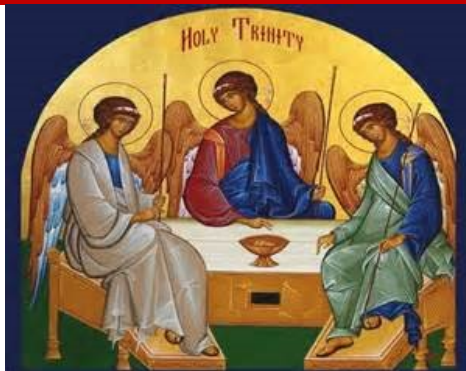


CORPUS CHRISTI
06 - 07 June 2015

**Our Parish
Mission**

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney

✉ FrJohn@john23rd.org.au

Assistant Priest: Fr Robert William

✉ FrRobert@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross

Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

*Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)*

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm

And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 📞 0403 766468 AH

Secretary: Tanya Gatt

✉ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

✉ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

✉ admin@john23rd.org.au

Business Manager: John McCartney (*pro bono*)

Devotions & Prayers

Novena Masses

Tuesday 7:30pm

Our Lady of Perpetual Help

First Friday 7:30pm

Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by

7:15pm Benediction

Saturday 8:00 - 9:00am (Vocations)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd & 4th Saturday 7:30pm

led by CRL (Community of the Risen Lord)

Prayer Group

Friday 7:00pm at the Church kitchen

led by Pauline Camilleri 📞 0407 417039

Sunday after 7:30am mass

From the Pastor's desk

Dear Sisters and Brothers in Christ.

As we celebrate the great Gift of the Eucharist on this Corpus Christi weekend, let us give thanks to the Father for sending the Son into our world; and let's give thanks to Christ Jesus for the marvellous gift of Himself to us all!

1. Our Sacramental Team has its second meeting this Wednesday from 7-8pm in the Parish Meeting Room. We need to debrief re: the First Communion Programme and plan for the Confirmation in Term Three.
2. Next Sunday at 10:30am mass, we will celebrate a mass in remembrance for Fr Dave Hume on the First Anniversary of his death. Let us keep Fr Dave and his grieving family in our prayers at this time.

As always, let us continue to pray for one another and support each other in our baptismal mission of the evangelisation of our world.

God bless you all.

Fr. John



(More on the Pope's announcement of the Year of Mercy, and his reflection on the concept of Mercy)

During Lent of this Holy Year, I intend to send out *Missionaries of Mercy*. They will be a sign of the Church's maternal solicitude for the People of God, enabling them to enter the profound richness of this mystery so fundamental to the faith. There will be priests to whom I will grant the authority to pardon even those sins reserved to the Holy See, so that the breadth of their mandate as confessors will be even clearer. They will be, above all, living signs of the Father's readiness to welcome those in search of his pardon. They will be missionaries of mercy because they will be facilitators of a truly human encounter, a source of liberation, rich with responsibility for overcoming obstacles and taking up the new life of Baptism again. They will be led in their mission by the words of the Apostle: "For God has consigned all men to disobedience, that he may have mercy upon all" (*Rom 11:32*). Everyone, in fact, without exception, is called to embrace the call to mercy. May these Missionaries live this call with the assurance that they can fix their eyes on Jesus, "the merciful and faithful high priest in the service of God" (*Heb 2:17*).

I ask my brother Bishops to invite and welcome these Missionaries so that they can be, above all, persuasive preachers of mercy. May individual dioceses organize "missions to the people" in such a way that these Missionaries may be heralds of joy and forgiveness. Bishops are asked to celebrate the Sacrament of Reconciliation with their people so that the time of grace offered by the Jubilee Year will make it possible for many of God's sons and daughters to take up once again the journey to the Father's house. May pastors, especially during the liturgical season of Lent, be diligent in calling back the faithful "to the throne of grace, that we may receive mercy and find grace" (*Heb 4:16*).

19. May the message of mercy reach everyone, and may no one be indifferent to the call to experience mercy. I direct this invitation to conversion even more fervently to those whose behaviour distances them from the grace of God. I particularly have in mind men and women belonging to criminal organizations of any kind. For their own good, I beg them to change their lives. I ask them this in the name of the Son of God who, though rejecting sin, never rejected the sinner. Do not fall into the terrible trap of thinking that life depends on money and that, in comparison with money, anything else is devoid of value or dignity. This is nothing but an illusion! We cannot take money with us into the life beyond. Money does not bring us happiness. Violence inflicted for the sake of amassing riches soaked in blood makes one neither powerful nor immortal. Everyone, sooner or later, will be subject to God's judgment, from which no one can escape. The same invitation is extended to those who either perpetrate or participate in corruption. This festering wound is a grave sin that cries out to heaven for

First Reading

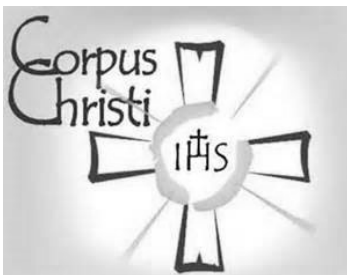
Exodus 24:3-8

This is the blood of the Covenant that the Lord has made with you.

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord.

Thanks be to God.



Second Reading

Hebrews 9:11-15

The blood of Christ will purify our inner selves.

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 115:12-13, 15-18

**R. I will take the cup of salvation,
and call on the name of the Lord.**

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name.

R.

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds.

R.

A thanksgiving sacrifice I make: I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R.**

Gospel Acclamation

John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever.

Alleluia!

Gospel

Mark 14:12-16, 22-26

This is my body. This is my blood.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Reading Reflection

In years gone by the major focus of this feast of Corpus Christi was a procession that usually concluded with Benediction of the Blessed Sacrament.

In medieval times Catholics rarely received Holy Communion. So much so it was in this context that the Church ruled that we have to receive communion at least once a year. In the absence of communion, veneration of the Blessed Sacrament took on a great significance.

As Catholics we believe that Jesus is really and personally present to us in the broken bread and shared cup of the Eucharist. And although we believe that Christ is present in the Scriptures, the assembly and the ministers of the Church, we hold that Christ's presence under the form of bread and wine is one filled with the greatest intimacy and uniqueness.

The Eucharist is intimate and unique because earthly signs are transformed by God's love, and are consumed in faith. As we eat and drink these elements Christ becomes part of us, and we come alive in Christ.

In the fifth century Saint Augustine taught his people that if they truly loved the Eucharist they would become what they eat. The same is true for us today. By receiving into our hands the bread – blessed and broken, the cup – poured and shared, we say ‘Amen’ to becoming the same in Christ: blessed, broken, poured out and shared in love. We commune with God and God with us in the Eucharist so that, just as earthly gifts are transformed into Christ, so through us will be the entire world, and all things in it.

In a profound poem French Jesuit Didier Rimaud challenges those of us who love the Eucharist to see it linked to the liberation begun in the Exodus, consummated in the Resurrection and working in our world today.

No wonder the early Christians called the Body and Blood of Christ, ‘food for the journey’. May this Eucharist strengthen and embolden us to help God liberate and transform the world through how we spend our lives.

(Richard Leonard "Preaching to the Converted")

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,
*At the words that follow, up to and including
'and became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

Readings for next Week

8 Mon 10th ordinary time

1st Reading 2 Corinthians 1:1-7

Psalm Ps 33:2-9

Gospel Matthew 5:1-12

9 Tues 10th ordinary time

1st Reading 2 Corinthians 1:18- 22

Psalm Ps 118:129-133, 135

Gospel Matthew 5:13-16

10 Wed 10th ordinary time

1st Reading 2 Corinthians 3:4-11

Psalm Ps 98:5-9

Gospel Matthew 5:17-19

11 Thurs Saint Barnabas

1st Reading Acts 11:21-26; 13:1-3

Psalm Ps 97:1-6

Gospel Matthew 10:7-13

**12 Fri Most Sacred Heart of
Jesus**

1st Reading Hosea 11:1. 3-4. 8-9

Psalm Isaiah 12:2-6

2nd Reading Ephesians 3:8-12 14-19

Gospel John 19:31-37

13 Sat 10th ordinary time

1st Readings 2 Corinthians 5:14-21

Psalm Ps 102:1-4. 8-9. 11-12

Gospel Matthew 5:33-37

Paying our debt together

Weekly collections

1st Collection: \$ 2,339.15

Funds go to Priest Remuneration Fund, to support the priests of our Diocese.

2nd Collection: \$ 6,343.95

Loose \$ 2,595.25

PG Envelopes \$ 1,707.70

PG by EFT \$ 2041.00

Pays parish debt and on going running costs, including wages of staff.

Please contribute more on the Second Collection as this helps the parish community

If you would like to be a part of the church's plan giving program, a **green form** is available at the church foyer or contact the church's parish secretary, Tanya Gatt secretary@john23rd.org.au

Special intentions

Born to eternal life:

Arturro Cobarubbias,
 Nicholas Montenegro,
 Roshnal Perera,
 Marius Rushnal Perera,

Anniversary:

Manivo Paraan, Aurelio Gopez Jr,
 Monica Cobarubbias,
 Charles Briffa

For the sick:

Mark De Jesus, Maurice De Niese,
 Helen Hill

Thanksgiving:

R & J Santos & Family,
 Felina Maglaya

Weekday Mass intentions - June

Mon Marius Rushnal,
 Roshnal Perera (*Rec Dec*)
Tues Adele Cerdor (*Anniv*)
 Anotonia Parungao (*Anniv*)
Wed Salius David Balsys (*Sick*)
Thurs Arturro Cobarubbias (*Decd*)
Fri Mark de Jesus (*Sick*)
Sat Helen Hill (*Sick*)



If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

The Mass is the most adorable sacrifice in which God himself is at once victim, priest and the divine Majesty to whom the sacrifice is offered: what happens is not a mere shadow of Christ's sacrifice on the cross, but the very sacrifice itself, renewed and repeated in an unceasing and bloodless mystery. – St. John XXIII, 21 Sept 1958

On this feast of Corpus Christi, let us remember to do our joyous duty to give thanks and praise to Jesus who paid the ultimate price for our sins so that we may be forever united with him and his Father in Heaven.

We also celebrate the 8th anniversary of the dedication of our Church on 3 June and acknowledge our blessing that we have a wonderful building to profess our faith and belief in God.

Likewise, we will be welcoming our new lay ministers through a commissioning ceremony at the 10:30 am Mass: Naomi Reynolds, Art Salonga and Anne Fernando.

We also remember with fondness the friendship and caring showered upon us by the late Fr. Dave Hume, whose

first death anniversary we will commemorate during the 10:30 am Mass on Sunday, 14 June. We invite you to lay a rose underneath his plaque on the Wall of Remembrance to honor his memory.

A big “Thank you” to the SJ23 GTK Youth group who has been looking for expressions of interest from parishioners aged 16-35 to join WYD 2016. There has been a terrific response from young parishioners and it looks like our parish may be fielding a substantial contingent next year. Therefore, the Parish Council will be looking at launching the 2nd SJ23 Grand Raffle in July with the aim of generating enough funds to go towards parish debt reduction and to support the parish WYD contingent.

Thanks to those who responded to our call for hosting of the Rosary Statue this month. We still need host families for June and July.

Have a blessed week! Bart

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue visit you in your home contact Bart Sarlabus. Pick up the statue during the novena and return before the novena.

Rosary Statue Family Roster

09 June	Viola Family	16 June	Reddy Family
23 June	Musca Family	30 June	<i>still open</i>

Holy Communion: Our Life in Christ

The Sacrament of Holy Communion is the third of the Sacraments of Initiation. Even though we are required to receive Communion at least once per year (our Easter Duty), and the Church urges us to receive Communion frequently (even daily, if possible), it is called a sacrament of initiation because, like Baptism and Confirmation, it brings us into the fullness of our life in Christ.

In Holy Communion, we are eating the True Body and Blood of Jesus Christ, without which "you shall not have life in you" (John 6:53).

Preparing for the Sacrament of Holy Communion

Because of the intimate connection of the Sacrament of Holy Communion to our life in Christ, we must be free of any grave or mortal sin before receiving it, as St. Paul explained in 1 Corinthians 11:27-29. Otherwise, as he warns, we receive the sacrament unworthily, and we "eateth and drinketh damnation" to ourselves.

If we are aware of having committed a mortal sin, we must participate in the Sacrament of Confession first. The Church sees the two sacraments as connected, and urges us, when we can, to join frequent Confession with frequent Communion.

In order to receive Communion, we must also abstain from food or drink (except for water and medicine) for one hour beforehand. (For more details on the Communion fast, see *What Are the Rules for Fasting Before Communion?*)

Making a Spiritual Communion

If we cannot receive Holy Communion physically, either because we cannot make it to Mass or because we need to

go to Confession first, we can pray an Act of Spiritual Communion, in which we express our desire to be united with Christ and ask Him to come into our soul.

A spiritual communion is not sacramental, but prayed devoutly, it can be a source of grace that can strengthen us until we can receive the Sacrament of Holy Communion once again.

The Effects of the Sacrament of Holy Communion

Receiving Holy Communion worthily brings us graces that affect us both spiritually and physically. Spiritually, our souls become more united to Christ, both through the graces we receive and through the change in our actions that those graces effect. Frequent Communion increases our love for God and for our neighbor, which expresses itself in action, which makes us more like Christ.

Physically, frequent Communion relieves us of our passions. Priests and other spiritual directors who counsel those who are struggling with passions, especially sexual sins, often urge frequent reception not only of the Sacrament of Confession but of the Sacrament of Holy Communion. By receiving Christ's Body and Blood, our own bodies are sanctified, and we grow in our likeness to Christ. In fact, as Fr. John Hardon points out in his *Modern Catholic Dictionary*, the Church teaches that "A final effect of Communion is to remove the personal guilt of venial sins, and the temporal punishment [earthly and purgatorial] due to forgiven sins, whether venial or mortal."

NOTE FOR ALL PARISHIONERS

WORKING WITH CHILDREN CHECK (WWCC)



Anyone who is a member of the following Parish Groups **MUST** get a Working with Children Check (WWCC) from the RMS/Services NSW Registry.

Requirement applies for the following groups: Sacramental Team Members, Special Religious Education teachers and helpers (SRE), Sunday School Children's Liturgy teachers, Altar Ministers, Youth Leaders over 18 years of age, Choir members who have children/youth under 18 yrs of age, St Vincent de Paul team members, Youth for Christ, Couples for Christ, etc.

If you belong to any of the above groups, please:

1. Go to the www.kidsguardian.nsw.gov.au site > *Working with children* and register
2. When you receive your letter/email notifying you of your registration number proceed to RMS/Services NSW Registry to apply for the WWCC#
3. When you receive the final confirmation of your number please take this letter to the Parish Office.

There is an **URGENT** need for some parishioners to catch up with our Parish Office to follow up on additional details required by the Office for Safeguarding and Professional Standards in Parramatta:

1. A copy of their WWCC letter giving their WWCC number, age, expiry date of WWCC.
2. A required form (1/2 page) in the Parish Office.

The Parish Office needs the above completed and copy is sent to the Parramatta Diocese. This office will inform WWCC holders when renewal is needed in 5 years.

Could anyone who has done a Working With Children Check please call the office to make sure their paper work is complete. Thank you

Diocese News

Catholic Pastoral Care

Did you know that the Diocese of Parramatta provides the ministry of a Catholic Chaplain as well as Extraordinary ministers of the Eucharist to all major hospitals?

Teams of Catholic Pastoral Carers are professionally trained, provided especially for you by the Diocese of Parramatta, so as to support you in times of trauma, illness and uncertainty in a hospital setting. Care is given pastorally, emotionally, sacramentally and spiritually following your needs and wishes. If you discern that you might be able to assist in the delivery of these pastoral services please ring for more information 0448 822625.

Monsignor John Boyle (02)9634 2622

Positions Vacant

Communications Officer: Ideally the person will have experience in media, communications, public relations or journalism; relevant work experience in a similar role covering traditional and social media; sound experience and skills with online and digital media; video, radio, photography and multimedia production skills are highly desirable.

Graphic Designer: Responsible for the design and management of printed and online material to promote, engage and enhance the work of the Diocese.

The **closing date** for these positions is **Tuesday 9 June**. For further information visit the Employment section of the Diocese of Parramatta's website: www.parra.catholic.org.au

Parish Notices

Gardeners Needed

Thank you to the people that take care of the Church gardens, we need more volunteers to help if interested please call Parish Office on 9852 0580.

Church cleaning and upkeep

After many years of dedicated service, Ray Mandla is retiring. Ray looked after the cleaning and upkeep of a number of areas of the church and we now need someone to take his place. If you have 1-2 hours spare each week please contact the parish office for more information.

BE PART OF THE TEAM!

Are you interested in learning about Catholic social teaching and taking action on justice issues? Get involved with the Social Justice Committee! Email sj.john23rd@gmail.com and provide your name and phone number. We meet every 3rd Thursday of the Month from 7:00pm to 8:00pm in the Parish Kitchen.



Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ elcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au



President

Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

Community Bldg

Techie Sarlabus

Comms & Media

John McCartney

Evangelicum

tba

Faith Formation

Rose Franco

Fundraising

Rodi Orantia

Liturgy

Ray Samonte

Pastoral Care

tba

Social Justice

Qwayne Guevarra

Evangelicum (con't)

3 vengeance, because it threatens the very foundations of personal and social life. Corruption prevents us from looking to the future with hope, because its tyrannical greed shatters the plans of the weak and tramples upon the poorest of the poor. It is an evil that embeds itself into the actions of everyday life and spreads, causing great public scandal. Corruption is a sinful hardening of the heart that replaces God with the illusion that money is a form of power. It is a work of darkness, fed by suspicion and intrigue. *Corruptio optimi pessima*, Saint Gregory the Great said with good reason, affirming that no one can think himself immune from this temptation. If we want to drive it out from personal and social life, we need prudence, vigilance, loyalty, transparency, together with the courage to denounce any wrongdoing. If it is not combated openly, sooner or later everyone will become an accomplice to it, and it will end up destroying our very existence. *(to be continued)*

2015 Parish Council Meeting Schedule

Executive (*Council leaders*)

22 Jul 18 Nov 16 Sep

General (*all Parish Council members*)

18 Aug 7:30pm - 9:00pm

St Marks College Staff room

During the General Meeting, our School Executives and Finance committee are invited to provide updates. ***Parishioners are all invited*** to come and be part of this meeting.

Youth Corner

GTK Youth Group

GTK is the youth group of St John XXIII Parish. It is where the young people of our parish get to know God, the Catholic faith and each other.

A typical session includes: Gospel reflection, music, Mass, games and food!

So, if you are in years 4 - 9, come along to one of our sessions and see what it's all about.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gkyouth@gmail.com

Info: <http://www.gkyouth.com/>

CRL

(Community of the Risen Lord)

Praise & worship

When: 2nd & 4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC

(Youth for Christ)

When: Meets every 3rd Sunday

Where: St Mark's Staff Room

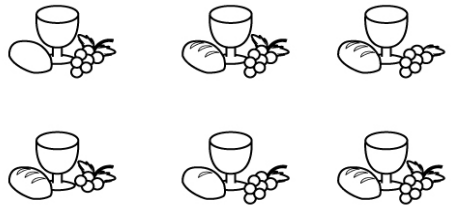
Time: 1:00pm for Break open the word

6.00pm Youth Mass

Jumble activities



Which two are the same?



Unscramble these words to find the message from Jesus!

"I MA ETH

— — — — —

DEBRA FO EIFL"

— — — — —

Jesus shared his body and blood at a meal

W Y O R C Z A S J B U E L N V Q O
 Z W T N E O W F I B U K K D Y B L
 D V R Y N H H V E R D E N I W C I
 Q Z P T C F C I O A W Y Z H I K V
 R H G I Y I T A V Z B F X E R D E
 A E Y C Z H T P E G T G Y F W K S
 N Z B X O K G P P T W T X H R D V
 P M Q G P F W X C R O Y S J V B O
 K T Y Q A U P H M Y S Y W R K V X
 J K H H A L B A A V S R E P I C M
 H A W X H N R C Y B E T A R K F X
 A T O I E V T A U V G A K E F U S
 T N K S U U F A O R P U Z P W P C
 F L U E Z B L S B Y X C I A M F Y
 Z O C U P D S L R D W K B R Q D U
 H F Q P W A Y D F D A X N E O C D
 Z V E H P Y E Q K N B Q N B O O H

WORD SEARCH

Body city cup first house hymn Olives Passover
 prepare teacher two wine

To advertise in this space, please contact the parish office



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