

The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

TENTH SUNDAY IN ORDINARY TIME

4 - 5 June 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney	✉ FrJohn@john23rd.org.au
Asst Priest: Fr Robert William	✉ FrRobert@john23rd.org.au
Deacon: Nicephorus Tan	✉ DeaconTan@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📠 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

✉ businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
Our Lady of Perpetual Help

First Friday 7:30pm
Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (*Community of the Risen Lord*)

(Christ Catholic Community Prayer Group)

Friday evenings 7:00pm held in church kitchen

Pastor's Desk

A reminder to all parents with children in year 6, enrolment for the Sacrament of Confirmation has now started.

The enrolment forms were meant to be available online from the 1st June, but we have not been able to put them on Website at this stage.

Please email Jill Franco at admin@john23rd.org.au and she will be able to send a form out to you before the Enrolment Ritual Masses.

11-12 June, Sat & Sun Masses	Enrolment Ritual Masses
22 June, Wed 7.30pm	Parents Meeting
25-26 June, Sat & Sun	Children's session 1
23- 24 July, Sat & Sun	Children's session 2
27-29 July, Wed Thurs & Fri	Confirmation ceremonies

For further information regarding the Confirmation process please call the Parish Office on 9852 0580.

God bless



ECCLESIAL REFLECTIONS

The overall sense of the chapter and of the spirit that Pope Francis wishes to impart to the pastoral work of the Church is well summed up in the closing words: “I encourage the faithful who find themselves in complicated situations to speak confidently with their pastors or with other lay people whose lives are committed to the Lord. They may not always encounter in them a confirmation of their own ideas or desires, but they will surely receive some light to help them better understand their situation and discover a path to personal growth. I also encourage the Church’s pastors to listen to them with sensitivity and serenity, with a sincere desire to understand their plight and their point of view, in order to help them live better lives and to recognize their proper place in the Church.” (AL312).

On the “logic of pastoral mercy”, Pope Francis emphasizes: “At times we find it hard to make room for God’s unconditional love in our pastoral activity. We put so many conditions on mercy that we empty it of its concrete meaning and real significance. That is the worst way of watering down the Gospel” (AL 311).

Chapter nine: “The spirituality of marriage and the family” (313-325)

The ninth chapter is devoted to marital and family spirituality, which “is made up of thousands of small but real gestures” (AL 315). The Pope clearly states that “those who have deep spiritual aspirations should not feel that the family detracts from their growth in the life of the Spirit, but rather see it as a path which the Lord is using to lead them to the heights of mystical union” (AL 316). Everything, “moments of joy, relaxation, celebration, and even sexuality can be experienced as a sharing in the full life of the resurrection” (AL 317). He then speaks of prayer in the light of Easter, of the spirituality of exclusive and free love in the challenge and the yearning to grow old together, reflecting God’s fidelity (cf. AL 319). And finally the spirituality of care, consolation and incentive: the Pope teaches that “all family life is a ‘shepherding’ in mercy. Each of us, by our love and care, leaves a mark on the life of others” (AL 322). It is a profound “spiritual experience to contemplate our loved ones with the eyes of God and to see Christ in them” (AL 323).

In the final paragraph the Pope affirms: “No family drops down from heaven perfectly formed; families need constantly to grow and mature in the ability to love ... All of us are called to keep striving towards something greater than ourselves and our families, and every family must feel this constant impulse. Let us make this journey as families, let us keep walking together. (...) May we never lose heart because of our limitations, or ever stop seeking that fullness of love and communion which God holds out before us” (AL 325).

The Apostolic Exhortation concludes with a Prayer to the Holy Family.

Entrance Antiphon

The Lord is my light and my salvation;
whom shall I fear? The Lord is the
stronghold of my life; whom should I
dread? When those who do evil draw
near, they stumble and fall.

First Reading

1 Kings 17:17-24

Look, said Elijah, your son is living.

The son of the mistress of the house
fell sick; his illness was so severe that
in the end he had no breath left in
him. And the woman said to Elijah,
'What quarrel have you with me, man
of God? Have you come here to bring
my sins home to me and to kill my
son?' 'Give me your son', he said, and
taking him from her lap, carried him to
the upper room where he was staying
and laid him on his own bed. He cried
out to the Lord, 'Lord my God, do you
mean to bring grief to the widow who
is looking after me by killing her son?'
He stretched himself on the child three
times and cried out to the Lord, 'Lord
my God, may the soul of this child, I
beg you, come into him again!' The
Lord heard the prayer of Elijah and
the soul of the child returned to him
again and he revived. Elijah took the
child, brought him down from the
upper room into the house, and gave
him to his mother. 'Look', Elijah said,
'your son is alive.' And the woman
replied, 'Now I know you are a man of
God and the word of the Lord in your
mouth is truth itself.'

The word of the Lord.

Thanks be to God.

Communion Antiphon

The Lord is my rock, my fortress, and my
deliverer; my God is my saving strength.

Responsorial Psalm

Ps 109:1-4

**R. I will praise you, Lord, for you
have rescued me.**

I will praise you, Lord, you have
rescued me and have not let my
enemies rejoice over me. O Lord, you
have raised my soul from the dead,
restored me to life from those who
sink into the grave.

R.

Sing psalms to the Lord, you who love
him, give thanks to his holy name. His
anger lasts a moment; his favour
through life. At night there are tears,
but joy comes with dawn.

R.

The Lord listened and had pity. The
Lord came to my help. For you have
changed my mourning into dancing; O
Lord my God, I will thank you for
ever.

R.

**THE WORD
OF GOD**

***Do not merely listen
to the word, and so
deceive yourselves.
Do what it says.***

James 1:22 NIV

Second Reading

Galatians 1:11-19

God revealed his Son in me, that I might preach the Good News about him to the pagans.

The Good News I preached is not a human message that I was given by men, it is something that I learnt only through a revelation of Jesus Christ. You must have heard of my career as a practising Jew, how merciless I was in persecuting the Church of God, how much damage I did to it, how I stood out among other Jews of my generation, and how enthusiastic I was for the traditions of my ancestors.

Then God, who had specially chosen me while I was still in my mother's womb, called me through his grace and chose to reveal his Son in me, so that I might preach the Good News about him to the pagans. I did not stop to discuss this with any human being, nor did I go up to Jerusalem to see those who were already apostles before me, but I went off to Arabia at once and later went straight back from there to Damascus. Even when after three years I went up to Jerusalem to visit Cephas and stayed with him for fifteen days, I did not see any of the other apostles; I only saw James, the brother of the Lord.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

Luke 7:16

Alleluia, alleluia!

A great prophet has appeared among us;

God has visited his people.

Alleluia!

Gospel

Luke 9:11-17

Young man, I say to you, arise.

Jesus went to a town called Nain, accompanied by his disciples and a great number of people. When he was near the gate of the town it happened that a dead man was being carried out for burial, the only son of his mother, and she was a widow. And a considerable number of the townspeople were with her. When the Lord saw her he felt sorry for her. 'Do not cry,' he said. Then he went up and put his hand on the bier and the bearers stood still, and he said, 'Young man, I tell you to get up'. And the dead man sat up and began to talk, and Jesus gave him to his mother. Everyone was filled with awe and praised God saying, 'A great prophet has appeared among us; God has visited his people.' And this opinion of him spread throughout Judaea and all over the countryside.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel Reflection

In the incident in today's Gospel reading in the little town of Nain, after setting a scene at the gates of the city, in the midst of a great throng, Luke tells us of the funeral cortege and informs us of the detail: the dead man was the only son of a widow. What can be more tragic than this widow now that she has lost her only companion in this world. Once this scene is set, the action begins. On his human side, Jesus shows his compassion to this widow. Unlike most miracle stories, Jesus himself takes the initiative. There is no request made of him to intervene and save the dire situation of both mother and son. He moves entirely out of concern for the mother.

Once Jesus has entered the scene, he takes complete control. Jesus crosses the boundaries of the religious propriety and custom of his time as he shows care for a woman. He risks ritual impurity in touching the bier transporting the body of a dead person, and dares to take upon himself as authority over the life and death.

Here Jesus also shows himself to be the Lord of life by commending the young man to sit up. Jesus hands this young man to his mother. By doing so, Jesus has restored the widow to wholeness by restoring her son. Therefore he reveals his holiness against which no evil can prevail, not even death.

The Cross of Christ is not a symbol of death but of life. In Jesus Christ we have been set free from all the powers that can destroy the soul and mind. Reading the letter to the Galatians can help us reorder our spiritual priorities so that we focus on the power of Jesus Christ and let nothing dilute its place in our life.

In a spiritual marketplace as diverse as the one in which we live, the Galatian temptation of distraction and confusion is always present. Like the "cascade" computer function that puts everything in order, the Cross of Jesus Christ should be the organizing principle of our life as the point to which everything leads and from which everything else flows.

The Cross is our Nain where we receive the touch of life from Christ.

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.
God from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,

*At the words that follow, up to and including 'and
became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for Next Week

6 Mon 10th week of Ordinary time

1st Reading 1 Kings 17:1-6
Psalm Ps 120:1-8
Gospel Matthew 5:1-12

7 Tues 10th week of Ordinary time

1st Reading 1 Kings 17:7-16
Psalm Ps 4:2-5. 7-8
Gospel Matthew 5:13-16

8 Wed 10th week of Ordinary time

1st Reading 1 Kings 18:20-39
Psalm Ps 15:1-2. 4-5. 8. 11
Gospel Matthew 5:17-19

9 Thurs 10th week of Ordinary time

1st Reading 1 Kings 18:41-46
Psalm Ps 64:10-13
Gospel Matthew 5:20-26

10 Fri 10th week of Ordinary time

1st Reading 1 Kings 19:9. 11-16
Psalm Ps 26:7-9. 13-14
Gospel Matthew 5:27-32

11 Sat Saint Barnabas

1st Reading Acts 11:21-26; 13:1-3
Psalm Ps 97:1-6
Gospel Matthew 10:7-13

Special intentions

Recently Deceased:

Briyen Fuller, Erica Cader,
Consolacion Ramirez, Jess Salas

Deceased:

Jeffrey Turner

Anniversary:

Lily & Anthony Fernandes,
Rosana Caballero, Mario Ferino,
Alberto Cabug-os, Joseph Bugiya,
Juanita D'Cunha & Britto D'Costa,
Joesph Vella

Sick:

Noah Kenneth Dogao, Guy Austria,
Caroline G Vazquez, Edwin Rizon,
Nigel Reynolds, Maria Bellia,
Mariano Antonio Jon Villaraza,
Cay Espanta

Thanksgiving:

Bonifacio Panarel, Ronaldo,
Kristine, Maria, Ramon and
Vincenzo Zamora



Paying our debt together

Weekly collections

2nd Collection: \$ 5,333.25

Loose \$ 2,221.80

PG Envelopes \$ 1,551.45

PG by EFT \$ 1,560.00

*Pays parish debt and on going running costs,
including wages of staff.*

***Please contribute more on the
Second Collection as this helps the
parish community***

If you would like to be a part of the
church's plan giving program, an
SJ23rd form (white) is available at the
church foyer or contact the parish
office.



**If you or a family member is homebound and would want to receive
communion in your home please contact the parish office.**

Parish News

HELP NEEDED!!!

We are in need of a teacher for a year 5 and/or 6 class at Kellyville Ridge public school to teach SRE. Training and material are provided.

Contact: Helen on 0401 183268 or helen@zammit.net

Matthew 25:40 - "Truly I tell you that whenever you do this for the least of my brothers and sister, you do it for me"

Our **St Vincent de Paul Winter Appeal** is now underway.

As Winter approaches, we are asking for donations of clean blankets to be distributed to those in need. All donations may be placed in the Church foyer. We thank you for your past generosity and with your help we hope to make this year the most successful ever.



Diocesan News

6-10 June - St Marys Parish Mission with John Pridmore

John Pridmore was a London gangster, immersed in the violent criminal underworld and swept up in his desire for money, women and drugs. Now an international speaker and author, John will share his story of how God changed his life and how you can experience God's love too. Starts 7.30pm at Our Lady of the Rosary Parish, 26 Swanston St, St Marys. Also at St Benedict's Parish, 121 Arcadia Rd, Arcadia, from 11-17 June at 7pm.

11 June - Keeping our Young People Safe Summit

We're all called to be superheroes for the young people entrusted to our care. Join us for the updated, new and latest, biennial Keeping our Young People Safe Summit. Protect yourself and protect our young people – that's real leadership! This is mandatory training for all who work with young people in our Diocese. From 9.30am-3.30pm at the Novotel Parramatta. No cost to attend – lunch provided. Details: James Camden, Director of Catholic Youth Parramatta,

tel (02) 8838 3428 ,
JCamden@parra.catholic.org.au

Parish Pastoral Council Corner

The Church will show that she is the Church by being what she has always has been: one who is always alive and always young, who feels the rhythm of the time, who clothes herself in fresh splendor in each new century, who shines with new lights, makes fresh conquests, while remaining faithful to what she is, faithful to the divine image imprinted on her face by her Spouse who loves and protects her, Jesus Christ. – 25 December 1961

———— COUNCIL MATTERS ————

- † **13 July, Wednesday, 7:30 pm** - Next PPC Executive Team meeting at the Parish Office Conference Room.

———— COMMUNITY BUILDING ————

- † Next major events in June - Refugee Week from 19 June to 25 June.

———— FAITH FORMATION TEAM ————

- † We continue to ask for host families for the month of July to pray the Rosary at home and request for our Blessed Mother's intercessions.

———— SACRAMENTAL TEAM ————

Sacrament of Confirmation:

- † **11th and 12th of June** - Formal enrolment will be held during this weekend Masses
- † **22nd June 2016, Wednesday, from 7:30 pm** - Parents' Meeting will be held at the Church

———— FUNDRAISING PROGRAMS ————

- † It was announced last weekend that because we have quite a way to go to meet our fundraising target, we are extending our Grand Raffle Draw date to Father's Day, 4 September, 2016. Please continue to support this year's Parish Fundraising Initiative by buying more tickets and on-selling to friends and colleagues! The first prize will be a brand new Mitsubishi Mirage ES while the secondary prizes are 2 large-screen TVs and 4 smart fitness watches.

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7.40pm.

If you want the opportunity of having the statue visit to your home contact Bart Sarlabus - bart.sarlabus@gmail.com. Pick up the statue during the novena and return before the novena.

Rosary Statue Family Roster

June 7 Olan Family	June 14 Musca Family	June 21 Tiong Family
June 28 Holroyd Family	July 5 available onwards	

Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave,

Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave,

Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au
www.celstanhope.catholic.edu.au



President

Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

Community Bldg Techie Sarlabus

Comms & Media John McCartney

Evangelisation Helen Zammit

Faith Formation Rose Franco

Fundraising Rodi Orantia

Liturgy Bob Agbulos

Music Ray Samonte

Pastoral Care Jill Franco

Social Outreach Qwayne Guevarra

Why we do what we do.....

The Importance of Lighting Candles

The practice of lighting candles is an important tradition in Catholic churches, communities and families. Its origins may be traced back in the Old Testament times where an oil lamp is lighted to “keep a flame burning perpetually” (*Exodus 27:19-20*), as “perpetual incense before the Lord from generation to generation” (*Exodus 30:7-8*) and as a “lamp stand in the Tent of Meeting...set up before the Lord as He has commanded Moses” (*Exodus 40:24-25*).

The New Testament further highlights the sanctity of this light in Paul’s Letter to the Hebrews. “A first tent was prepared with the lamp stand, the table and the bread of the presence; this is called the Holy Place” (*Hebrews 9:2*). In today’s Catholic tradition, this light has a very special place because it symbolizes Christ who said, “I am the Light of the world; the one who follows me will not walk in darkness, but will have light and life” (*John 8:12*).

In most every part of Catholic celebrations and rituals, lighting of candles play a very significant role. Candles are lighted during the celebration of the Mass, on liturgical and funeral processions and evening prayer ceremonies. Candles are lit before the Tabernacle to signify the Lord’s presence in the Blessed Sacrament and to call for reverence on the part of the faithful.

In the Sacrament of Baptism, as a person is initiated into the Church, a candle is lit from the Paschal Candle,

the symbol of Christ’s Paschal Mystery – His passion, His death and His resurrection. The person receives the Light of Christ that he may live and walk the path of God’s children and keep the flame of faith burning alive in his heart. And as he receives this indelible baptismal mark, he shall meet the Lord and be one with all the saints in Heaven when the right time comes.

Candles are lighted before an image of our Lord and before the saints. Catholics practice this not to honor the image itself but the one it truly represents. The lighted candle symbolizes a prayer offering where we present our petitions to the Lord and ask the saints to pray with us and to pray for us during our most dire need. This light, as it is kept burning, also shows our desire to remain in God’s presence as we go through our daily duties at home and in the workplace.

Candles lighted before Christ’s image also shows our reverence to Him who deserves our adoration and thanksgiving and who alone can forgive our sins and bring us back into a deeper relationship with Him.

Let us then bear in mind that as we celebrate our sacred liturgies, our sacraments and our special prayers, Christ, the Source of all Light, shall come to us to be ever present to strengthen us, instruct us, inspire us and give us hope that His Light will never burn out as long as we live in faith without a shadow of doubt that darkness will ever defeat us.

<http://www.sepulchre-candles.com/category/the-importance-of-lighting-candles>

16 June - Mass of Installation of Bishop Vincent Long:

The Liturgical Reception and Solemn Mass of Installation of Most Rev Vincent Long Van Nguyen OFM Conv DD as the fourth Bishop of Parramatta will take place at 7.30pm on Thursday 16 June in St Patrick's Cathedral in Parramatta. Please keep Bishop Vincent and his future ministry among us in your prayers.



18 June - Grace & Silence Retreat for Young Women

Includes vocation discernment to marriage & family life, single life or consecrated life. Cost \$30 includes morning & afternoon tea, lunch and materials. Mt Schoenstatt, 230 Fairlight Rd, Mulgoa.

Registrations: Sr M Julie Brcar ISSM, tel 0408 728334, juliebrcar@gmail.com

24-26 June Worldwide Marriage Encounter Weekend

Relationship enrichment for married couples at Mt Carmel Retreat Centre, Varroville. Book online at www.wwme.org.au or contact Bill and Ardell Sharpe tel (02)4283 3435, wsharpe@bigpond.net.au

Position vacant: Diocese of Parramatta

Director of Property Development & Asset Management: This is a full time role based in Parramatta. The Director of Property Development & Asset Management is responsible for the development, maintenance and management of diocesan land & buildings. Further information about this role and the application process are available at: www.parracatholic.org/employment

Applications close Tuesday 14 June.

Youth Corner

GTK Youth Group

(Getting to Know)

St John XXIII Parish youth group
where our young people get to know
God, the Catholic faith and each other
through Gospel reflection, music,
active participation at mass, games
and food!

So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtkvouth@gmail.com

Info: <http://www.gtkyouth.com/>



COMPASSION

How many words can you make

IGNITE

Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

CRL

(Community of the Risen Lord)

Praise & worship

When: 2nd & 4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC

(Youth for Christ)

When: Meets every 3rd Sunday

Where: St Mark's Staff Room

Time: 1:00pm for Break open the word

6.00pm Youth Mass

Word Find

A great prophet has appeared among us

E	O	T	S	E	A	I	N	F	I	M	S	P	O	R	U	S
S	C	Y	C	O	U	N	T	R	Y	G	B	Y	I	G	W	P
I	P	F	O	A	B	D	S	A	W	O	T	Q	K	F	D	M
M	H	E	C	W	R	H	Y	O	F	D	M	S	U	R	X	E
T	K	S	A	E	I	R	L	P	N	Z	J	C	P	I	F	S
A	B	L	K	K	G	M	Y	D	A	X	A	B	O	G	I	U
W	C	U	P	I	O	F	L	I	I	E	N	L	P	H	W	R
I	R	E	M	X	S	H	R	B	N	A	E	W	S	T	C	N
N	O	C	T	E	Q	O	L	Y	O	G	U	P	G	E	Y	A
U	W	F	Z	A	W	U	S	D	D	P	S	J	Q	N	B	O
S	D	I	S	C	I	P	L	E	S	E	L	M	N	E	W	S
O	A	H	Y	T	S	D	S	A	U	Q	I	P	A	D	O	M
E	D	E	S	P	C	I	Q	D	K	Z	C	A	D	Y	M	I
A	J	I	G	O	A	E	H	M	B	N	J	H	I	F	A	Q
F	A	P	B	R	U	E	X	D	Y	Q	S	E	G	U	N	E
E	Y	W	P	O	A	T	U	A	F	R	I	M	N	S	O	T

Find these words

Carrying	country	crowd	dead	disciples	frightened	Nain
	News	praised	son	speak	woman	



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