only this do I seek: to live in the house of the Lord all the days of my life.

Responsorial Psalm

Ps 31:1-2, 5, 7, 11

R. Lord, forgive the wrong I have done.

Happy the man whose offence is forgiven. whose sin is remitted. O happy the man to whom the Lord imputes no guilt, in whose spirit is no guile.

R.

But now I have acknowledged my sins: my guilt I did not hide. I said 'I will confess my offence to the Lord.' And you, Lord, have forgiven the guilt of my sin.

R.

You are my hiding place, O Lord; you save me from distress. You surround me with cries of deliverance.

R.

Rejoice, rejoice in the Lord, exult, you just! O come, ring out your joy, all you upright of heart.

R.

**THE WORD
OF GOD**

*Do not merely listen
to the word, and so
deceive yourselves.*

Do what it says.

James 1:22 NIV

Second Reading

Galatians 2:16, 19-21

I live now, not with my own life but with the life of Christ who lives in me.

We acknowledge that what makes a man righteous is not obedience to the Law, but faith in Jesus Christ. We had to become believers in Christ Jesus no less than you had, and now we hold that faith in Christ rather than fidelity to the Law is what justifies us, and that no one can be justified by keeping the Law. In other words, through the Law I am dead to the Law, so that now I can live for God. I have been crucified with Christ, and I live now not with my own life but with the life of Christ who lives in me. The life I now live in this body I live in faith: faith in the Son of God who loved me and who sacrificed himself for my sake. I cannot bring myself to give up God's gift; if the Law can justify us, there is no point in the death of Christ. The word of the Lord.

Thanks be to God.

Gospel

Luke 7:36-50

Her many sins were forgiven her, because she has shown great love.

One of the Pharisees invited Jesus to a meal. When he arrived at the Pharisee's house and took his place at table, a woman came in, who had a bad name in the town. She had heard he was dining with the Pharisee and had brought with her an alabaster jar of ointment. She waited behind him at his feet, weeping, and her tears fell on his feet, and she wiped them away with her hair; then she covered his feet with kisses and anointed them with the ointment.

When the Pharisee who had invited him saw this, he said to himself, 'If this man were a prophet, he would know who this woman is that is touching him and what a bad name she has.' Then Jesus took him up and said, 'Simon, I have something to say to you.' 'Speak, Master,' was the reply. 'There was once a creditor who had two men in his debt; one owed him five hundred denarii, the other fifty. They were unable to pay, so he pardoned them both. Which of them will love him more?' 'The one who was pardoned more, I suppose,' answered Simon. Jesus said, 'You are right.'

Then he turned to the woman. 'Simon,' he said, 'you see this woman? I came into your house, and you poured no water over my feet, but she has poured out her tears over my feet and wiped them away with her hair. You gave me no kiss, but she has been covering my feet with kisses ever since I came in. You did not anoint my head with oil, but she has anointed my feet with ointment. For this reason I tell you that her sins, her many sins, must have been forgiven her, or she would not have shown such great love. It is the man who is forgiven little who shows little love.' Then he said to her, 'Your sins are forgiven.' Those who were with him at table began to say to themselves, 'Who is this man, that he even forgives sins?' But he said to the woman, 'Your faith has saved you; go in peace.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel Reflection

In today's Gospel, the Pharisee is aware of the sinful past of the woman who comes before Jesus. The Pharisee knew her past in every detail but did not recognize the ways he himself failed in elementary hospitality toward Jesus.

Just as we can see signs of aging or illness in others but not notice the warning signs of the same in our life, so we can more easily see moral failings in others and not see them in our life. The temptation that follow from this is for us to devise programs for reform in the Church and in our parish and not recognize the need for reform that we have within.

In the pouring out of ointment from an alabaster flask, weeping, anointing and kissing, she lavishly shows her love for Jesus. Indeed it was this love for him which drove her to take the risk of entering a house where she would not be welcome. However, worse follows, as Jesus permits such scandalous practice.

The Pharisee silently judges Jesus in his own terms of what is good and bad, and decides that Jesus should have rejected the touch of this sinful woman. Jesus poses an academic question to him and asks whether true love can really be measured without taking into account the preparedness to forgive. Greater love is shown when one has been forgiven much. It is easy to love those who owe you nothing. On this principle, established by the admission of the Pharisee himself, Jesus points to the miserly nature of his welcome and the abundant care and affection of the woman.

The story does not tell us that this woman is coming to seek forgiveness from Jesus. In fact, she is aware that she has already received the loving forgiveness of God. The affection and care she shows Jesus are the fruit of that awareness. She has not come to the presence of Jesus seeking forgiveness, but expressing love in return for a forgiveness which is already hers. The Pharisee, on the other hand, full of his own 'righteousness', will never know of the great love of God who could also forgive him.

God loves us first! If we never come to recognize it, then our lives will have nothing of the joy and freedom which God's goodness can give. They will be marked by the carping criticism of the indignant Pharisee. When we see and experience God's love, our lives will match the song of lavish praise symbolized by the gestures of the woman.

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.
God from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,
*At the words that follow, up to and including 'and
became man', all bow.*
**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**
For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead and his
kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through the
prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.
Amen.

Readings for Next Week

13 Mon Saint Anthony of Padua (M)
1st Reading 1 Kings 21:1-16
Psalm Ps 5:2-3. 5-7
Gospel Matthew 5:38-42

14 Tues 11th week of Ordinary time
1st Reading 1 Kings 21:17-29
Psalm Ps 50:3-6. 11. 16
Gospel Matthew 5:43-48

15 Wed 11th week of Ordinary time
1st Reading 2 Kings 2:1. 6-14
Psalm Ps 30:20. 21. 24
Gospel Matthew 6:1-6. 16-18

16 Thurs 11th week of Ordinary time
1st Reading Sirach 48:1-14
Psalm Ps 96:1-7
Gospel Matthew 6:7-15

17 Fri 11th week of Ordinary time
1st Reading 2 Kings 11:1-4. 9-18. 20
Psalm Ps 131:11-14. 17-18
Gospel Matthew 6:19-23

18 Sat 11th week of Ordinary time
1st Reading 2 Chronicles 24:17-25
Psalm Ps 88:4-5. 29-34
Gospel Matthew 6:24-34

Special intentions

Recently Deceased:

Monsignor Josip Bandera,
Briyen Fuller, Erica Cader,
Consolacion Ramirez, Jess Salas

Deceased:

Jeffrey Turner, Eduarda Legaspina,
Crispiniano Leyaspina,
Mrs Catherine Kodippily

Anniversary:

Ismaelie J Nelson, Rafael Mangona,
Crisanta Punzalan

Sick:

Mark de Jesus, Noah Kenneth Dogao,
Guy Austria, Caroline G Vazquez,
Edwin Rizon, Nigel Reynolds,
Mariano Antonio Jon Villaraza,
Cay Espanta, Maria Bellia

Thanksgiving:

Adriel Fontanilla,
Anton Franco and Family

Paying our debt together

Weekly collections

2nd Collection: \$ 4,528.10

Loose \$ 1,620.10

PG Envelopes \$ 1,348.00

PG by EFT \$ 1,560.00

*Pays parish debt and on going running costs,
including wages of staff.*

***Please contribute more on the
Second Collection as this helps the
parish community***

If you would like to be a part of the
church's plan giving program, an
SJ23rd form (white) is available at the
church foyer or contact the parish
office.



**If you or a family member is homebound and would want to receive
communion in your home please contact the parish office.**

Parish News

HELP NEEDED!!!

We are in need of a teacher for a year 5 and/or 6 class at Kellyville Ridge public school to teach SRE. Training and material are provided.

Contact: Helen on 0401 183268 or helen@zammit.net

We wish to thank all those who contributed to our recent St Vinnies Blanket drive. A large number of blankets have been donated and they will now be distributed to those in need in our community. This would not have been possible without your kindness and great generosity. Thank you again, and many blessings to all.



Diocesan News

16 June - Mass of Installation of Bishop Vincent Long:

The Liturgical Reception and Solemn Mass of Installation of Most Rev Vincent Long Van Nguyen OFM Conv DD as the fourth Bishop of Parramatta will take place at 7.30pm on Thursday 16 June in St Patrick's Cathedral in Parramatta. Please keep Bishop Vincent and his future ministry among us in your prayers.



18 June - Grace & Silence Retreat for Young Women

Includes vocation discernment to marriage & family life, single life or consecrated life. Cost \$30 includes morning & afternoon tea, lunch and materials. Mt Schoenstatt, 230 Fairlight Rd, Mulgoa.

Registrations: Sr M Julie Brcar ISSM, tel 0408 728334, juliebrcar@gmail.com

Parish Pastoral Council Corner

The salvation we hope for is primarily the fruit of a great outpouring of charity. We refer to that Christian charity which sums up the entire Gospel. That charity which is always ready to spend itself in the interest of others and which is the surest remedy against worldly pride and immoderate self-esteem. St. Paul the Apostle described the characteristics of this virtue when he said: 'Charity is patient, is kind; is not self-seeking, bears with all things, endures all things' (1 Cor 13:4-7). – from St. John XXIII 26 April 1959

———— COUNCIL MATTERS ————

- † **13 July, Wednesday, 7:30 pm** - Next PPC Executive Team meeting at the Parish Office Conference Room.

———— COMMUNITY BUILDING ————

- † Next major events in June - Refugee Week from 19 June to 25 June.

———— FAITH FORMATION TEAM ————

- † We continue to ask for host families from July 5 onwards to pray the Rosary at home and request for our Blessed Mother's intercessions.

———— SACRAMENTAL TEAM ————

Sacrament of Confirmation:

- † **11th and 12th of June** - Formal enrolment will be held during this weekend Masses
- † **22nd June 2016, Wednesday, from 7:30 pm** - Parents' Meeting will be held at the Church

———— FUNDRAISING PROGRAMS ————

- † It was announced recently that because we have quite a way to go to meet our fundraising target, we are extending our Grand Raffle Draw date to Father's Day, 4 September, 2016. Please continue to support this year's Parish Fundraising Initiative by buying more tickets and on-selling to friends and colleagues! The first prize will be a brand new Mitsubishi Mirage ES while the secondary prizes are large-screen TVs and smart fitness watches.

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7.40pm.

If you want the opportunity of having the statue visit to your home contact Bart Sarlabus - bart.sarlabus@gmail.com. Pick up the statue during the novena and return before the novena.

Rosary Statue Family Roster

June 14 Musca Family **June 21** Tiong Family **June 28** Holroyd Family
July 5 *available onwards*

Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave,

Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave,

Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au
www.celstanhope.catholic.edu.au



President Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

Community Bldg Techie Sarlabus

Comms & Media John McCartney

Evangelisation Helen Zammit

Faith Formation Rose Franco

Fundraising Rodi Orantia

Liturgy Bob Agbulos

Music Ray Samonte

Pastoral Care Jill Franco

Social Outreach Qwayne Guevarra

Why we do what we do.....

The Sanctuary (Tabernacle) Lamp

Posted on October 10, 2012 by Fr. Jay Finelli

In the book of Exodus, the Lord commanded Moses to build the tabernacle of God's presence. It was the meeting place between God and His people. At night, the Lord appeared in the pillar of fire and by day in the pillar of the cloud over the tabernacle. As a sign of His presence, the Lord "command the people of Israel that they bring to you pure beaten olive oil for the light, that a lamp may be set up to burn continually." (Ex 27:20)

In our churches, we have something similar before the altar of the Blessed Sacrament. The Sanctuary Lamp burns night and day before the Lord as a testimony of His presence. In the past, the lamp had to burn pure olive oil, however in recent times, it has been exchanged for a candle. The 1983 Code of Canon Law reads "A special lamp which indicates and honors the presence of Christ is to shine continuously before a tabernacle in which the Most Holy Eucharist is reserved." (Can. 940)

Although the sanctuary lamp is red in most places, there is no law regarding color of the lamp. The important part is that a lamp "burns". For the lamp to burn, it must be either oil or wax. In emergency situations, the lamp can be electric. However, the burning of oil or wax signifies sacrifice. The wax and oil are immolated as a sacrifice of honor and love for the Real Presence. Another important note is that the lamp burn "night and day". It is a perpetual

testimony to the Real Presence of Our Lord, who remains night and day with His people.

Sanctuary lamps come in many shapes and sizes. In the past, most sanctuary lamps hung from a chain or cord in the center of the sanctuary. Some of the lamps have stands, attached to the wall and others sit reardos.

<http://www.ipadre.net/2012/10/the-sanctuary-lamp/>

Meaning of the Tabernacle Lamp in Catholic Churches

by Dr Taylor Marshall

Two years ago, I had a terrible Friday. Many things went wrong. I drove to the local monastery to pray and spend time with Our Lord. As I entered into the abbey church, I immediately noticed that the familiar red flicker of light was missing. My heart sunk until I remembered that it was Good Friday – the one day of the year when the Eucharist is removed from the tabernacle. My subliminal shock reveals how important that little red tabernacle lamp is for us Catholics.

One of the most comforting symbols in Catholicism is the tabernacle lamp – the small red flicker of the flame burning before tabernacle – a sign that Christ is truly Emmanuel, "God among us."

Protestants often note that Catholic churches always seem to be open to the public, whereas Protestant congregations are typically closed throughout the week. The difference is the Holy Eucharist. Praying in a Catholic church before the Eucharist is different than praying at home. Christ is substantially present in the

Diocesan News

24-26 June Worldwide Marriage Encounter Weekend

Relationship enrichment for married couples at Mt Carmel Retreat Centre, Varroville. Book online at www.wvme.org.au or contact Bill and Ardell Sharpe tel (02)4283 3435, wsharpe@bigpond.net.au

POSITION VACANT

Diocese of Parramatta

Director of Property Development & Asset Management: This is a full time role based in Parramatta. The Director of Property Development & Asset Management is responsible for the development, maintenance and management of diocesan land & buildings. Further information about this role and the application process are available at: www.parracatholic.org/employment

Applications close Tuesday 14 June.

Archdiocese of Sydney

Child Protection Roles (x2), Office of Safeguarding and Ministerial Integrity

Applications are invited for two parttime positions in the Office of Safeguarding and Ministerial Integrity for Child Protection Officer (Training and Development) and Child Protection Officer (Policy and Complaints) within the Archdiocese of Sydney.

For further information and a copy of the Job Description, visit www.catholicjobsonline.com.au

Why we do ... (cont'd)

tabernacle. The lamp is always burning in the Catholic Church – it is a sign saying, “Christ is here in the Holy Eucharist within this tabernacle. His heart is burning with love for you.” Mystically Christ is the “true light which enlighteneth every man” (Jn 1:9).

There’s a revered custom that I hope that we can restore in our churches. Instead of a simple red lamp, there were often several lamps that hung from the ceiling of the sanctuary before the tabernacle. The traditional number for

large sanctuaries was seven lamps, since it is the perfect number and represents the sevenfold perfection of the Holy Spirit.

According that zealous Doctor of the Church, Saint Alphonsus Liguori, it would be a grave sin to leave the altar of the Blessed Sacrament without this candle or lamp burning for any prolonged length of time, such as a day or several nights (St. Alph. Lig., VI, 248).

<http://taylormarshall.com/2010/11/meaning-of-tabernacle-lamp-in-catholic.html>

Youth Corner

GTK Youth Group

(Getting to Know)

St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food!

So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtk youth@gmail.com

Info: <http://www.gtkyouth.com/>

IGNITE

Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

CRL

(Community of the Risen Lord)

Praise & worship

When: 2nd & 4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC

(Youth for Christ)

When: Meets every 3rd Sunday

Where: St Mark's Staff Room

Time: 1:00pm for Break open the word

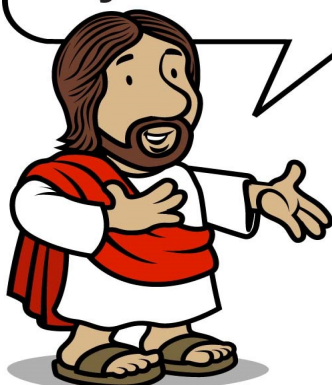
6.00pm Youth Mass

Fill in the blanks

Your _____ are _____.

Your _____ has _____

you. Go now in _____.



saved
sins
peace
forgiven
faith

Word Find

Our faith will save us

A	X	I	M	Q	E	N	C	U	L	W	H	T	O	E	K	Y
O	T	B	A	Z	G	O	F	V	O	E	B	R	M	N	H	B
J	Y	E	C	D	K	S	J	A	W	I	M	T	U	L	T	V
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E	Z	H	F	D	N	S	E	X	I	M	J	O	F	U	C	A
S	A	R	X	I	K	U	V	Z	Q	N	L	H	A	V	B	E
V	U	W	S	A	W	E	E	P	I	N	G	U	G	M	I	W
E	A	T	H	Y	I	N	B	O	F	W	E	S	Z	I	R	O

Find these words

Anointed faith feet hair invited love ointment peace

Pharisees sins weeping wife



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