Third Sunday Ordinary Time 23-24 January 2016

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney * FrJohn@john23rd.org.au Assistant Priest: Fr Robert William * FrRobert@john23rd.org.au

Mass Times

Monday to Friday 9:00am

Also Wednesday 9:00am Holy Cross

Primary during school term

Saturday 9:00am, 6:00pm (Vigil)

Sunday 7:30am, 9:00am, 10:30am

6:00pm (Youth)

Baptism 12:00pm Sunday by appointment

Reconciliation (First Rite)

Saturday 5:00 - 5:45pm

And after any weekday masses

Parish Office Hours

Tuesday to Friday 8.30 - 4.00pm

Parish Office Contacts

2 (02)9852 0580 **3** 0403 766468 AH

Secretary: Tanya Gatt

⊠ secretary@john23rd.org.au

Finance: Mila Llamas (Fri)

⊠ accounts@john23rd.org.au

Admin Asst: Jill Franco (Tues/Thurs)

⊠ admin@john23rd.org.au

Business Manager: John McCartney (pro bono)

businessmanager@john23rd.org.au

Devotions & Prayers

Novena Masses

Tuesday 7:30pm

Our Lady of Perpetual Help

First Friday 7:30pm

Sacred Heart of Jesus

Exposition of the Blessed Sacrament

Tuesday 6:30 - 7:30pm

First Friday 6:30pm followed by

7:15pm Benediction

Saturday 8:00 - 9:00am (Vocations)

Sacrament of the Sick

First Saturday 9:00am Mass or upon request

Divine Office

Friday 12:00pm with Adoration

Sunday 8:15am

Praise & Worship

3rd Saturday 7:30pm

led by SJ23rd Prayer Group

2nd Saturday 7:30pm

led by CRL (Community of the Risen Lord)

Friday evenings 7:00pm church kitchen

(Christ Catholic Community Prayer Group)



First Reading Nehemiah 8:2-6. 8-10

They read from the book of Law and they understood what was read.

Ezra the priest brought the Law before the assembly, consisting of men, women, and children old enough to understand. This was the first day of the seventh month. On the square before the Water Gate, in the presence of the men and women, and children old enough to understand, he read from the book from early morning till noon; all the people listened attentively to the Book of the Law.

Ezra the scribe stood on a wooden dais erected for the purpose. In full view of all the people - since he stood higher than all the people - Ezra opened the book; and when he opened it all the people stood up. Then Ezra blessed the Lord, the great God, and all the people raised their hands and answered, 'Amen! Amen!'; then they

bowed down and, face to the ground, prostrated themselves before the Lord. And Ezra read from the Law of God, translating and giving the sense, so that the people understood what was read.

Then Nehemiah - His Excellency - and Ezra, priest and scribe (and the Levites who were instructing the people) said to all the people, 'This day is sacred to the Lord your God. Do not be mournful, do not weep.' For the people were all in tears as they listened to the words of the Law.

He then said, 'Go, eat the fat, drink the sweet wine, and send a portion to the man who has nothing prepared ready. For this day is sacred to our Lord. Do not be sad: the joy of the Lord is your stronghold.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm Ps 18:8-10. 15

R. Your words, Lord, are spirit and life.

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple.

R.

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes.

R.

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just.

R.

May the spoken words of my mouth, the thoughts of my heart, win favour in your sight, O Lord, my rescuer, my rock!



Second Reading 1 Corinthians 12:12-30

Together you are Christ's body; but each of you is a different part of it.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Nor is the body to be identified with any one of its many parts. If the foot were to say, 'I am not a hand and so I do not belong to the body', would that mean that it stopped being part of the body? If the ear were to say, 'I am not an eye, and so I do not belong to the body,' would that mean that it was not a part of the body? If your whole body was just one eye, how would you hear anything? If it was just one ear, how would you smell anything?

Instead of that, God put all the separate parts into the body on purpose. If all the parts were the same, how could it be a body? As it is, the parts are many but the body is one. The eye cannot say to the hand, 'I do not need you,' nor can the head say to the feet, 'I do not need you.'

What is more, it is precisely the parts of the body that seem to be the weakest which are the indispensable ones; and it is the least honourable parts of the body that we clothe with the greatest care. So our more improper parts get decorated in a way that our more proper parts do not need. God has arranged the body so

that more dignity is given to the parts which are without it, and so that there may not be disagreements inside the body, but that each part may be equally concerned for all the others. If one part is hurt, all parts are hurt with it. If one part is given special honour, all parts enjoy it.

Now you together are Christ's body; but each of you is a different part of it. In the Church, God has given the first place to apostles, the second to prophets, the third to teachers; after them, miracles, and after them the gift of healing; helpers, good leaders, those with many languages. Are all of them apostles, or all of them prophets, or all of them teachers? Do they all have the gift of miracles, or all have the gift of healing? Do all speak strange languages, and all interpret them?

The word of the Lord.

Thanks be to God.

Gospel Acclamation Luke 4:18

Alleluia, alleluia!

The Lord sent me to bring Good News to the poor and freedom to prisoners.

Alleluia!



G o s p e l Luke 1:1-4; 4:14-21

The scriptures were fulfilled on this day.

Seeing that many others have undertaken to draw up accounts of the events that have taken place among us, exactly as these were handed down to us by those who from the outset were eyewitnesses and ministers of the word, I in my turn, after carefully going over the whole story from the beginning, have decided to write an ordered account for you, Theophilus, so that your Excellency may learn how well founded the teaching is that you have received.

Jesus, with the power of the Spirit in him, returned to Galilee; and his reputation spread throughout the countryside. He taught in their synagogue on the sabbath day as he usually did. He stood up to read, and they handed him the scroll of the prophet Isaiah. Unrolling the scroll he found the place where it is written:

The spirit of the Lord has been given to me, for he has anointed me, he has sent me to bring the good news to the poor, to proclaim liberty to captives and to the blind new sight, to set the down trodden free, to proclaim the Lord's year of favour.

He then rolled up the scroll, gave it back to the assistant and sat down. And all eyes in the synagogue were fixed on him. Then he began to speak to them, 'This text is being fulfilled today even as you listen.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, At the words that follow, up to and including 'and became man', all bow.

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the

Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.





President

Bart Sarlabus

bart.sarlabus@gmail.com

Council Team Leaders

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Fundraising
Liturgy
Music
Pastoral Care
Social Justice

Techie Sarlabus John McCartney Rose Franco Rodi Orantia Bob Agbulos Ray Samonte Jill Franco Qwayne Guevarra

Readings for Next Week

25 Mon The Conversion of Saint Paul the Apostle (F)

1st Reading Acts 22:3-16 Psalm Ps 116:1-2 Gospel Mark 16:15-18 26 Tues Australia Day 1st Reading Isaiah 32:15-18

1st Reading Isaiah 32:15-18 Psalm Ps 84:9-14

2nd Reading 1 Corinthians 12:4-11 Gospel Matthew 5:1-12

27 Wed 3rd week in Ordinary Time

1st Reading 2 Samuel 7:4-17 Psalm Ps 88:4-5. 27-30 Gospel Mark 4:1-20

28 Thurs Saint Thomas Aquinas (M)
1st Reading 2 Samuel 7:18-19. 24-29
Psalm Ps 131:1-5. 11-14

Gospel Mark 4:21-25

29 Fri 3rd week in Ordinary Time 1st Reading 2 Samuel 11:1-10. 13-17

Psalm Ps 50:3-7. 10-11 Gospel Mark 4:26-34

30 Sat 3rd week in Ordinary Time 1st Reading 2 Samuel 12:1-7. 10-17

Psalm Ps 50:12-17 Gospel Mark 4:35-41



Youth Corner

GTK Youth Group

(Getting to Know)

GTK is the St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room Time: 4:30 - 7:30 pm

Contact: gtkyouth@gmail.com

Info: http://www.gtkyouth.com/

CRL

(Community of the Risen Lord)

Praise & worship

When: 2nd & 4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC

(Youth for Christ)

When: Meets every 3rd Sunday Where: St Mark's Staff Room Time: 1:00pm for Break open the

word

6.00pm Youth Mass

Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood Principal: Marina Hardy

2 (02) 9629 8742

⊠olycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

(02) 9852 0500

stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

(02) 9852 0585

lcstanhope@parra.catholic.edu.au www.celcstanhope.catholic.edu.au

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm, Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue visit you in your home contact Bart Sarlabus. Pick up the statue during the novena and return before the novena.

Rosary Statue Family Roster

January 26 Musca Family February 2 Sebastian Family

February 9 available onwards



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