

SECOND SUNDAY OF EASTER
11 - 12 April 2015

**Our Parish
Mission**

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney ☒ FrJohn@john23rd.org.au
Assistant Priest: Fr Robert William ☒ FrRobert@john23rd.org.au

Mass Times

Monday to Friday 9:00am
Also Wednesday 9:00am Holy Cross
Primary during school term
Saturday 9:00am, 6:00pm (Vigil)
Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)

Baptism 12:00pm *Sunday by appointment*

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

☎ (02)9852 0580 ☎ 0403 766468 AH
Secretary: Tanya Gatt
☒ secretary@john23rd.org.au
Finance: Mila Llamas (Fri)
☒ accounts@john23rd.org.au
Admin Asst: Jill Franco (Tues/Thurs)
☒ admin@john23rd.org.au
Business Manager: John McCartney (*pro bono*)

Devotions & Prayers

Novena Masses

Tuesday 7:30pm
Our Lady of Perpetual Help
First Friday 7:30pm
Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm
First Friday 6:30pm followed by
7:15pm Benediction
Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration
Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm
led by SJ23rd Prayer Group
2nd & 4th Saturday 7:30pm
led by CRL (*Community of the Risen Lord*)

Prayer Group

Friday 7:00pm at the Church kitchen
led by Pauline Camilleri ☎ 0407 417039
Sunday after 7:30am mass

E v a n g e l i c u m

(Adapted from Cardinal Walter Kasper's latest book: "Pope Francis's Revolution of Tenderness and Love".)

With these and many other statements in the pope's daily homilies, it appears that the pope has laid the groundwork for allowing Christians in irregular situations, such as divorced and remarried individuals, after examination of their respective situations, to the sacraments of reconciliation and Eucharist. The pope has responded that he was not thinking of such concrete situations when he made his general statement in *Evangelii gaudium*. Until there is a decision about this pastorally pressing yet still contentious question, he wants, in the exercise of his office of unity, first to hear what the Spirit is saying to the churches (see Rev 2:7, 11, 17, 29, etc.) and then decide.

Contrary to many misrepresentations, in my talk before the consistory of cardinals in 2013, though I did touch on that question, I intentionally left it open. I expressly referred to the decision of the synod in communion with the pope. "Remaining in the truth" is for me, as for all the theologians who took part in the discussion, a matter of course. The question that awaits an answer, however, is: What does truth mean in the sense of the biblical truth of divine faithfulness (*emet*, in Hebrew) in a concrete situation. As many recent exegetical investigations show, this issue cannot be resolved merely by quoting the words of Jesus (Mark 10:2–12 and parallels), which were transmitted differently already in the New Testament. Even if the question under consideration is not the only — or even the central — question of the family today, it has nonetheless become for many Christians the test of the viability of the new pastoral style. Therefore, it is to be hoped that in keeping with the old conciliar tradition, after all have been heard, a great consensus about it can be achieved so that, unified, we can turn all the more to the fundamental questions in the present crisis of the family.

For that reason it would be wrong to stay fixated on internal ecclesial problems and on what is often characterized as "hot potatoes." Pope Francis is thinking beyond the church's inner space. During the pre-conclave period, then-Cardinal Bergoglio pointed out that the church should not be focused on itself; it ought not be a church that is narcissistically in love with itself, that revolves around itself. A self-involved human being is a sick human being; a self-involved church is a sick church (*EG*, 43). Francis wants out of the stale air of a church that is self-involved — suffering from its own condition, bemoaning or celebrating itself. For him the church is an open house, a father's house, in which there is a place for everyone with their difficulties. Therefore, he warns about a fundamentalism as well as about a one-sided sacramentalization of ecclesial life.

Pope Francis's paradigm for the church is mission, a pastoral ministry that is

Fr John's corner

Again, my thanks to everyone who helped in preparation and celebration of the Holy Week and Easter Liturgies! Superbly done, one and all!

I would also like to thank the members of the new RCIA team for their marvellous work in preparing our three new Catholics (He Joseph Shen, Steven Joseph Katzer, and Canley John Benedict Dy) for their Baptism last Saturday evening.

And thanks to those who gave Fr. Robert and myself some wonderful gifts (although the Easter eggs are not good for my figure!!!)

God bless you all.

Fr. John

E v a n g e l i c u m

not only preservative but decidedly missionary, a church that is permanently in a state of mission. That does not mean proselytism. The church grows not by proselytizing, but by attracting (*EG*, 14). As the pope repeatedly says, it is a matter of being a church that goes to the peripheries. That means not only the bleak peripheries of megalopolises, but also the peripheries of human existence.

God is a God of the journey, who has patiently travelled a long path with us in the history of salvation. The church fathers spoke of God's patience and forbearance, of his pedagogy and economy. As we have seen, the motif of a journey or path is important for Francis. For him faith is not a fixed standpoint, but rather a path on which every person, as well as the church as a whole, is on the way. The church's task is to accompany people wisely, patiently, and mercifully on this path, this process of growth. Francis quotes Blessed Peter Faber, for whom he has special esteem: "Time is God's messenger" (*EG*, 169-73). The concluding document of the extraordinary synod of 2014 adopted this understanding of a pastoral ministry that meets people where they are and accompanies them.

First Reading

Acts 4:32-35

The whole group was united, heart and soul.

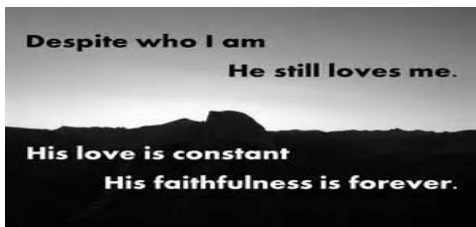
The whole group of believers was united, heart and soul; no one claimed for his own use anything that he had, as everything they owned was held in common.

The apostles continued to testify to the resurrection of the Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who owned land or houses would sell them, and bring the money from them, to present it to the apostles; it was then distributed to any members who might be in need.

The word of the Lord.

Thanks be to God.



Second Reading

1 John 5:1-6

Anyone begotten by God has already overcome the world.

Whoever believes that Jesus is the Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets.

We can be sure that we love God's children if we love God himself and do what he has commanded us; this is what loving God is - keeping his commandments;

and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world - our faith.

Who can overcome the world?

Only the man who believes that Jesus is the Son of God; Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness - since the Spirit is the truth.

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 117:2-4, 15-18, 22-24

R. Give thanks to the Lord for he is good, his love is everlasting.

Let the sons of Israel say: 'His love has no end.' Let the sons of Aaron say: 'His love has no end.' Let those who fear the Lord say: 'His love has no end.' **R**

The Lord's right hand has triumphed; his right hand raised me up. I shall not die, I shall live and recount his deeds. I was punished, I was punished by the Lord, but not doomed to die. **R**

The stone which the builders rejected has become the corner stone, This is the work of the Lord, a marvel in our eyes. This day was made by the Lord; we rejoice and are glad. **R**

Gospel Acclamation

John 20:29

Alleluia, alleluia!

You believe in me, Thomas, because you have seen me; happy are those who have not seen me, but still believe!

Alleluia!

Gospel

John 20:19-31

After eight days, Jesus came in and stood among them.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said: 'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand;

put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.

Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.



Nicene Creed

Readings for next Week

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the
Father; through him all things were
made.

For us men and for our salvation he
came down from heaven,
*At the words that follow, up to and including 'and
became man', all bow.*

**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**

For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.

He will come again in glory to judge
the living and the dead and his
kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through the
prophets.

I believe in one, holy, catholic and
apostolic Church.

I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.

Amen.

13 Mon 2nd week of Easter

1st Reading Acts 4:23-31

Psalm Ps 2:1-9

Gospel John 3:1-8

14 Tues 2nd week of Easter

1st Reading Acts 4:32-37

Psalm Ps 91:1-2, 5

Gospel John 3:7-15

15 Wed 2nd week of Easter

1st Reading Acts 5:17-26

Psalm Ps 33:2-9

Gospel John 3:16-21

16 Thurs 2nd week of Easter

1st Reading Acts 5:27-33

Psalm Ps 33:2, 9, 17-20

Gospel John 3:31-36

17 Fri 2nd week of Easter

1st Reading Acts 5:34-42

Psalm Ps 26:1-4, 13-14

Gospel John 6:1-15

18 Sat 2nd week of Easter

1st Readings Acts 6:1-7

Psalm Ps 32:1-2, 4-5, 18-19

Gospel John 6:16-21



Paying our debt together

Weekly donations

1st Collection: \$ 5,081.00

Funds go to Priest Remuneration Fund, to support the priests of our Diocese.

2nd Collection: \$ 10,348.40

Loose \$ 7,037.40

PG Envelopes \$ 1,270.00

PG by EFT \$ 2,041.00

Pays parish debt and on going running costs, including wages of staff.

(Please contribute more on the second collection as this helps the parish community)

If you would like to be a part of the church's plan giving program, a **green form** is available at the church foyer or contact the church's parish secretary, Tanya Gatt secretary@john23rd.org.au



Special intentions

Mass Cards are now available for purchase at the parish office

Born to eternal life:

Victor Kimble, Eulalia Dabu Carlos

Anniversary:

Regalado Morales, George Kiddle, Jaime Bernardo Sr, Nela Serrato, Honorio Q Cruz, Salud Geronimo, Ildefonsa Capapas, John, James & Joshua, Ernesto R Ribargoso, Vivianne Van Schellebeeck, Arturo O Cobarrubias,

For the sick:

Felomina Docena, Karam Matte, Lourdes Subijano, Anthony Joseph, Jovie Disterhoft, Athan G Alvarez, Cynthia Villafuerte Cano, Anthony Subijano, Shona Modrich, Marlon Marcelo, Florencia Melgar, Nikhil Parvathaneni, John & Rhonda Devereaux, Angelica Nepomuceno, Concepcion Quiranee

Thanksgiving:

R & J Santos, Ronaldo, Kristine, Maria, Ramon & Vincenzo Zamora, Ann & Seth, Lolita Uy Ribargoso

Weekday Mass intentions - April

Mon Eulalia Dabu Carlos *(Rec Decd)*

Tues Victor Kimble *(Rec Decd)*

Nela Serrato *(Death Anniv)*

Wed Ernesto R Ribargoso *(Anniv)*

Thurs George Kiddle *(Anniv)*

Fri Ildefonsa Capapas *(Anniv)*

Sat Salud Geronimo *(Anniv)*



Be generous and committed in your work and your apostolic labours, so that the Reign of the Lord Christ might expand throughout the whole world bringing happiness – St. John XXIII, 26 Feb. 1961

Happy Easter to everyone!

This Sunday, the 12th of April, we observe Divine Mercy Sunday which point us to the merciful love of God that lies behind the whole Paschal Mystery - the whole mystery of the death, burial and resurrection of Christ - made present for us in the Eucharist. We have included in this bulletin, an excerpt from Divine Mercy Organization website on what this day is all about.

On Divine Mercy Sunday (April 27) last year, two great popes, Pope John XXIII and Pope John Paul II, were canonized as saints by Pope Francis. Let us pray for their continuous intercession on our behalf that we may learn more about the God's mercy, to trust more in Jesus, and to live our life as merciful to others as Christ is merciful to us.

This Divine Mercy Sunday, after the 10:30 am Mass, we will be drawing the winners of our first 2015 Parish Grand Raffle. As at this writing, we are about \$2k short of breaking even for this fundraising, with about \$8k in receivables that we hope will all be paid in by this weekend. A big "Thank you" to everyone for generously responding to our call for a big sales push during these last two weekends

to collect receivables and sell more tickets. We ask you to keep on buying tickets and remitting payments of the allocated tickets until 10:30 am of 12 April, and please provide your prayers and support for a successful last-minute push for this fundraiser!

Please note that the Tuesday Novena to our Lady of Perpetual Help resumed last Tuesday, the 7th of April.

Have a blessed week! Bart

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue visit you in your home contact Bart Sarlabus. Pick up the statue during the novena and return before the novena.

Rosary Statue Family Roster

- 14 Apr Padilla Family
- 21 Apr Sebastian Family
- 28 Apr Lusica Family
- 05 May Gorkic Family
- 12 May *still open*
- 19 May Torroba Family



President Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

Community Bldg Techie Sarlabus

Comms & Media John McCartney

Evangelicum tba

Faith Formation Rose Franco

Fundraising Rodi Orantia

Liturgy Ray Samonte

Pastoral Care tba

Social Justice Qwayne Guevarra

**2015 Parish Council Meeting
Schedule**

Executive (*Council leaders*)

20 May 22 Jul 18 Nov 16 Sep

General (*all Parish Council members*)

8 Apr 7:30pm - 9:00pm

St Marks College Staff room

During the General Meeting, our School Executives and Finance committee are also invited to provide updates. ***Parishioners are invited*** to come and be part of this meeting.

Role of a Pastoral Council

A Pastoral Council consists of the Pastor together with a group of parishioners chosen by the parish community. The Pastoral Council's role is to promote the Church's mission to live and communicate the love and values of Christ in our world. The Pastoral Council shares in the responsibility for the ongoing life and development of the faith community, working together with parishioners to provide support for their efforts to live as followers of Christ.

Parish Pastoral Councils of Australia

Nominations open for the Diocesan Medal of Honour

The Catholic Diocese of Parramatta Medal of Honour acknowledges those who serve the Church and the community with honour and distinction. The recipients are people across the Diocese who serve in ministry through their parish, agency, school or local community.

If you know someone who ‘deserves a medal’ you can download a nomination form on the Diocese of Parramatta’s website: click on “About your Diocese”, “Forms” and “Diocesan Awards”.

You can also request a nomination form from Rev Dr Arthur Bridge AM, Chairman of the Diocesan Honours Committee, tel (02) 9631 3316, secretary@stanthonyschurch.org.au

Bereavement Support Program

The next Session of CCSS Solo Parent Services Bereavement Support Program for those whose spouse or long term partner has died is on

When: Tuesday 14th April

Time: 10am – 12pm.

Venue: 51-59 Allawah St,
Blacktown.

Topic: *“Is it Grief or Depression”*.

Registration: Eileen or Rita

Phone: 99330205 or email
soloparentservices@ccss.org.au

Positions vacant

Catholic Diocese of Parramatta is seeking to appoint a **Communications Director** who will be an adviser to the Bishop on the management of communications and media issues and is responsible for all diocesan media communications, social media and marketing activities. The role reports to the Chief of Operations and Finance. For further information visit the Employment page of the Diocese of Parramatta’s website: www.parra.catholic.org.au

Catholic Archdiocese of Sydney is inviting applications for two positions:

* **Operations Officer**, Catholic Development Fund, closing Tuesday 14 April 2015;

* **Research and Project Officer**, Justice and Peace Office, closing Wednesday 15 April.

Both positions are full time and based at the Polding Centre, Sydney CBD. Inquiries to Anthony Spata, REACH Human Resources, tel 0402 210 055. For further details and a copy of the position description please visit www.catholicjobsonline.com.au

Church cleaning and upkeep

After many years of dedicated service, Ray Mandla is retiring. Ray looked after the cleaning and upkeep of a number of areas of the church and we now need someone to take his place. If you have 1-2 hours spare each week please contact the parish office for more information.

Gardeners Needed

Thank you to the people that take care of the Church gardens, we need more volunteers to help if interested please call Parish Office on 9852 0580.

If you know of anyone who needs help from our **Community Outreach** group please contact the parish office

Our next Cake Angel Stall

When: SUNDAY 12TH APRIL,
Time: after the 9am & 10.30am
Masses

All proceeds will be donated to the St. John Early Learning Centre for the purchase of new books and equipment. Interested in helping raise money for the church and other causes?

Have a passion for cooking or baking? Join us! We are a team of ladies who cook and bake to raise funds to help our church community or those in need. We are currently looking for new Angels to join us in our pursuit of helping others.

All are welcome!

E-mail Jill on admin@john23rd.org.au
or call on 0402 172 346

If you or a family member is homebound and would want to receive communion in your home please contact the parish office.

Our School Communities

**SCHOOL RESUMES BACK ON
THE 20TH APRIL 2015**

Our Learning Community

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ elcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au

Gospel Reflection

In the Gospel for this *Divine Mercy Sunday* (traditionally called “*Low Sunday*”, when the liturgies were a little less extravagant than the week before!), we hear Jesus offering a Beatitude for us – indeed, for all who ‘have not seen, but believe’. The greater compliment is offered to those who, unlike the original Disciples, have **not** seen the Lord in his Resurrected state yet believe that He is Alive.

But we know that such belief is empty unless it is followed by action. St. James says this well: “I will prove to you that I have faith by showing you my good deeds... faith is dead if it is separated from good deeds” (James 2:18. 26). And St. John captures this in our Second Reading for today: “Whoever believes that Jesus is the

Christ has been begotten by God; and whoever loves the Father that begot him loves the child whom he begets”.

Thus, love of one’s brothers and sisters is the mark of the true Believer; it shows that God’s Love resides in us!

And so, my friends, as we celebrate the *Octave Day of Easter* (the 8th Day of celebration of the Lord’s Resurrection), let’s ask for that Beatitude spoken to Thomas in the Gospel to be realized in our lives. And let our belief in the Risen Lord’s presence express itself through our love of our fellow human beings. Indeed, let’s strive in the coming week to determine *concrete ways* that we can initiate or continue to express that unconditional love which is the hallmark of the true believing Christian.

What we do why we do.....(con’t)

The Chaplet of The Divine Mercy

1. Begin with the Sign of the Cross, 1 Our Father, 1 Hail Mary and The Apostles Creed.

2. Then on the Our Father Beads say the following:

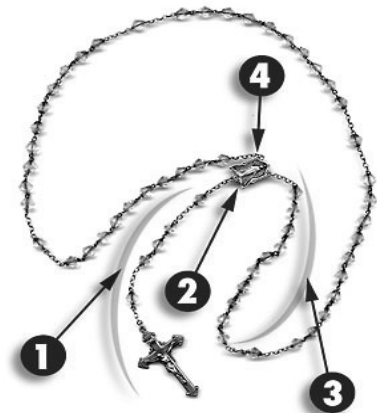
Eternal Father, I offer You the Body and Blood, Soul and Divinity of Your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.

3. On the 10 Hail Mary Beads say the following:

For the sake of His sorrowful Passion, have mercy on us and on the whole world.

(Repeat step 2 and 3 for all five decades)

4. Conclude with (three times): Holy God, Holy Mighty One, Holy Immortal One, have mercy on us and on the whole world.



What is the Divine Mercy - The Divine Mercy Message and Devotion

The message of The Divine Mercy is simple. It is that God loves us — all of us. And, he wants us to recognize that His mercy is greater than our sins, so that we will call upon Him with trust, receive His mercy, and let it flow through us to others. Thus, all will come to share His joy.

The Divine Mercy message is one we can call to mind simply by remembering ABC:

A - Ask for His Mercy. God wants us to approach Him in prayer constantly, repenting of our sins and asking Him to pour His mercy out upon us and upon the whole world.

B - Be merciful. God wants us to receive His mercy and let it flow through us to others. He wants us to extend love and forgiveness to others just as He does to us.

C - Completely trust in Jesus. God wants us to know that the graces of His mercy are dependent upon our trust. The more we trust in Jesus, the more we will receive.

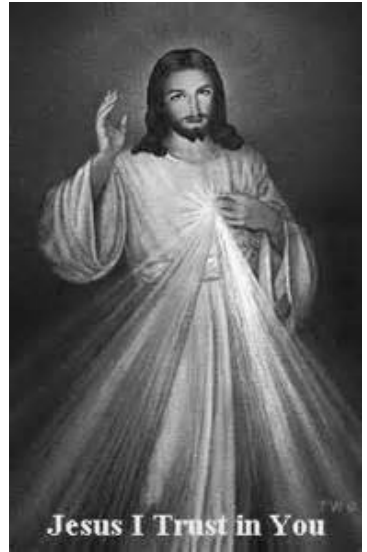
This message and devotion to Jesus as The Divine Mercy is based on the writings of Saint Faustina Kowalska, an uneducated Polish nun who, in obedience to her spiritual director, wrote a diary of about 600 pages recording the revelations she received about God's mercy. Even before her death in 1938, the devotion to The Divine Mercy had begun to spread.

The message and devotional practices proposed in the Diary of Saint Faustina and set forth in this web site and other publications of the Marians of the Immaculate Conception are completely in accordance with the teachings of Church and are firmly rooted in the Gospel message of our Merciful Savior. Properly understood and implemented, they will help us grow as genuine followers of Christ.

Spend time to learn more about the mercy of God, learn to trust in Jesus, and live your life as merciful to others, as Christ is merciful to you.

The veneration of the Image is the least we can do, and it requires no special devotion to St. Faustina to appreciate the meaning of such veneration, because the Image beautifully expresses the merciful love of Jesus flowing from His Heart.

In this case, the old saying certainly rings true: "A picture is worth a thousand words."



<http://thedivinemercy.org>

Youth Corner

GTK Youth Group

GTK is the youth group of St John XXIII Parish. It is where the young people of our parish get to know God, the Catholic faith and each other.

A typical session includes:

Gospel reflection, music, Mass, games and food!

So, if you are in years 4 - 9, come along to one of our sessions and see what it's all about.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gkyouth@gmail.com

Info: <http://www.gkyouth.com/>

CRL

(Community of the Risen Lord)

Praise & worship

When: 2nd & 4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC

(Youth for Christ)

When: Meets every 3rd Sunday

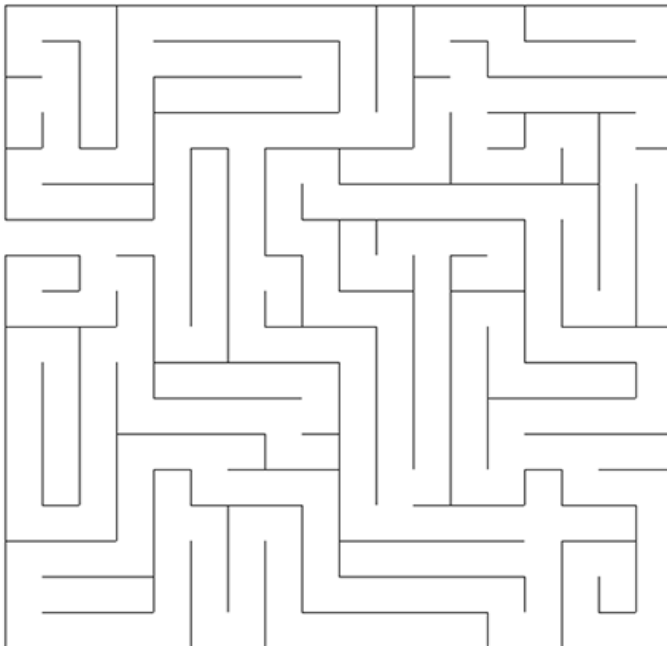
Where: St Mark's Staff Room

Time: 1:00pm for Break open the word
6.00pm Youth Mass

Find the path



**From
Doubting**



**To
Believing**

Stop doubting and believe

Those who believe are called God's children

Z T A P P E A R E D S O Q T A
 L B W I W V Q H A P P Y D H D
 M F P C X G G W F V C U H O N
 A L I V E W X I N G C P F M G
 Y C O M M A N D M E N T S A H
 Q W O T S W Z I T K Z E U S O
 B N T J D W Q Q H R Q C K L U
 P J Z U I S N A Z G R H U X S
 B F O M G J D M C R G I Z C E
 U L D O U A F R A I D L D G F
 K V H U H D S B X Z H D O W E
 Z O C O O X G U W D H R T R P
 T H O L Y S P I R I T E R A W
 M O N E Y M K L O E E N Y B Y
 A S H A R E B Z F A I T H S M

WORD SEARCH

Afraid alive appeared children Commandments
 faith happy Holy Spirit house money
 Share Thomas

ST JOHN XXIII WOULD LIKE TO THANK THESE BUSINESSES FOR THEIR CONTRIBUTION TO OUR PARISH COMMUNITY

To advertise in this space, please contact the parish office

Maria Teresa Papa
 Mortgage Broker/Financial Planner Dip.
 FS (Finance/MB) Dip. FS (FP) MFAA
 Approved Credit Adviser
 maria.papa@loanmarket.com.au
 0430 144008

TMG Shuttle Service
 ABN 756 9864 5547
 Servicing the NorthWest/Hills Area

- Airport Shuttle
- Private Functions
- Business Functions
- Private Charters
- Day Tours
- 2 Child Seats Available
- Seats up to 11 Passengers
- Competitive Rates
- Reliable and Safe Driver
- Smoke Free

Mannix: 0432 318 312
Maricon: 0401 144 607
e-mail: tmgshuttle@optusnet.com.au

10% goes to the Church when you use this service




Active Pest and Termite Management

Andrew 0414 467 981
When quality really does matter, protect your family against pests
 Environmentally friendly products used

ZAC SAFE DRIVING SCHOOL

Let me help your kids be safe drivers

DOMINIC
0412 945264

Ironing and cleaning lady
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