

The Catholic Parish of St John XXIII

Perfection Ave cor Bentwood Tce, Stanhope Gardens

20th Sunday Ordinary Time
15 - 16 August 2015

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."

<http://www.catholic.com/series/2008/1/eucharist.htm>



Parish Priest: Fr John McSweeney
Assistant Priest: Fr Robert William

✉ FrJohn@john23rd.org.au
✉ FrRobert@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross
Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm

And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📠 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

Devotions & Prayers

Novena Masses

Tuesday 7:30pm

Our Lady of Perpetual Help

First Friday 7:30pm

Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by

7:15pm Benediction

Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (*Community of the Risen Lord*)

From the Pastor's desk

In the Gospel for this 20th Sunday in Ordinary Time (Year B), we reach the CLIMAX of the Discourse in John 6. It is the final part of Jesus's explanation of the Sign he performed; and the language that Jesus used is quite explicit – in fact, it is very strong and realistic language... so much so that we will hear next week how some of his followers no longer walked with Him because they couldn't accept what he had to say. See my Reflection on the Readings for a fuller meditation on the Text of John for this weekend.

- As I mentioned at masses over the last two weekends, Very Rev Fr Peter Williams, the Administrator of the Diocese, has appointed me to be the Coordinating Priest for Deacons in the Diocese. This involves oversight of the Permanent Diaconate Programme: Vocations (directed by Fr Arthur Bridge, Toongabbie), Formation (directed by Fr. Jolly Chacko, Glenbrook), and Ongoing Formation of Deacons and their wives (in conjunction with the Director of Deacons, Deacon Tony Hoban, North Rocks). The role also involves oversight of transitional deacons (those going on to Priesthood) in conjunction with the Rector of the Seminary, Fr John Hogan. Given all this – and the various committees that go with the role(!) – I will be called upon to be absent from the parish at times. Fr. Robert William, the Assistant Pastor here, will be having to do a bit more than usual at times. Please keep me and the Deacons in your prayers.
- Given that Fr. Robert will be absent for two weeks, there will be no masses on Monday and Tuesday mornings this week coming and the following week. There will be a Liturgy of the Word with the distribution of Communion instead. Furthermore, please make the Dominican Friars from Kingswood Parish welcome at the 9:00 and 10:30am masses this weekend and next.
- There is a second Confirmation Practice this Wednesday (19th August) for those who were unable to make it last week. It will commence in the church at 7:30pm.
- At the same time (7:30pm) on Wednesday 19th August, there will be the General Parish Council Meeting in the School Staff Room. All welcome.
- On Friday evening (21st August) commencing at 7:30pm in the Church, I will offer the final session of my Introduction to Mark's Gospel and his Theology. All welcome.
- Next weekend (23-24th August) there will be a leaving collection to support Catholic Mission. This is an annual appeal.



VI. ECOLOGICAL EDUCATION AND SPIRITUALITY (202-246)

The final chapter goes to the heart of ecological conversion, to which the Encyclical invites everyone. The roots of the cultural crisis are deep, and it is not easy to reshape habits and behaviour. Education and training are key. “Change is impossible without motivation and a process of education” (15). All educational sectors are involved, primarily “in school, in families, in the media, in catechesis” (213).

1. Towards a new lifestyle: Despite practical relativism and the consumer culture, “all is not lost. Human beings, while capable of the worst, are also capable of rising above themselves, choosing again what is good, and making a new start, despite their mental and social conditioning... No system can completely suppress our openness to what is good, true and beautiful, or our God-given

ability to respond to his grace at work deep in our hearts. I appeal to everyone throughout the world not to forget this dignity which is ours” (205). Changes in lifestyle and consumer choices can bring much “pressure to bear on those who wield political, economic and social power” (206). “If we can overcome individualism, we will truly be able to develop an alternative lifestyle and bring about significant changes in society” (208).

2. Educating for the covenant between humanity and the environment: The importance of environmental education cannot be overstated. It is able to affect daily actions and habits, the reduction of water consumption, the sorting of waste and even “turning off unnecessary lights” or wearing warmer clothes so as to use less heating (211).

3. Ecological conversion: Faith and Christian spirituality offer profound motivations toward “a more passionate concern for the protection of our world” (216), following the example of St Francis of Assisi. Personal change is essential but not enough. “Social problems must be addressed by community networks” (219). Ecological conversion implies gratitude and generosity and develops creativity and enthusiasm (220).

From the Pastor's desk (cont'd)

- Don't forget the RCIA Enquiry Nights on 20th and 26th August, which will begin at 7:30pm in the Church Kitchen.
- And finally, please continue to pray for the children who are to be confirmed by Very Rev Fr Chris de Souza on the 28th and 29th August.

God bless you all. Let us continue to pray for one another. Have a great week!

Fr. John

First Reading

Proverbs 9:1-6

Come and eat my bread; drink the wine I have prepared.

Wisdom has built herself a house, she has erected her seven pillars, she has slaughtered her beasts, prepared her wine, she has laid her table.

She has despatched her maidservants and proclaimed from the city's heights: 'Who is ignorant? Let him step this way.'

To the fool she says,

'Come and eat my bread, drink the wine I have prepared! Leave your folly and you will live, walk in the ways of perception.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 33:2-3,10-15

R. Taste and see the goodness of the Lord.

I will bless the Lord at all times, his praise always on my lips; in the Lord my soul shall make its boast. The humble shall hear and be glad. **R.**

Revere the Lord, you his saints. They lack nothing, those who revere him. Strong lions suffer want and go hungry but those who seek the Lord lack no blessing. **R.**

Come, children, and hear me that I may teach you the fear of the Lord. Who is he who longs for life and many days, to enjoy his prosperity? **R.**

Then keep your tongue from evil and your lips from speaking deceit. Turn aside from evil and do good; seek and strive after peace. **R.**

Second Reading

Ephesians 5:15-20

Be watchful that you may know the will of God.

Be very careful about the sort of lives you lead, like intelligent and not like senseless people. This may be a wicked age, but your lives should redeem it. And do not be thoughtless but recognise what is the will of the Lord. Do not drug yourselves with wine, this is simply dissipation; be filled with the Spirit. Sing the words and tunes of the psalms and hymns when you are together, and go on singing and chanting to the Lord in your hearts, so that always and everywhere you are giving thanks to God who is our Father in the name of our Lord Jesus Christ.

The word of the Lord.

Thanks be to God.

Gospel Acclamation

John 6:56

Alleluia, alleluia!

All who eat my flesh and drink my blood live in me and I in them, says the Lord.

Alleluia!

Gospel
John 6:51-58

My flesh is real food and my blood is real drink.

Jesus said to the crowd:

'I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

Then the Jews started arguing with one another: 'How can this man give us his flesh to eat?' they said. Jesus replied:

'I tell you most solemnly, if you do not eat the flesh of the Son of Man and drink his blood, you will not have life in you. Anyone who does eat my flesh and drink my blood has eternal life, and I shall raise him up on the last day. For my flesh is real food and my blood is real drink. He who eats my flesh and drinks my blood lives in me and I live in him.

As I, who am sent by the living Father, myself draw life from the Father, so whoever eats me will draw life from me. This is the bread come down from heaven; not like the bread our ancestors ate: they are dead, but anyone who eats this bread will live for ever.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

2015 Parish Council Meeting
Schedule

Executive (*Council leaders*)

18 Nov 16 Sep

General (*all Parish Council members*)

18 Aug 7:30pm - 9:00pm

St Marks College Staff room

During the General Meeting, our School Executives and Finance committee are invited to provide updates. **Parishioners are all invited** to come and be part of this meeting.



Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.

God from God, Light from Light, true

God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation he
came down from heaven,

*At the words that follow, up to and including
'and became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for Next Week

17 Mon **20th ordinary time**

1st Reading Judges 2:11-19

Psalm Ps 105:34-37. 39-40. 43-44

Gospel Matthew 19:16-22

18 Tues **20th ordinary time**

1st Reading Judges 6:11-24

Psalm Ps 84:9. 11-14

Gospel Matthew 19:23-30

19 Wed **19th ordinary time**

1st Reading Judges 9:6-15

Psalm Ps 20:2-7

Gospel Matthew 20:1-16

20 Thurs **Saint Bernard (M)**

1st Reading Judges 11:29-39

Psalm Ps 39:5. 7-10

Gospel Matthew 22:1-14

21 Fri **Saint Pius X (M)**

1st Reading Ruth 1:1. 3-6. 14-16. 22

Psalm Ps 145:5-10

Gospel Matthew 22:34-40

22 Sat **The Queenship of the
Blessed Virgin Mary (M)**

1st Reading Ruth 2:1-3. 8-11; 4:13-17

Psalm Ps 127:1-5

Gospel Matthew 23:1-12

Gospel Reflection

For the past four Sundays the Gospel Readings have been taken from the Story of the Multiplication of the Loaves and Fish in John, with the succeeding explanation that Jesus offered the Crowds in explaining the Sign.

Today we reach the CLIMAX of the Discourse in John 6. It is the final part of Jesus's explanation of the Sign he performed; and the language that Jesus used is quite explicit – in fact, it is very strong and realistic language... so much so that we will hear next week how some of his followers no longer walked with Him because they couldn't accept what he had to say.

What was it that was so difficult to accept? He had said he was the living Bread from Heaven, the one who had come down to give Life to all. And the way he was to do this was to give his flesh for the life of the world. And now he clarifies what that means. No longer is it simply through his Teaching, but the language used reflects the sacramental language of John's community: over and over again he tells his followers that one must eat his flesh and drink his blood in order to have life within. This action is the way that a followers receives the true bread from heaven.

This must have sounded strange – if not offensive – to his hearers, as it smacks of cannibalism and drinking the life-force of humans: both forbidden in Judaism. Yet, for one who has faith and sees the truth of these sacramental words, the Teaching offers hope of salvation. When we eat the flesh and drink the blood of the Church's Eucharist, Jesus then lives in us and we live in Him. The words are tough, but they offer hope, hope of New Life: the Jesus Christ who died to give life to the world is ready to give Himself in a humbling and simple way to every believer who receives the bread and wine of the Eucharist.

Let's continually give God praise for so great a Gift!

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue visit you in your home contact Bart Sarlabus. Pick up the statue during the novena and return before the novena.

Rosary Statue Family Roster

18 August Lozado Family **25 August** Agbulos Family

1 September *still open onwards*

Evangelicum (cont'd)

4. Joy and peace: As proposed in *Evangelii Gaudium*, “sobriety, when lived freely and consciously, is liberating” (223). Similarly, “happiness means knowing how to limit some needs which only diminish us, and being open to the many different possibilities which life can offer” (223). “One expression of this attitude is when we stop and give thanks to God before and after meals” (227).

5. Civic and political love: “An integral ecology is also made up of simple daily gestures which break with the logic of violence, exploitation and selfishness” (230). With its civic and political dimensions, “love for society and commitment to the common good are outstanding expressions” of charity (231). In society there are countless associations that intervene in favour of the common good by preserving the natural and urban environments.

6. Sacramental signs and the celebration of rest: We encounter God not only in intimacy, but also in the contemplation of creation which bears a sign of his mystery. The Sacraments show, in a privileged way, how nature was assumed by God. Christianity does not reject matter and the body, but fully values them. In particular, the Eucharist “joins heaven and earth; it embraces and penetrates all creation... Thus, the Eucharist is also a source of light and motivation for our concerns for the environment, directing us to be stewards of all creation” (236).

7. The Trinity and relationships between creatures: “For Christians, believing in one God who is trinitarian communion, suggests that the Trinity has left its mark on all creation” (239). The human person is also called to assume the trinitarian dynamism, going out of oneself “to live in communion with God, with others and with all creatures” (240).

8. Queen of all creation: Mary, who cares for Jesus, now lives with him and is Mother and Queen of all creation. “All creatures sing of her fairness” (241). At her side, Joseph appears in the Gospel as a just man and worker, full of the tenderness of one who is truly strong. Both can teach and motivate us to protect this world that God has given us.

9. Beyond the sun: In the end we find ourselves before the infinite beauty of God: “Eternal life will be a shared experience of awe, in which each creature, resplendently transfigured, will take its rightful place and have something to give those poor men and women who will have been liberated once and for all” (243).

Our struggles and concerns do not take away the joy of hope, because “in the heart of this world, the Lord of life, who loves us so much, is always present” (245) and his love always compels us to search for new ways. Praise be to him. “At the conclusion of this lengthy reflection which has been both joyful and troubling” (246), the Holy Father proposes that “we offer two prayers”: *A prayer for our earth and A Christian prayer in union with creation* (246).

Parish Pastoral Council Corner

The Virgin's greatness lies in her most excellent motherhood. The Liturgy and Christian piety sum up this greatness in the title of 'Queen', a title which encapsulates the power of her intercession and points to the fact that our prayers pass through her blessed hands. – St. John XXIII, 19 September 1959

We still need host families for the **Rosary statue for the month of September** onward, so please contact me if you are interested to host our Mother in your home.

The SJ23 Prayer Group would like to invite the parish community to join them in celebrating a night of “**Praise and Worship**” this Saturday, August 15, after the Vigil Mass. The theme is “**Keep God’s Word Visible**” and Fr. Bong Pamintuan is the guest speaker.

On **Sunday, 30 August**, we will be celebrating the 101st World Day of Migrants and Refugees. The Holy Father, Pope Francis, has chosen the theme “**Church without frontiers, Mother to all**” for this day, identifying migrants and refugees to be in need of our special attention and care, as they are our brothers and sisters “who are trying to escape difficult living conditions and dangers of every kind.” (*Message, 2015*)

- The Social Justice team under Qwayne Guevara has invited speakers from the House of Welcome who will share their insights on the current issues affecting refugees and migrants. They will set up a stall with resources to broaden our understanding of these issues so that we all can move forward towards a more just world.
- To add color to our liturgical celebration of Migrant Sunday, we encourage parishioners to come in the national costume of their birth country during the weekend masses. We are also organizing a multicultural food fiesta for the morning masses and the youth groups might put up a sausage sizzle for the evening masses. Please contact Techie Sarlabus of the Community Building team if you wish to donate a dish for the fiesta or to assist in the day’s activities.

Our young parishioners have shown great interest in participating for the 2016 World Youth Day in Poland. To help finance their trip, our youths are selling \$2 tickets to the Diocesan WYD fundraising raffle to be drawn next year. Please support them generously and buy tickets!

Have a blessed week! *Bart*

Special intentions

Recently Deceased:

Maria Stagnitta, Leovina Aguilar,
Leo Simon, Denis Sullivan,
Concepcion Cozobrado Quirante,
Maurice De Niess

Anniversary:

Gertrude Santos, Elias Sumague,
Santiago Santos, Mo-Luisa Rubas,
Regaldo & Warren Sumaguc,
Bob Dellar, Sofia Ron, Uy Kasi,
Loretta Fortune, Pierre Francois,
Chantal Raymond, Mike Harris,
Mai Lacaze, Hildra Henrisson

For the sick:

Mark de Jesus, Helen Hill

Thanksgiving:

RJ Santos, Estrella Jimenez.,
Zamora Family
(Ronaldo, Kristine,
Maria, Ramon and
Vincenzo)



Paying our debt together

Weekly collections

1st Collection: \$ 2,275.00

Funds go to Priest Remuneration Fund, to support the priests of our Diocese.

2nd Collection: \$ 5,605.80

Loose \$ 2,055.25

PG Envelopes \$ 1,954.44

PG by EFT \$ 1,596.00

Pays parish debt and on going running costs, including wages of staff.

Please contribute more on the Second Collection as this helps the parish community

If you would like to be a part of the church's plan giving program, an **SJ23rd form** (white) is available at the church foyer or contact the parish office.

If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

Social Justice corner

We are looking for additional members to the Social Justice Committee of the Parish. If you feel that you are being called to serve, would like to extend a helping hand and provide moral & spiritual support to those in need then come and join the team. If you would like to learn more, send as an email. We meet every third Thursday. Come & join us!

We are also preparing for Migrant & Refugee Sunday Festivities - if you are interested in helping out feel free to contact us.

Email sj.john23rd@gmail.com

**TRUE SOCIAL JUSTICE
BEGINS AND ENDS
WITH THE GOSPEL OF
GOD**

Before Going to Mass

It is good to plan to arrive early for Mass. One of your reasons for selecting a particular Mass on the schedule, in fact, should be that you can get there without rushing, without being in danger of lateness, without having any compulsion to hasten away.

Arrive early but not so early that you find the parking lot filled with cars from an earlier Mass. And if you can walk to church rather than ride, you will be even better disposed to worship with fewer distractions. Getting there about ten minutes before Mass is about right.

You are probably accustomed to dipping your fingertips in the holy water font and making the sign of the cross on yourself. This is a traditional reminder of your own baptism in Christ, and of the new sinless life in Christ that you are living ☐and exercising today with the Church community.

If the Blessed Sacrament is kept in your church (the sign is the tabernacle and a special "tabernacle light"), then you should genuflect before entering a pew. This is a formal gesture of respect to the Eucharistic Lord. You should do this deliberately, to show reverence, and should bend the knee before (or in the direction of) the Blessed Sacrament. As you genuflect, say a prayer of adoration.

Many Catholics at the present time genuflect in hasty, improper fashion. For some this gesture means nothing. Others genuflect in the center, even when the Blessed Sacrament is to the side. Such individuals have need of a refresher course as to what the genuflection is, and how and why it is done. And if Mass is in an auditorium or location where the Blessed Sacrament is not present, you need only bow to the cross.

Where do you sit? Select a location which will give you the best opportunity for participation in the Mass. Usually the front quarter of the church is your best place for seeing, hearing and participating.

After entering the pew, kneel for a few minutes of prayer before sitting down. This is a valuable time for private prayer in the Lord's house. If you have not yet said morning prayers, this is an opportunity to express the familiar sequence of ideas: adoration, thanksgiving, acts of faith, hope and love, resolution to live in Christ like fashion and worship well.

Then it is time to prepare for the liturgy. Now you need help. A "missalette" may be in the pew, or a hand missal may be available. Usually these books explain the general theme or lesson of the day's Mass. Read the theme. If there is time, read the Scripture lessons starting with the Gospel and the prayers. This preparation will help you considerably to follow the Mass with attention and benefit.

<http://www.catholicliturgy.com>

Parish Notices



Help our youth raise funds to enable them to join WYD 2016 Krakow Poland

Our youth of SJ23rd will be selling raffle tickets. Help our youth to raise funds to assist them on their journey to WYD.

If you are between 18 & 35yrs and is interested to go in this journey, please email gtyouth@gmail.com

BREAK OPEN THE WORD SERIES with Fr. John McSweeney Part 1 (*cont'd*)

Mark your calendars for the culmination of our Bible Study Series on the Gospel of Mark as follows:

Last session on the Gospel of Mark

When: Friday, 21 Aug. 2015

Time: 7:30 to 9:00 pm

Where: St. John XXIII Parish,
Perfection Ave., Stanhope Gardens

Set aside this special Friday night for an evening with "the word of the Lord"..

Help Needed

We are looking for a kind soul who is able to give an elderly lady living at the Anglican Retirement Village, The Ponds, a lift to and from mass on weekends (Sat or Sun). If you are able to do so, please contact **Jill** on

9852-0583 or admin@john23rd.org.au
Thank you.

SVdP DOORKNOCK APPEAL 1 WEEK TO GO ...

Dear parishioners, do you feel like knocking on heaven's door? Not ready yet? Too soon perhaps. How about knocking on some doors in your local neighbourhood to raise money for those less fortunate than us. Enjoy the warm winter sun, take in the fresh air, and stretch those leg muscles. Come back for a cool drink and a bit to eat when you're done.

There's still time to get involved. Join us on the weekend of 22/23 August to be a part of the Vinnies Doorknock Team. **WE NEED YOR HELP** and are looking forward to seeing you there.

Venue: Nirimba Campus of St John Paul II Catholic College, Eastern Road, Quakers Hill

Please arrive between 9am & 2pm

To receive a registration form or to find out more information contact:

Michael on 0425 362 043,
michael.s@plansource.com.au



Parish Notices

Paris to Compostela

A 22 Day Pilgrimage Journey

There are ***still 4 places available*** on this remarkable pilgrimage, lead by Fr John McSweeney, through France, Spain & Portugal. The highlight of this experience will be the opportunity to walk over 100km of the Camino de Santiago, also known as 'The Way of St James'. This pilgrimage (organised by Harvest Pilgrimages) begins on Sunday 20th September and concludes on Sunday 11th October.

For more information please contact:

Leesa Gillard

lgillard@parra.catholic.edu.au



President

Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

Community Bldg

Techie Sarlabus

Comms & Media

John McCartney

Evangelicum

tba

Faith Formation

Rose Franco

Fundraising

Rodi Orantia

Liturgy

Ray Samonte

Pastoral Care

tba

Social Justice

Qwayne Guevarra

Diocese News

Diocesan Housing Affordability Table Talks

Affordable housing in Sydney is a major issue for people of all ages especially for young adults, families and the elderly. This event will involve reflection and discussion on how people experience this issue and the moral and social justice implications around housing affordability. The event will also explore possible next steps to turn the talking into action. Join the Family & Life Office and Social Justice Office for an evening of "Table Talks."

Date: WEDNESDAY, August 19th

Time: 7.00 – 8.30 pm (*Followed by supper*)

Venue: IFM, 1–5 Marion St Blacktown

RSVP Family and Life Office

Ben Smith BSmith@parra.catholic.org.au

Or Social Justice Office *Sr Louise*

McKeogh lmckeogh@parra.catholic.org.au

Mob: 0409399505

Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au

Youth Corner

GTK Youth Group

(Getting to Know)

GTK is the St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtk youth@gmail.com

Info: <http://www.gtkyouth.com/>

CRL

(Community of the Risen Lord)

Praise & worship

When: 2nd & 4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC

(Youth for Christ)

When: Meets every 3rd Sunday

Where: St Mark's Staff Room

Time: 1:00pm for Break open the word

6:00pm Youth Mass

Find the 5 difference



Whoever eats this bread will live forever

F U J S E V T I E V M N Y G R U T
 J W O P D O O L B E R R E F X E O
 J X O U T R N I J C Q V C L L I Y
 Z K O D R U O G E L E U E E M K L
 A M W H H V D A S R F R V S K N D
 M M P F G V O I Y D O O T H Q I E
 I F L O W W L O T T C G R A C R B
 W L Z C O B N Z W Y Y N W E I D C
 J K C V A E S M X L I I H G V N U
 F Q P O K W Y G S E B U T P T E M
 Z K I T R U E A W M G G B U O N R
 E N N W Y J P D D F Q R R Z D J Q
 K E O W M L T S A L E A E Q W Q Y
 R B X T X X A O F Z Q S A G W E G
 L Y Y N T B F D T F K H D J T H I
 A J G C E L Z F M B O S B J B S W
 J R R G D W O R C L T H L D Q X W

WORD SEARCH

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