

# The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens [www.john23rd.com](http://www.john23rd.com)

## THE MOST HOLY TRINITY 21 - 22 May 2016

### Our Parish Mission

*The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."*



<b>Parish Priest:</b> Fr John McSweeney	✉	FrJohn@john23rd.org.au
<b>Asst Priest:</b> Fr Robert William	✉	FrRobert@john23rd.org.au
<b>Deacon:</b> Nicephorus Tan	✉	DeaconTan@john23rd.org.au

### Mass Times

Monday to Friday 9:00am  
Also Wednesday 9:00am Holy Cross  
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)  
Sunday 7:30am, 9:00am, 10:30am  
6:00pm (Youth)

**Baptism** 12:00pm Sunday by appointment

### Reconciliation (First Rite)

Saturday 5:00 - 5:45pm  
And after any weekday masses

### Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

### Parish Office Contacts

☎ (02)9852 0580 ☎ 0403 766468 AH  
Secretary: Tanya Gatt  
✉ secretary@john23rd.org.au  
Finance: Mila Llamas (Fri)  
✉ accounts@john23rd.org.au  
Admin Asst: Jill Franco (Tues/Thurs)  
✉ admin@john23rd.org.au  
Business Manager: John McCartney (*pro bono*)  
✉ businessmanager@john23rd.org.au

## Devotions & Prayers

### Novena Masses

Tuesday 7:30pm  
Our Lady of Perpetual Help

First Friday 7:30pm  
Sacred Heart of Jesus

### Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm  
First Friday 6:30pm followed by  
7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

### Sacrament of the Sick

First Saturday 9:00am Mass or upon request

### Divine Office

Friday 12:00pm with Adoration  
Sunday 8:15am

### Praise & Worship

3rd Saturday 7:30pm  
led by SJ23rd Prayer Group  
2nd Saturday 7:30pm  
led by CRL (*Community of the Risen Lord*)  
**(Christ Catholic Community Prayer Group)**

Friday evenings 7:00pm held in church kitchen

## From the Pastor's Desk

Dear sister and brothers in Christ

Unless we imitate God's unconditional love then we fail to be truly followers of Jesus Christ. Indeed, Christian life is all about imitating the love of the Trinity: it is a total love for others; a willingness to be loved by others; and a readiness to spread love to all. Let's pray this week that we may allow the unconditional love of the Trinity to be a reality in our lives, so that we will mirror God's triune love to all!

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- \* During the coming week most of the clergy of our Diocese will be attending a 4 day Clergy Conference near Norah Head. As a result, there will be NO MASSES in most parishes on Tues/Wed/Thurs this week. Nevertheless, there will be masses at Quakers Hill.

<p><b>Tuesday 8.30am</b> <b>Wednesday 9.15am</b> <b>Thursday 9.15am</b></p>
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- \* We will have a Liturgy of the Word with the distribution of Communion at our normal Mass times on these days, including our usual 7.30pm Novena Liturgy on Tuesdays.
- \* Please pray for the priests & deacons of our Diocese as we gather with our new Bishop during these days.
- \* During the 6pm Sunday Mass this weekend we will present each of our 9 WYD Pilgrims with a cheque from the proceeds of the WYD fund raising activities. Thanks to all for your generosity and support for these young adults.
- \* **Please note:** that this weekend we will have the chance to give some feedback on our new bulletin format. Please fill in the sheet provided after Mass or take it home and bring it back next week. Boxes are provided for the completed survey forms.

God Bless you all.

*Fr. John*

***Chapter seven: “Towards a better education of children” (259-290)***

The seventh chapter is dedicated to the education of children: their ethical formation, the learning of discipline which can include punishment, patient realism, sex education, passing on the faith and, more generally, family life as an educational context. The practical wisdom present in each paragraph is remarkable, above all the attention given to those gradual, small steps “that can be understood, accepted and appreciated” (AL 271).

There is a particularly interesting and pedagogically fundamental paragraph in which Francis clearly states that “obsession, however, is not education. We cannot control every situation that a child may experience... If parents are obsessed with always knowing where their children are and controlling all their movements, they will seek only to dominate space. But this is no way to educate, strengthen and prepare their children to face challenges. What is most important is the ability lovingly to help them grow in freedom, maturity, overall discipline and real autonomy” (AL 260).

The notable section on education in sexuality is very expressively entitled: “Yes to sex education”. The need is there, and we have to ask “if our educational institutions have taken up this challenge ... in an age when sexuality tends to be trivialized and impoverished”. Sound education needs to be carried out “within the broader framework of an education for love, for mutual self-giving” (AL 280). The text warns that the expression ‘safe sex’ conveys “a negative attitude towards the natural procreative finality of sexuality, as if an eventual child were an enemy to be protected against. This way of thinking promotes narcissism and aggressivity in place of acceptance” (AL 283).

***Chapter eight: “Guiding, discerning and integrating weakness” (291-312)***

The eighth chapter is an invitation to mercy and pastoral discernment in situations that do not fully match what the Lord proposes. The Pope uses three very important verbs: guiding, discerning and integrating, which are fundamental in addressing fragile, complex or irregular situations. The chapter has sections on the need for gradualness in pastoral care; the importance of discernment; norms and mitigating circumstances in pastoral discernment; and finally what the Pope calls the “logic of pastoral mercy”. Chapter eight is very sensitive. In reading it one must remember that “the Church’s task is often like that of a field hospital” (AL 291). Here the Holy Father grapples with the findings of the Synods on controversial issues. He reaffirms what Christian marriage is and adds that “some forms of union radically contradict this ideal, while others realize it in at least a partial and analogous way”. The Church therefore “does not disregard the constructive elements in those situations which do not yet or no longer correspond to her teaching on marriage” (AL 292). ***(To be continued)***

## Entrance Antiphon

Blest be God the Father, and the Only Begotten Son of God, and also the Holy Spirit, for he has shown us his merciful love.

## First Reading

*Proverbs 8:22-31*

*Wisdom was born before the earth was made.*

The Wisdom of God cries aloud:

The Lord created me when his purpose first unfolded, before the oldest of his works. From everlasting I was firmly set, from the beginning, before earth came into being.

The deep was not, when I was born, there were no springs to gush with water. Before the mountains were settled, before the hills, I came to birth; before he made the earth, the countryside, or the first grains of the world's dust. When he fixed the heavens firm, I was there, when he drew a ring on the surface of the deep, when he thickened the clouds above, when he fixed fast the springs of the deep, when he assigned the sea its boundaries - and the waters will not invade the shore—when he laid down the foundations of the earth, I was by his side, a master craftsman, delighting him day after day, ever at play in his presence, at play everywhere in his world, delighting to be with the sons of men.

The word of the Lord.

**Thanks be to God.**

## Communion Antiphon

Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

## Responsorial Psalm

*Ps 8:4-9*

**R. O Lord, our God, how wonderful your name in all the earth!**

When I see the heavens, the work of your hands, the moon and the stars which you arranged, what is man that you should keep him in mind, mortal man that you care for him? **R.**

Yet you have made him little less than a god; with glory and honour you crowned him, gave him power over the works of your hand, put all things under his feet. **R.**

All of them, sheep and cattle, yes, even the savage beasts, birds of the air, and fish that make their way through the waters. **R.**

**Second Reading**

*Romans 5:1-5*

*To God through Christ in the love which is poured out through the Spirit.*

Through our Lord Jesus Christ, by faith we are judged righteous and at peace with God, since it is by faith and through Jesus that we have entered this state of grace in which we can boast about looking forward to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us.

The word of the Lord.

**Thanks be to God.**

**Gospel Acclamation**

*Revelation 1:8*

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come.

Alleluia!

**Gospel**

*John 16:12-15*

*Whatever the Father has is mine. The Spirit will receive what I give and tell you about it.*

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now.

But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come.

He will glorify me since all he tells you will be taken from what is mine.

Everything the Father has is mine; that is why I said:

All he tells you will be taken from what is mine.'

The Gospel of the Lord.

**Praise to you, Lord Jesus Christ.**

## Gospel Reflection

We celebrate the mystery of the Holy Trinity today. The readings speak to us of the various way that the infinite God is understood by us finite human beings.

In the first reading from the Book of Proverbs, “Wisdom ”is personified and said to be the helping– companion of God. The texts concerning wisdom in the OT paved the way for later Christian understanding of the Trinity. Indeed, in the NT Jesus is spoken of as the “wisdom that became incarnate”, and the Holy Spirit is called “the wisdom of God”,

The excerpt from St Paul’s letter to the Romans (our Second Reading) mentions in one pericope what later came to be called the three persons of the Trinity: Jesus is the peacemaker, trying to set in motion the love of the Father for everyone; and the Holy Spirit pours God’s love into our hearts.

And John’s Gospel (written after 60 years of reflection on the person of Christ and his Teaching) speaks a language that expresses the unity of action of the Spirit, the Son and Father. Indeed, as our text for Trinity Sunday reminds, us the Spirit’s role is to remind people what Jesus taught and to enlighten generations to come. And what Jesus taught was given to him by the Father.

So our texts today all speak of the mystery of the Trinity, expressing the loving roles of the Father Son and Spirit within God.

Unless we imitate God’s unconditional love then we fail to be truly followers of Jesus Christ. Indeed, Christian life is all about imitating the love of the Trinity: it is a total love for others; a willingness to be loved by others; and a readiness to spread love to all. Let’s pray this week that we may allow the unconditional love of the Trinity to be a reality in our lives, so that we will mirror God’s triune love to all!

**Apostle's Creed**

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

*At the words that follow, up to and including 'the Virgin Mary', all bow.*

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

**THE WORD  
OF GOD**

**"THE SPIRIT  
OF GOD  
DWELLS IN  
YOU."**

Romans 8:9

**Readings for Next Week**

**23 Mon 8th week of Ordinary Time**

1st Reading 1 Peter 1:3-9  
Psalm Ps 110:1-2. 5-6. 9-10  
Gospel Mark 10:17-27

**24 Tues Our Lady Help of Christians**

1st Reading Genesis 3:9-15. 20  
Psalm Ps 102:1-4. 8-9. 11-12  
2nd Reading Ephesians 3:14-19  
Gospel Luke 8:19-21

**25 Wed 8th week of Ordinary Time**

1st Reading 1 Peter 1:18-25  
Psalm Ps 147:12-15. 19-20  
Gospel Mark 10:32-45

**26 Thurs Saint Philip Neri**

1st Reading 1 Peter 2:2-5. 9-12  
Psalm Ps 99:2-5  
Gospel Mark 10:46-52

**27 Fri 8th week of Ordinary Time**

1st Reading 1 Peter 4:7-13  
Psalm Ps 95:10-13  
Gospel Mark 11:11-26

**28 Sat 8th week of Ordinary Time**

1st Reading Jude 17. 20-25  
Psalm Ps 62:2-6  
Gospel Mark 11:27-33

**Our School Communities**

**Holy Cross Primary**

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ [holycross@parra.catholic.edu.au](mailto:holycross@parra.catholic.edu.au)

**John XXIII and St Mark's College**

160 Perfection Ave,

Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ [stmarks@parra.catholic.edu.au](mailto:stmarks@parra.catholic.edu.au)

**Catholic Learning Centre**

160 Perfection Ave,

Stanhope Gardens

☎ (02) 9852 0585

✉ [lcstanhope@parra.catholic.edu.au](mailto:lcstanhope@parra.catholic.edu.au)  
[www.celcstanhope.catholic.edu.au](http://www.celcstanhope.catholic.edu.au)

**Special intentions**

**Recently Deceased:**

Jesus Urbina, Faustino Zaragoza,  
Sam Vella, Mrs Kochu Tressia,  
Jess Salas, Do Thi Thong

**Deceased:**

Jeffrey Turner, Dominga Toledo,  
Aurelio Toledo, Mariano Cruz,  
Dominadon Cruz, Arsenia Cruz

**Anniversary:**

Lily & Anthony Fernandes,  
Joseph Vella, Salvatore Stagnitta,  
Mario Ferino, Norberto Rizon,  
Adele Cerdor, Martin Jacob

**Sick:**

Noah Kenneth Dogao, Briyen Fuller,  
Caroline G Vazquez, Edwin Rizon,  
Nigel Reynolds, Guy Austria,  
Mariano Antonio Jon Villaraza,  
Maria Bellia

**Thanksgiving:**

Ronaldo, Kristine, Maria, Ramon  
and Vincezo Zamora,  
Andrea Chesca R. Reyes,  
Cobarrubias Family



**Paying our debt together**

**Weekly collections**

<b>2nd Collection:</b>	<b>\$ 5411.75</b>
<i>Loose</i>	\$ 2131.75
<i>PG Envelopes</i>	\$ 1720.00
<i>PG by EFT</i>	\$ 1560.00

*Pays parish debt and on going running costs, including wages of staff.*

***Please contribute more on the Second Collection as this helps the parish community***

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



**If you or a family member is homebound and would want to receive communion in your home please contact the parish office.**

**Parish News**

**HELP NEEDED!!!**

We are in need of a teacher for a year 5 and/or 6 class at Kellyville Ridge public school to teach SRE. Training and material are provided.

Contact: Helen on 0401 183268 or [helen@zammitt.net](mailto:helen@zammitt.net)

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*Matthew 25:40 - "Truly I tell you that whenever you do this for the least of my brothers and sister, you do it for me"*

**Our St Vincent de Paul Winter Appeal** is now underway.

As Winter approaches, we are asking for donations of clean blankets to be distributed to those in need. All donations may be placed in the Church foyer. We thank you for your past generosity and with your help we hope to make this year the most successful ever.

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**GARDENING NEWS**

Thank you to everyone who donated their Blacktown Council plant allocation to the parish. We have used half the allocation now (120 plants) and will use the remainder in spring. Thanks to some helping hands who have collected the plants... and now we need to plant them.

We have arranged a **gardening working bee** for **Saturday 28 May (8am - 12pm)** - can you give us 1-2 hours of your time?

Please bring your spade, fork, rake and gloves. Green thumbs are not a prerequisite!

**Diocesan News**

**Clergy Conference: 23-26 May**

The priests and deacons of the diocese will gather for a Clergy Conference from Monday 23 May to Thursday 26 May. During this time, our priests will be away from their parishes. Anyone in urgent need of a priest should contact their parish office.

Normal Mass times in parishes may be suspended on Tues 24 May, Wed 25 May and Thurs 26 May. Masses will be celebrated in each deanery.

**PARRAMATTA DEANERY**

***St Patrick's Cathedral Parish,***

1 Marist Pl, Parramatta:

Mass at 6.45am and 12.30pm each day

**BLACKTOWN DEANERY**

***Good Shepherd Parish,***

130-136 Hyatts Rd, Plumpton:

Tues 24 May, 6am, 9am;

Wed 25 May 6am, 7.30am;

Thurs 26 May 6am, 9am.

***St Aidan's Parish,***

9 Adelaide St, Rooty Hill:

Thurs 26 May at 7.30pm.

**HAWKESBURY DEANERY**

***Mary Immaculate Parish,***

125 Barnier Dve, Quakers Hill:

Tues 8.30am,

Wed 9.15am, 7pm

Thurs 9.15am

**Parish Pastoral Council Corner**

*God's goodness is beautiful and wonderful beyond compare. It is enough that our hearts be turned towards him because, although he is silent, the Lord sees inside our heart and fills it with his grace.*  
*– 24 September 1959*

**COUNCIL MATTERS**

† **13 July, Wednesday, 7:30 pm** - Next PPC Executive Team meeting at the Parish Office Conference Room.

**COMMUNITY BUILDING**

† Next major events in June are: 9th Anniversary of the Dedication of our Church and Refugee Week from 19 June to 25 June.

**LITURGY TEAM**

- † Congratulations and thanks to all SJ23 Liturgical Ministers who have renewed their commitment to serve the parish during the commissioning ceremonies held during this Pentecost weekend.
- † Likewise, thanks to all liturgical ministers who have submitted the Annual Renewal Form for church volunteers, most especially to Bob and Grace Agbulos who have generously given their time to contact people and collate the forms

**FAITH FORMATION TEAM**

- † **22 May, Saturday night, 7:30pm** - The SJ23 Prayer Group invites you to join them for a Night of Praise and Worship with the theme **“Mercy that....Loves”** and **Fr. John Paul Escarlan** as the guest speaker.
- † We continue to ask for host families from June 21 onwards to pray the Rosary at home and request for our Blessed Mother’s intercessions.

**PASTORAL & SACRAMENTAL TEAM**

**Sacrament of Confirmation:**

- † **1 June 2016** - Registration for enrolment commences
- † **11th and 12th of June** - Formal enrolment will be held during this weekend Masses



*Novena Mass to Our Lady of Perpetual Help*

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers t 7:40pm.

If you want the opportunity of having the statue visit to your home contact Bart Sarlabus - [bart.sarlabus@gmail.com](mailto:bart.sarlabus@gmail.com). Pick up the statue during the novena and return before the novena.

**Rosary Statue Family Roster**

<b>May 24</b> Ferino Family	<b>May 31</b> Lozada Family	<b>June 7</b> Olan Family
<b>June 14</b> Musca Family	<b>June 21</b> Tiong Family	<b>June 28</b> <i>avaialble</i>

Council Corner

† **22nd June 2016, Wednesday, from 7:30 pm** - Parents' Meeting will be held at the Church

**FUNDRAISING PROGRAMS**

Please continue to support this year's Parish Fundraising Grand Raffle Draw by buying more tickets! The first prize will be a brand new Mitsubishi Mirage ES to be drawn on Sunday, 5 June 2016 coinciding with our Church Dedication 9th Anniversary.

† To-date, we have sold approximately \$14k of tickets and allocated another \$7k for on-selling. We have quite a bit to go to reach our go or no-go target of \$40k by early May, so we ask for your continued support in this parish endeavour!

**MEDIA & COMMS**

**What do you think of our bulletin?**

We are conducting a survey to find out what you think of our parish bulletin. Please complete one of the survey forms in your pew and place it in the box at the entrance to the church.

The survey can also be accessed online from our parish website [www.john23rd.com](http://www.john23rd.com) or our parish Facebook page [www.facebook.com/john23rdparish](http://www.facebook.com/john23rdparish)



**President** Bart Sarlabus

✉ [bart.sarlabus@gmail.com](mailto:bart.sarlabus@gmail.com)

**Council Team Leaders**

*Community Bldg* Techie Sarlabus

*Comms & Media* John McCartney

*Evangelisation* Helen Zammit

*Faith Formation* Rose Franco

*Fundraising* Rodi Orantia

*Liturgy* Bob Agbulos

*Music* Ray Samonte

*Pastoral Care* Jill Franco

*Social Outreach* Qwayne Guevarra

Why we do what we do.....

**We enjoy singing.** It's fun. Music plays a big part in our lives and we take satisfaction in using it to express our hearts and as a tool to explore our relationships with God. It's good for us. But that's not why we sing.

**Singing connects us to one another.** It's an activity we do together that is an important part of the glue of what we do when we gather. It's an expression of our identity and our relationship with one another. But that's not why we sing.

**Singing is a way of serving the Lord.** We honor Him by doing our part in providing the congregation with an environment, an opportunity, and an invitation to worship our King. We honor Him by setting aside our pride and trying to model worship and to be willing to make ourselves vulnerable by showing others our hearts as we interact with Him publicly. But that's not why we sing.

**Singing impacts my mind.** The lyrics of songs teach profound truths about God. Songs reinforce biblical values and are part of transforming our minds by moving our thoughts beyond ourselves to focus upon Jesus. But that's not why we sing.

**Singing is a way of our giving back to God.** It's part of our sacrifice of praise that we prepare and offer to the Lord. Through it we express recognition and thanksgiving to our Creator and Redeemer. Preparing an offering of music is like raising the sacrificial lamb to present at the altar as a special gift that each of us give

personally to the Lord. But that's not why we sing.

**Singing is a form of prayer.** The songs provide us with a vocabulary to express and explore who God is and to declare what He is doing in our lives. Moments during a song when we are not singing provide little pauses to pray our own thoughts to the Lord and to listen to what He has to say. But that's not why we sing.

**Singing is tied to the promises of God.** God promises to show up in a special way when we gather in His name according to His purposes. He literally "indwells" the praises of His people. He promises to draw near to us as we draw near to Him. Scripture ties music to spiritual and physical freedom from bondage, to healing, miracles, repentance, and other holy actions by the Lord. But that's not why we sing.

**Singing impacts my body.** It forces us to become physically involved when we express worship. This reminder of our own weakness and flesh is another part of giving ourselves as living sacrifices to the Lord. But that's not why we sing.

**Singing is something the Bible commands us to do.** We are far more often commanded to sing that almost anything else in the Bible. God built us to sing; we are designed for it. He invented music before He even created us, and we are specially crafted so that it powerfully impacts us as well as the spiritual realm. When we sing, we obey God's command. But that's not why we sing.

**Why we do . . . . .**

**Singing affects our emotions.** Music bypasses our mental filters and stirs our passion. It challenges us to arise from the depths of our emotional slumber and coldness, fanning the flames of our hearts to burn brightly for the Lord. But that's not why we sing.

**Worship is one of the few things that we know goes on in Heaven.** It's powerful enough to shake Heaven's very gates. Music accompanied many major events in the Bible. It led God's people forward in battle. Even Jesus' birth was announced through song, as will be His triumphant return. But that's not why we sing.

Why do we sing? One simple reason. **God deserves our praise.** This is good and right and true. But worshipping the Lord is something that we each must decide to do for ourselves. We choose to sing. How dare we arrogantly decide that He should not receive something that He declares He wants? Do we know better than He does whether the noise we make is good enough when He says it is? Who are we to judge our worship – when that right belongs only to Him.

We must not withhold from the Lord the glory that is due to Him from ourselves.

***That's why we sing.***

*TJ Miller - <https://worshipleader.com/music/why-we-sing/>*

**Diocesan News**

**HILLS DEANERY**

***St Michael's Parish,***

1 Chapel Lane, Baulkham Hills:  
Tues, Wed and Thurs 9.15am

**HOLROYD DEANERY**

***Our Lady of Mt Carmel Parish,***

4 Bennett St, Wentworthville:  
Tues, Wed and Thurs 9am

***St Margaret Mary's Parish,***

1-5 Chetwynd Rd, Merrylands:  
Tues 9am, 7pm,  
Wed 9am, 7pm  
Thurs 6.30am, 9am

**MOUNTAINS DEANERY**

***St Thomas Aquinas Parish,***

168 Hawkesbury Rd, Springwood:  
Tues 9.30am.

***Our Lady of the Nativity Parish,***

254 Great Western Hwy, Lawson:  
Thursday 26 May at 9am.

**NEPEAN DEANERY**

***St Joseph's Parish,***

12-22 Richmond Rd, Kingswood:  
Tues, Wed and Thurs 8am

***Our Lady of the Rosary Parish,***

26 Swanston St, St Marys:  
Tues 9am  
Wed noon  
Thurs 9am.

## Youth Corner

### GTK Youth Group *(Getting to Know)*

St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food!

So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

**When:** 2nd (choir) and 4th Sunday

**Where:** St Mark's Staff Room

**Time:** 4:30 - 7:30 pm

**Contact:** [gkyouth@gmail.com](mailto:gkyouth@gmail.com)

**Info:** <http://www.gkyouth.com/>

### IGNITE

*Enkindling the fire of faith*

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

### CRL

*(Community of the Risen Lord)*

Praise & worship

**When:** 2nd & 4th Saturdays

**Where:** Church

**Time:** after 6:00pm vigil mass

### YFC

*(Youth for Christ)*

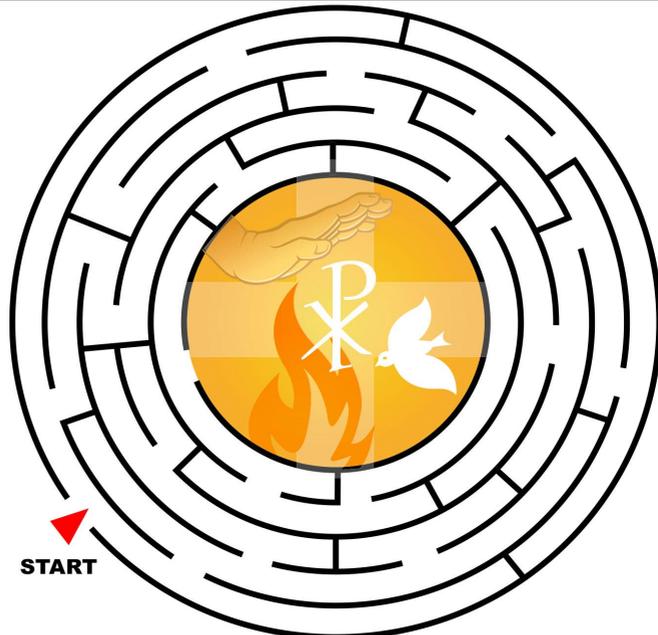
**When:** Meets every 3rd Sunday

**Where:** St Mark's Staff Room

**Time:** 1:00pm for Break open the word

6.00pm Youth Mass

## Form the Path



**Find your way to the Father, the Son and the Holy Spirit**

**START**

Word Find

The Spirit brings glory to Christ and the Father

N H I N I L I F C G G E L M C P  
 D C L U T K N S S C F Y N G R P  
 Q T P Z J N G M O L M N D I W B  
 J O J H G R K Z Y N L V S O M D  
 H F O E W O S P E A K U V P M Z  
 T U K A J U M N I V F Z F K A N  
 U L Q R O A G I Y D D T K B X K  
 R M X D K Y N U N E X X B S G O  
 T U C I Y H T A O Z U S U V K E  
 J C H X K H T A H O I E M Y G Y  
 N H G S G S T H K U D M R A A R  
 N K W D R T L L Q I E U S Z G O  
 A R N E E D I U G E N S J F A L  
 G V D V V L Z Y C U E G S W T G  
 D N Y N K I R E A M I X Q V U H  
 U U K R K C P B R I N G M P J Q

*Find these words*

Bring full glory guide heard message mine much  
 Speak taking truth understand

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