

Perfection Ave cor Bentwood Tce, Stanhope Gardens www.john23rd.com

### THIRD SUNDAY OF EASTER 09—10 April 2016

#### Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest:	Fr John McSweeney	$\bowtie$	FrJohn@john23rd.org.au
Asst Priest:	Fr Robert William	$\bowtie$	FrRobert@john23rd.org.au
Deacon:	Nicephorus Tan	$\bowtie$	DeaconTan@john23rd.org.au

## Mass Times

Monday to Friday 9:00am Also Wednesday 9:00am Holy Cross Primary during school term Saturday 9:00am, 6:00pm (Vigil) Sunday 7:30am, 9:00am, 10:30am 6:00pm (Youth) Baptism 12:00pm Sunday by appointment Reconciliation (First Rite) Saturday 5:00 - 5:45pm And after any weekday masses

#### 

businessmanager@john23rd.org.au

## Devotions & Prayers

#### Novena Masses

 Tuesday
 7:30pm

 Our Lady of Perpetual Help

 First Friday
 7:30pm

 Sacred Heart of Jesus

 Exposition of the Blessed Sacrament

 Tuesday
 6:30 - 7:30pm

 First Friday
 6:30pm followed by

 7:15pm Benediction

 Saturday
 8:00 - 9:00am (Vocations)

 Sacrament of the Sick

#### First Saturday 9:00am Mass or upon request

#### **Divine Office**

Friday 12:00pm with Adoration Sunday 8:15am Praise & Worship 3rd Saturday 7:30pm led by SJ23rd Prayer Group 2nd Saturday 7:30pm led by CRL (Community of the Risen Lord) (Christ Catholic Community Prayer Group)

Friday evenings 7:00pm held in church kitchen



## From the Pastor's Desk

Dear sisters and brothers in Christ

This week's Gospel text from John has a lot to tell us of the way we all respond to God's Call to service. For some it may be like Peter: impetuous, jumping out of the safety of the boat to reach the Lord on the shore as quickly as possible. For others (and, I believe, the vast majority of us) it is not as dramatic: we stay in the safety of the boat and come to Jesus that way. But what is important is that we all move towards Jesus as He waits patiently for us.

- Congratulations to Rose Franco and her Team who organised and supported last week's Parish Pilgrimage to the Shrine of the Holy Innocents at Kellyville. It was a very successful occasion, both prayerful and community building. We thank the Friars who organised morning tea in abundance for us all. I think we should do this as an annual event every Divine Mercy Sunday, since we are blessed to be so close to this Diocesan Shrine.
- The PPC Executive Meeting scheduled for this coming Wednesday has to be postponed. Members will be contacted about an alternative date.
- DON'T FORGET the WYD Pilgrims' Fundraising Activity next Sunday 17th April): High Tea at 1pm in the School Hall. Come and enjoy cakes, sandwiches and great cups of tea and coffee, as you support the 10 young people who are heading to Poland in a few months' time.
- Now that Easter is over, let's concentrate on our major Fundraising Activity for 2016: the Grand Raffle. Please buy some tickets if you haven't yet done so; and please take a book of tickets (hopefully prepaying which will assist us in bookkeeping and encourage you to on-sell!!!!) after Mass.

God bless you all. Let us continue to pray for one another. *Fr. John* 



## Evangelicum

Many of Jesus' works and signs are not recorded in the Gospel, St. John explains. And Pope Francis is inviting the faithful to continue writing "those pages of the Gospel," which recount God's continuous mercy. "The Gospel is the book of God's mercy, to be read and reread, because everything that Jesus said and did is an expression of the Father's mercy. Not everything, however, was written down;

the Gospel of mercy remains *an open book*, in which the signs of Christ's disciples – concrete acts of love and the best witness to mercy – continue to be written," the Pope said during his homily this morning at Mass on this Divine Mercy Sunday.

The Holy Father added that we are "all called to become living writers of the Gospel, heralds of the Good News to all men and women of today." We do this by practicing the works of mercy, he explained.



Pope Francis went on to note the "evident

contrast" noted in today's Gospel: "there is *the fear* of the disciples, who gathered behind closed doors; and then there is *the mission* of Jesus, who sends them into the world to proclaim the message of forgiveness." The Pope said this contrast might be present in us, as we struggle "between a closed heart and the call of love to open doors closed by sin." Christ "wants to enter into each one of us to break open the locked doors of our hearts," Francis said. "Jesus, who by his resurrection has overcome the fear and dread which imprison us, wishes to throw open our closed doors and send us out."

The Pope said that in God's mercy "all of our infirmities find healing" and that mercy "desires to reach the wounds of all, to heal them." "Being *apostles of mercy* means touching and soothing the wounds that today afflict the bodies and souls of many of our brothers and sisters," the Pope said. "Curing these wounds, we profess Jesus, we make him present and alive; we allow others, who touch his mercy with their own hands, to recognize him as 'Lord and God.'



## Entrance Antiphon

Cry out with joy to God, all the earth; O sing to the glory of his name. O render him glorious praise, alleluia.

### **First Reading** Acts 5:27-32. 40-41

We are witnesses of these words, and so is the Holy Spirit.

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord. **Thanks be to God.** 

## Communion Antiphon

Jesus said to his disciples: Come and eat. And he took bread and gave it to them, alleluia.

### **Responsorial Psalm** *Ps 29:2. 4-6. 11-13*

**R.** I will praise you, Lord, for you have rescued me.

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R**.

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **R**.

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **R**.

## Gospel Acclamation

Alleluia, alleluia!

Christ is risen, the Lord of all creation; he has shown pity on all people. Alleluia!



## Second Reading Revelation 5:11-14

The Lamb that was sacrificed is worthy to be given power, wealth, glory, and blessing.

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation - everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

Thanks be to God.

#### **Gospel** *John 21:1-14*

Jesus stepped forward, took the bread and gave it to them, and did the same with the fish.

Jesus showed himself again to his disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No,' he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord,' Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

The Gospel of the Lord.

## Praise to you, Lord Jesus Christ.



## Gospel Reflection

Peter, with his usual impetuosity, jumps out of the boast and wades to Jesus waiting on the shore.

Many in the history of our Church have been like Peter, ready to step out - indeed, jump out - of the security of the boat in order to come closer to the Lord. Many of these are recognised as Saints: Paul of Tarsus, St. Thomas Aquinas, Francis and Clare of Assisi, Mother Teresa of Calcutta, St. John XXIII, and Mary of the Cross MacKillop. But, beyond those declared "saints" by the Church, there are those men and women who have inspired us with their courage to leave the security of the 'system' and follow the Lord and His Gospel Message with the Charism with which Jesus has gifted them.

And so, today's text from St. John's last Chapter in the Fourth Gospel challenge each and every one of us to reflect on our Christian Faith and the responses we make to the Lord's Call for us. Are we like Peter (and all the Saints), willing to jump out of the boat whenever the Lord beckons to us from a distant shore? Are we like Peter and John in the First Reading from the Acts of the Apostles - willing to obey God rather than the human customs and traditions?

But even if we remain secure in the bark of Peter as it makes its way slowly towards the shore, the important thing is that we ALL MOVE towards that place where Jesus patiently waits for us. And for us to do this, we need each other's support and prayers.

Ultimately our future, as our Second Reading from the Book of Revelation reminds us - our future is to be all together in the heavenly realm, praising the Lord with all of creation, worshipping the One who made the whole universe.

In the week ahead, let's reflect on our Texts, especially the Gospel, and take a good look at ourselves and our response to the Lord's individual Call for each of us...

## Acknowledgments

Thank you to everyone who helped with the garden **working bee** on Saturday. The gardens look great and now we're ready for planting.

## FAITH FORMATION TEAM

The Faith Formation Committee would like to thank all those who participated in the **Lenten Discussion Groups** and in last Sunday's **Pilgrimage Walk.** 

It was such a heartening sight watching the 150-strong walkers set out from our courtyard on the way to the Holy Door at the Holy Innocents' Shrine in Kellyville. Those who couldn't walk met us at the shrine. This is what **community** is all about!



## Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including 'the Virgin Mary', all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.



So faith comes from what is heard, and what is heard comes through the word of Christ."

Romans 10:17

## Readings for Next Week

Saint Stanislaus (M) *11 Mon* 1st Reading Acts 6:8-15 Psalm Ps 118:23-24. 26-27. 29-30 Gospel John 6:22-29 12 Tues Third Week of Easter 1st Reading Acts 7:51-8:1 Psalm Ps 30:3-4. 6-8. 17. 21 Gospel John 6:30-35 13 Wed Third Week of Easter 1st Reading Acts 8:1-8 Psalm Ps 65:1-7 John 6:35-40 Gospel 14 Thurs Third Week of Easter 1st Reading Acts 8:26-40 Psalm Ps 65:8-9. 16-17. 20 John 6:44-51 Gospel 15 Fri Third Week of Easter 1st Reading Acts 9:1-20 Psalm Ps 116 Gospel John 6:52-59 16 Sat Third Week of Easter

1st Reading	Acts 9:31-42
Psalm	Ps 115:12-17
Gospel	John 6:60-69



## Special intentions

#### **Recently Deceased:**

Frank Martin, Sister Mark, Vivianne Jan Schellebeeck,

Marie Fran Varlet,

Betty Duggen

#### Deceased:

Jeffrey Turner



Anniversary:

Consuelo Ravelo Teano,

Ildefonsa Capapas, George Kiddle, Horge P. Chanco Sr, Lydia Hapin, Benito Barrozo, Roland Fernandes, Frank & Mary Briffa,

Mrs Domina Fernandes,

Ernesto R Ribargoso,

Tomas Ferino Sr,

Arturo Cobarrubias Sr,

## Sick:

Ernesto Coronel, Edwin Rizon, Mariano Antonio Jon Villaraza, Nigel Reynolds, Guy Austria, Maria Bellia, Helen Hill

#### Thanksgiving:

Ana Victoria, Lolita U Ribargoso, R J Santos and Family,

## Paying our debt together

## Weekly collections

2nd Collection:	\$ 5,206.80
Loose	\$ 1,981.15
PG Envelopes	\$ 1,665.65
PG by EFT	\$ 1,560.00

Pays parish debt and on going running costs, including wages of staff.

## Please contribute more on the Second Collection as this helps the parish community

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.



### If you or a family member is homebound and would want to receive communion in your home please contact the parish office.



#### Diocesan News

### For more events please go to:

http://catholicoutlook.org/event/



## Celebrating 1<sup>st</sup>, 5<sup>th</sup>, 10<sup>th</sup>, 15<sup>th</sup>, 20<sup>th</sup> Wedding Anniversaries

All Couples who were married between 1996 and 2016 are invited to celebrate the early years of their marriage with their family during a special Diocesan Mass at:

### St. Patrick's Cathedral Parish, Parramatta

#### Sunday 1st May, 2016 at 11am

Very Rev Peter Williams VG EV will be celebrating the Mass and guests are invited to lunch at the Cathedral Parish hall following Mass.

## Please contact your Parish Secretary to register your names by Monday, 22<sup>nd</sup> April

Or email: marriage@ccss.org.au

## Celebrating the Early Years Mass & Lunch: 1 May

This annual gathering for young married couples and their families is hosted by CatholicCare Social Services. Mass at 11am in St Patrick's Cathedral, Parramatta, followed by a light lunch. **RSVP by 21 April** through your parish or to CatholicCare tel (02) 8822 2222, <u>marriage@ccss.org.au</u>

### Permanent Diaconate Information Afternoon: 1 May

A deacon is called by Christ to serve the Church and the world through a ministry of the altar, the Word and charity. Single men aged 25 and over and married couples who are interested in finding out more about the ordained ministry of the permanent diaconate are invited to an information afternoon. From 2.30pm-5pm at St Anthony's Parish Hall, 27 Aurelia St, Toongabbie. For further details contact Rev Fr Arthur Bridge, Director of Vocations to the Permanent Diaconate, tel (02) 9631 3316, 0411 289 954, <u>arthur.bridge@parracatholic.org</u>

#### BEREAVEMENT SUPPORT PROGRAM: NEORMATION SESSION

## INFORMATION SESSION

CCSS Solo Parent Services 15 commencing a Bereavement Support Program for men or women who have suffered the death of their spouse or partner. It will be held on Tuesday fortnights commencing on 05th April, with an Information session and Overview of the Program. The Program will run fortnightly until Tuesday 12th July. Time: 10.30am -12.30pm. Venue: CCSS 38 Prince St, Blacktown. Cost: \$5.00 per session. For further information / Registration Essential: Call Rita on 8822 2222 or Email: <u>soloparentservices@ccss.org.au</u>

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## Parish Pastoral Council Corner

Let it be love that sustains and gives strength to your spirit: love of your family, of the Church, and of your country; a love that spurs you on to comfort others and almost makes you forget yourself, a love that accompanies you in your strivings to give glory to God and do good to others.

– 1 March 1959

## -- COUNCIL MATTERS -

+ Next **PPC Executive Team** meeting is TBA.

## - COMMUNITY BUILDING

**†** Thanks to everyone who helped in the **Working Bees** for the Basement and the Kitchen cleanups.

– LITURGY TEAM –



- We continue to ask for host families for April and May to pray the Rosary at home and request for our Blessed Mother's intercessions.
- + Application forms for the **Junior Altar Servers Training Program** in May are now available at the Parish Office, Church Foyer and the SJ23 Parish **website**.

## – FAITH FORMATION TEAM -

Thanks to everyone who joined the SJ23 Pilgrimage to the Holy Doors of the Shrine of the Holy Innocents at Kellyville last **Divine Mercy Sunday**, 3 April, after the 9AM mass. It was very humbling and spiritually fulfilling to join the 150-strong contingent on a short walk to express our gratitude to God for His kindness and mercy, and to receive the many spiritual benefits that are on offer. We are truly blessed to have dedicated people like Rose Franco, Vitt Lim, Grace Agbulos, the SJ23 Prayer Group and the volunteer marshals organizing and leading the way for this pilgrimage. Our thanks go also to the Franciscan order and Fr. John for their hospitality and spiritual guidance.

## 

**+ 28 April, Thursday** - First Holy Communion practice will be held at the church at 7pm.

## - FUNDRAISING PROGRAMS -

★ Please continue to support this year's Parish Fundraising Grand Raffle Draw by buying more tickets! The first prize will be a brand new Mitsubishi Mirage ES to be drawn on Sunday, 5 June 2016 coinciding with our Church Dedication 9th Anniversary.



- ★ As of the Easter weekend, we have sold approximately \$6k of tickets and allocated another \$4k for on-selling. We have quite a bit to go to reach our target of \$80k by early May, so we ask for your continued support in this parish endeavour!
- The WYD pilgrims of our parish would like to invite you for an afternoon of "High Tea" on Sunday, 17th April at the Staff Common Room at St. Mark's College from 1 pm. Tickets are \$20 each and proceeds will go towards supporting our pilgrims.



## Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue visit you in your home contact Bart Sarlabus - *bart.sarlabus@gmail.com*. Pick up the statue during the novena and return before the novena.

April 12	Olan Family	April 19	Pangilinan Family
April 26	available	May 3	available
May 10	Moll Family	May 17	available onwards

### **Rosary Statue Family Roster**



### Parish News

## INFORMATION SESSION PILGRIMAGE

Wednesday 6th April 2016 at 7.30pm at the Church.

## 12 days departing 10th October 2016 returning 21 October 2016 From AU\$3,985 per person twin share.

Includes:

- Personally assisted by Spiritual Chaplain Fr Robert
- Return airfares from Sydney & taxes
- Transfer
- 12 day Tour
- Prepaid Gratuities
- Daily Buffet breakfasts and many meals.

For more information contact Western City Travel on 02 8883 3017 or 0423 128 252 ar.medina@westerncitytravel.com.au or

FrRobert@john23rd.org.au

## CAKE ANGELS FOOD STALL

**Sunday 17th April** after the 7.30am and 9.00am Masses.

We are once again fundraising for our Parish with all proceeds going towards helping defray running costs.

There will be a variety of hot food and desserts in the hopes of hitting our \$1,000 target.

Help us help our Parish and enjoy some good food too!



## **GARDENERS' CORNER**

A huge thank you to all the parishioners who signed the Blacktown Council form last weekend. We have signatures for over 300 plants and will allocate some for planting now and keep some in reserve for later in the year.

Those plants will need to be planted of course! We will be advising a planting working bee as soon as Council supplies the plants.

Thank you again, to those who helped at the gardening working bee last Saturday - 6 skips of material have been cleared in a tremendous effort.

Most of the garden beds have been allocated to individuals, couples, even families. There are 3-4 beds available would you like to offer your time of a couple of hours a month?



#### Why we do what we do.....

### Why are we Catholics

If Jesus was a Jew, why are we Catholic?

The term Jew is used in at least two senses in Scripture: to refer to those who are ethnically Jews and to those who are religiously Jews. Jesus was a Jew in both senses. In fact, he completed the Jewish religion by serving as the Messiah (Christ) whom the prophets had long foretold.

The completed form of the Jewish religion is known as Christianity, and its adherents are Christians or "followers of the Christ." Unfortunately, many people who were ethnically Jewish did not recognize Jesus' role as Messiah and so did not accept Christianity, the completed form of Judaism. Instead, they stayed with a partial, incomplete form of Judaism. Other Jews (the apostles and their followers) did recognize that Jesus was the Messiah and embraced the new, completed form of Judaism.

Shortly thereafter it was recognized that one could be a follower of Christ even if one did not ethnically join the Jewish people. Thus the apostles began to make many Gentile converts to the Christian faith. It is thus possible for a person to be a Jew religiously (because he has accepted Christianity, the completed form of the Jewish faith) but not be a Jew ethnically. This is the case with most Christians today.

It is this difference between being a Jew ethnically and religiously that lies behind Paul's statement in Romans 2:28-29: "For he is not a real Jew who is one outwardly, nor is true circumcision something external and physical. He is a Jew who is one inwardly, and real circumcision is a matter of the heart, spiritual and not literal."

Christians are those who Paul refers to as being inwardly (religiously) Jewish, while non-Christian Jews are those who he refers to as being outwardly (ethnically) Jewish. The former condition, he stresses, is the more important.

Unfortunately, over the course of time some Christians broke away from the Church that Jesus founded, and so a name was needed to distinguish this Church from the ones that broke off from it. Because all the breakaways were particular, local groups, it was decided to call the Church Jesus founded the "universal" (Greek, kataholos = "according to the whole") Church, and thus the name Catholic was applied to it.

That is why Jesus was a Jew and we are Catholics: Jesus came to complete the Jewish religion by creating a Church that would serve as its fulfillment and be open to people of all races, not just ethnic Jews. As Catholics, we are those who have accepted the fulfillment of the Jewish faith by joining the Church that Jesus founded.

## Youth Corner

## GTK Youth Group

(Getting to Know)

St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food!

So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

**Time:** 4:30 - 7:30 pm

## Contact: gtkyouth@gmail.com

Info: <u>http://www.gtkyouth.com/</u>

## IGNITE

#### Enkindling the fire of faith

Young adults from 18 - 35 years of age meets every 3rd Sunday of the month after the 6:00pm mass. Monthly guest speaker, discussions & shared supper

## CRL

(Community of the Risen Lord)

Praise & worship

When: 2nd & 4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

## YFC

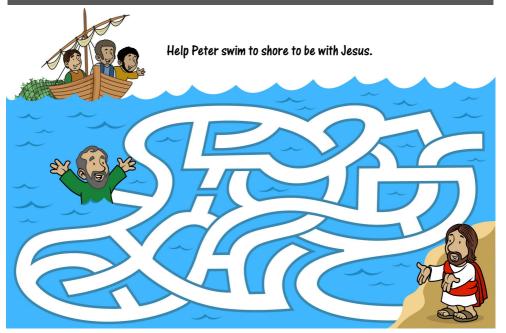
(Youth for Christ)

When: Meets every 3rd Sunday

Where: St Mark's Staff Room

Time: 1:00pm for Break open the word 6.00pm Youth Mass

## Find the Path



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## Word Find

## Jesus appears to his friends

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## Find these words

Boat bread caught death eat fishing full jumped Morning raised shore Zebedee

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ubution to our parish community "	TMG Shuttle Service ABN756 3984 547 Servicing the NorthWest/Hills Area Servicing the NorthWest/Hills Area Servicing the NorthWest/Hills Area Service Shift Seats with 01 Private Functions Business Competitive Rates Functions Day Tours Marritons Marritons Odd 144 607 Marritons Odd 144 607 Marritons Competitive Rates Marritons Competitive Rates Marritons Competitive Rates Marritons Competitive Rates Marritons Competitive Rates Marritons Competitive Rates Competitive Rates Compet	Ads Space Available	Need Legal Advice? Need Migration Assistance? Morning Star Legal & Migration Services <u>www.morningstarlegal.com.au</u> or call 0478 173 474 MARN 1461332		
<b>C THESE BUSINESSES FOR THEIR CONTRI</b> To advertise in this space, please contact the parish office	Looking to boost your Immune System and have more energy? Have better sleep and enjoy a heatthier body? Why not check out the world's Highest Rated Supplement; pharmaceutical grade, doctors approved, safe and effective. For info and brochures please sms or call 0449551518 or email <u>sexvfitnutrition@gmail.com</u>	Residential Commercial Body Corporate O: 8809 7945 M: 0414 467 981 Environmentally friendly products used Safe for family and pets www.altridpests.com.au	ZAC SAFE DRIVING SCHOOL Let me help your kids be safe drivers DOMINIC 0412 945264		
ST JOHN XXIII WOULD LIKE TO THANK I	Hills Family Funerals A Tradition of Care ond concern A Tradition of Care & Concern Pre-paid funerals available 340 Old Northern Rd. Castle Hill <b>26559 0900</b> www.hillsfamilyfunerals.com.au	Kinde Co. Local Sydney designer for everyday kids wear made from soft organic cotton & bamboo. Designed in mind for kids with skin sensitivities. Visit <u>http://</u> <u>www.kindeco.com.au</u> . FREE DELIVERY to Stanhope Gardens & surrounding areas. (Use Code STJOHN23 at checkout) Contact Anne at <u>info@kindeco.com.au</u> OR 1300 702 855.	Property Sales & Management making your move easy for the field of		

St John XXIII Catholic Church