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25th Sunday Ordinary Time
19 - 20 September 2015

Our Parish Mission

The parish of St John XXIII is a faith community with the Eucharist as its heart. Inspired by John XXIII's prophetic opening of the windows of the Church, we welcome the fresh air of the Holy Spirit, inviting every person to share in the responsibility of enriching the life and faith of our community by sharing their gifts and talents."



Parish Priest: Fr John McSweeney ☑ FrJohn@john23rd.org.au
Assistant Priest: Fr Robert William ☑ FrRobert@john23rd.org.au

Mass Times
Monday to Friday 9:00am
Also Wednesday 9:00am Holy Cross
Primary during school term
Saturday 9:00am, 6:00pm (Vigil)
Sunday 7:30am, 9:00am, 10:30am
6:00pm (Youth)
Baptism 12:00pm *Sunday by appointment*
Reconciliation (First Rite)
Saturday 5:00 - 5:45pm
And after any weekday masses

Parish Office Hours
Tuesday to Friday 8.30 - 4.00pm
Parish Office Contacts
☎ (02)9852 0580 ☎ 0403 766468 AH
Secretary: Tanya Gatt
☑ secretary@john23rd.org.au
Finance: Mila Llamas (Fri)
☑ accounts@john23rd.org.au
Admin Asst: Jill Franco (Tues/Thurs)
☑ admin@john23rd.org.au
Business Manager: John McCartney (*pro bono*)

Devotions & Prayers

Novena Masses
Tuesday 7:30pm
Our Lady of Perpetual Help
First Friday 7:30pm
Sacred Heart of Jesus
Exposition of the Blessed Sacrament
Tuesday 6:30 - 7:30pm
First Friday 6:30pm followed by
7:15pm Benediction
Saturday 8:00 - 9:00am (*Vocations*)

Sacrament of the Sick
First Saturday 9:00am Mass or upon request
Divine Office
Friday 12:00pm with Adoration
Sunday 8:15am
Praise & Worship
3rd Saturday 7:30pm
led by SJ23rd Prayer Group
2nd Saturday 7:30pm
led by CRL (*Community of the Risen Lord*)

From the Pastor's desk

Dear Sisters and Brothers in Christ

The Gospel for today is quite apt (especially given the recent happenings in Canberra!).

Jesus has been teaching his followers what it means to be a true Disciple of the Christ. And here they are, once again, getting all concerned about who is the greatest! Despite all that has been said by the Lord up to this point, the boys go off on a tangent! So, Jesus, with infinite patience, challenges them: the greatest is really the one who is servant to all; the most important is the person who is of service!

And the ones who are to be served the most are the 'little ones' within the community: "Anyone who welcomes one of these little children in my name, welcomes me".

- Please note the dates and time for the First Reconciliation Programme in Term Four. The Enrolment Weekend is the 10-11th OCTOBER (not September as mistakenly printed last week!). Parents: please download the form from the Parish Webpage and fill it in, giving a copy of your Child's Baptism Certificate with it – and present it during one of the Enrolment Masses during that second weekend of October.
- We celebrate Three Years of GTK (Getting to Know Youth) this coming Sunday 27th September. Please see their notice about the great celebrations on that afternoon!
- Next Sunday (27th September) is Social Justice Sunday. Please read the Social Justice Statement of the Australian Bishops on the ACBC (Australian Catholic Bishops Conference) website. We hope to have copies for you as well.
- As I fly out this Sunday, leading the Pilgrimage From Paris to Compostela, I want to assure you all that I will celebrate mass for your intentions in Lourdes, Compostela and Fatima.
- In my absence Fr. Robert William will be acting Parish Priest, so please ask him the questions you would normally refer to me. During my time on Annual Leave we will have a variety of Priests supplying for me: I am sure that you will make them all welcome, as you usually do.
- I will return in time for 6pm Mass on Sunday 25th October.

Those who serve others are greatest

E	M	C	A	L	D	E	O	P	S	K	L	T	U	R	Y	Q
F	I	S	U	J	S	T	I	P	E	G	G	W	I	S	V	M
G	Q	A	W	B	C	P	E	J	P	G	N	E	F	E	S	E
K	I	C	H	I	L	D	M	D	C	K	I	L	B	L	B	D
W	L	D	O	X	W	Z	X	W	A	S	U	V	I	S	A	I
V	S	H	C	H	P	V	N	G	P	B	G	E	Z	H	R	S
T	C	S	Z	S	G	U	K	E	E	A	R	L	K	O	X	N
Z	F	P	Q	A	Q	I	O	Z	R	K	A	R	P	M	E	I
S	N	Z	N	Q	W	O	O	I	N	R	N	K	H	E	O	S
E	A	R	M	S	S	H	H	D	A	H	E	F	M	T	H	E
M	X	G	M	C	G	K	N	O	U	Z	L	H	S	D	V	N
U	Z	H	I	R	I	B	Y	W	M	V	R	E	T	A	J	T
X	I	C	W	R	H	C	O	Q	U	K	T	H	D	A	X	Q
X	S	E	L	P	I	C	S	I	D	A	P	L	P	U	G	B
F	W	W	U	H	O	U	S	E	E	R	G	R	Q	Z	R	K
F	E	V	R	E	S	J	G	R	N	W	Q	H	C	L	T	D
G	S	U	Y	R	S	E	G	P	K	R	T	O	Q	S	N	V

WORD SEARCH

Arguing arm Capernaum child disciples gather

Greatest house inside sent serve twelve

Youth Corner

GTK Youth Group

(Getting to Know)

GTK is the St John XXIII Parish youth group where our young people get to know God, the Catholic faith and each other through Gospel reflection, music, active participation at mass, games and food! So, if you are in years 4 - 9, come along to one of our sessions and let us grow together in our faith.

When: 2nd (choir) and 4th Sunday

Where: St Mark's Staff Room

Time: 4:30 - 7:30 pm

Contact: gtk youth@gmail.com

Info: <http://www.gtkyouth.com/>

CRL

(Community of the Risen Lord)

Praise & worship

When: 2nd & 4th Saturdays

Where: Church

Time: after 6:00pm vigil mass

YFC

(Youth for Christ)

When: Meets every 3rd Sunday

Where: St Mark's Staff Room

Time: 1:00pm for Break open the word
6:00pm Youth Mass

Find the right path



Social Justice

We will now observe **Social Justice Sunday** on 27th September. This year's Social Justice Statement is titled: 'For Those Who've Come Across the Seas: Justice for refugees and asylum seekers'. The Statement addresses the divisive national debate over asylum seekers, especially those who arrive by boat. It reminds all Australians of the need to welcome and comfort those who have fled here from terror and danger, and to live out the example of Jesus, who never turned his back on those who were lost or suffering. For further details about the Social Justice Statement, visit the Australian Catholic Social Justice Council website at www.socialjustice.catholic.org.au

TRUE SOCIAL JUSTICE
BEGINS AND ENDS
WITH THE GOSPEL OF
GOD

This week at our Parish

DATE	TIME	WHAT
21 Mon		School Holidays Commence
22 Tues		
23 Wed	7.30pm	RCIA (St Marks Staff Room)
24 Thur		
25 Fri		
26 Sat		
27 Sun		

First Reading

Wisdom 2:12,17-20

Let us condemn him to a most shameful death.

The godless say to themselves, 'Let us lie in wait for the virtuous man, since he annoys us and opposes our way of life, reproaches us for our breaches of the law and accuses us of playing false to our upbringing.

Let us see if what he says is true, let us observe what kind of end he himself will have.

If the virtuous man is God's son, God will take his part and rescue him from the clutches of his enemies.

Let us test him with cruelty and with torture, and thus explore this gentleness of his and put his endurance to the proof.

Let us condemn him to a shameful death since he will be looked after - we have his word for it.'

The word of the Lord.

Thanks be to God.

Responsorial Psalm

Ps 53:3-6,8

R. The Lord upholds my life.

O God, save me by your name; by your power, uphold my cause. O God, hear my prayer; listen to the words of my mouth.

R.

For proud men have risen against me, ruthless men seek my life. They have no regard for God.

R.

But I have God for my help. The Lord upholds my life. I will sacrifice to you with willing heart and praise your name for it is good.

R.

Second Reading

James 3:16-4:3

Justice is the harvest of peacemakers from seeds sown in a spirit of peace.

Wherever you find jealousy and ambition, you find disharmony, and wicked things of every kind being done; whereas the wisdom that comes down from above is essentially something pure; it also makes for peace, and is kindly and considerate; it is full of compassion and shows itself by doing good; nor is there any trace of partiality or hypocrisy in it. Peacemakers, when they work for peace, sow the seeds which will bear fruit in holiness.

Where do these wars and battles between yourselves first start? Isn't it precisely in the desires fighting inside your own selves? You want something and you haven't got it; so you are prepared to kill. You have an ambition that you cannot satisfy; so you fight to get your way by force. Why you don't have what you want is because you don't pray for it; when you do pray and don't get it, it is because you have not prayed properly, you have prayed for something to indulge your own desires.

The word of the Lord.

Thanks be to God.

Why we do ..(cont'd)

this time on those gathered that they may become "one body, one spirit in Christ"; intercessions for the Church and the world, the living and the dead; final doxology ("through him, with him,...") the prayer of praise in which the celebrant sums up and concludes the thanksgiving offered to God.

According to Augustine, our "Amen" is like putting our signature to the prayer. Do we realise what we have signed?

<http://liturgybrisbane.net.au/liturgylines/the-eucharistic-prayer-great-prayer-of-thanksgiving/>



President Bart Sarlabus

✉ bart.sarlabus@gmail.com

Council Team Leaders

Community Bldg Techie Sarlabus

Comms & Media John McCartney

Evangelicum tba

Faith Formation Rose Franco

Fundraising Rodi Orantia

Liturgy Ray Samonte

Pastoral Care tba

Social Justice Qwayne Guevarra

Our School Communities

Holy Cross Primary

49 Meurants Lane, Glenwood

Principal: Marina Hardy

☎ (02) 9629 8742

✉ holycross@parra.catholic.edu.au

John XXIII and St Mark's College

160 Perfection Ave, Stanhope Gardens

Principal: Dr Peter Webster

☎ (02) 9852 0500

✉ stmarks@parra.catholic.edu.au

Catholic Learning Centre

160 Perfection Ave, Stanhope Gardens

☎ (02) 9852 0585

✉ lcstanhope@parra.catholic.edu.au

www.celcstanhope.catholic.edu.au



Why we do what we do.....

The Eucharistic Prayer: Great Prayer of Thanksgiving

THE EUCHARISTIC PRAYER

The eucharistic prayer is the heart and apex of the celebration of the Mass. It is addressed to God and proclaimed by the priest celebrant in the name of the whole assembly. The people participate in the prayer in the opening dialogue and the three acclamations and by joining their personal praise and sacrifice to that of the Church.

The assembly approves and ratifies the words and actions of the eucharistic prayer by their strong and convincing 'Amen' at the end. Because this prayer is the most solemn prayer of the liturgy, all the texts used are authorised by the Church. The assembly should never be put in the position of saying "so be it" to what is not the prayer of the Church.

The origins of the eucharistic prayer are to be found in the blessing prayer (berakah) of the Jewish Passover meal. At the last supper, Jesus gave this traditional prayer of thanksgiving a new dimension by adding the words "This is my body", "This is my blood". After Christ's death, resurrection and ascension the apostles continued to gather for table fellowship in memory of the Lord. The traditional Jewish prayer forms over the bread and cup were gradually altered and simplified. As there were no liturgical books, the leader improvised using the structure of the berakah. It wasn't until the 4th century that fixed forms, which differed according to geographic regions, began to appear.

Down through the centuries the Church has used a number of names for what is now known as the eucharistic prayer, the two most common being "canon", the Greek word for a fixed rule or standard (the Roman eucharistic prayer was fixed from the sixth to the twelfth century) and "anaphora", Greek for "lifting up" or "offering". (In German the eucharistic prayer is called Hochgebet or "high prayer").

The eucharistic prayer is not a series of separate prayers strung together but one unified prayer of thanksgiving from the opening dialogue to the great Amen. The various parts of the prayer fulfil different functions in giving praise and thanks to God.

The eucharistic prayer always includes the following elements which may vary in their order: thanksgiving, especially in the preface; acclamation, the "Holy, holy" sung by the people and presider after the preface; invocation or epiclesis, the calling down of the Holy Spirit on the gifts of bread and wine; institution narrative, the retelling of the scriptural account of Christ's words and actions at the last supper; memorial prayer or anamnesis which recalls the paschal mystery; offering (oblation) in which the entire Church and this assembly offer Christ and themselves to God in union with Christ; a second invocation of the Spirit,

Gospel Acclamation

Cf 2 Thessalonians 2:14

Alleluia, alleluia!

God has called us with the gospel to share in the glory of our Lord Jesus Christ.
Alleluia!

Gospel

Mark 9:30-37

The Son of Man will be delivered into the hands of humanity ... All who wish to be first must make themselves the servants of all.

After leaving the mountain Jesus and his disciples made their way through Galilee; and he did not want anyone to know, because he was instructing his disciples; he was telling them, 'The Son of Man will be delivered into the hands of men; they will put him to death; and three days after he has been put to death he will rise again.' But they did not understand what he said and were afraid to ask him.

They came to Capernaum, and when he was in the house he asked them, 'What were you arguing about on the road?' They said nothing because they had been arguing which of them was the greatest. So he sat down, called the Twelve to him and said, 'If anyone wants to be first, he must make himself last of all and servant of all.' He then took a little child, set him in front of them, put his arms round him, and said to them, 'Anyone who welcomes one of these little children in my name, welcomes me; and anyone who welcomes me welcomes not me but the one who sent me.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father
almighty, maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ, the
Only Begotten Son of God, born of
the Father before all ages.
God from God, Light from Light, true
God from true God, begotten, not
made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation he
came down from heaven,
*At the words that follow, up to and including
'and became man', all bow.*
**and by the Holy Spirit was
incarnate of the Virgin Mary, and
became man.**
For our sake he was crucified under
Pontius Pilate, he suffered death and
was buried, and rose again on the third
day in accordance with the Scriptures.
He ascended into heaven and is seated
at the right hand of the Father.
He will come again in glory to judge
the living and the dead and his
kingdom will have no end.
I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from
the Father and the Son, who with the
Father and the Son is adored and
glorified, who has spoken through the
prophets.
I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the
forgiveness of sins and I look forward
to the resurrection of the dead and the
life of the world to come.
Amen.

Readings for Next Week

**21 Mon Saint Matthew, Apostle
and Evangelist (F)**
1st Reading Ephesians 4:1-7. 11-13
Psalm Ps 18:2-5
Gospel Matthew 9:9-13

22 Tues 25th ordinary time
1st Reading Ezra 6:7-8. 12. 14-20
Psalm Ps 121:1-5
Gospel Luke 8:19-21

23 Wed Saint Pius of Pietrelcina
1st Reading Ezra 9:5-9
Psalm Tobit 13:2. 4. 6-8
Gospel Luke 9:1-6

24 Thurs 25th ordinary time
1st Reading Haggai 1:1-8
Psalm Ps 149:1-6. 9
Gospel Luke 9:7-9

25 Fri 25th ordinary time
1st Reading Haggai 1:15 - 2:9
Psalm Ps 42:1-4
Gospel Luke 9:18-22

26 Sat 25th ordinary time
1st Reading Zechariah 2:5-9. 14-15
Psalm Jeremiah 31:10-13
Gospel Luke 9:43-45

2015 Parish Council Meeting Schedule

Executive (*Council leaders*)
18 Nov

General (*all Parish Council members*)
During the General Meeting, our
School Executives and Finance
committee are invited to provide
updates. **Parishioners are all invited**
to come and be part of this meeting.

Diocesan News

Vocation Discernment Afternoon:

All young men who feel God might be
calling them to the priesthood are
invited to the Catholic Diocese of
Parramatta's Vocation Discernment
Afternoon. Starts at 2pm and concludes
with a shared meal at 6pm. Holy Spirit
Seminary is at 31-33 Allen St, Harris
Park. To find out more about
priesthood in the Diocese of Parramatta
contact the Director of Priestly
Vocations, Fr Warren Edwards,
tel 0409 172 700 or send an email to:
vocations@parra.catholic.org.au

Vocation Discernment Weekend for Women: 2-4 October

The Sisters of the Holy Family of
Nazareth invite women aged 18-35
discerning their vocations to Come and
See! Join them for a weekend retreat at
their convent in Plumpton, beginning at
6pm on Friday 2 October and ending
on Sunday 4 October. The retreat will
include prayer, talks, time for individual
accompaniment, and joyful fellowship.
All meals are included, and the only
cost is a donation. For more infor-
mation contact Sr Margaret tel (02)
9626 9200, 0420 754 727, or via email
to margaretcsfn@gmail.com Come and
see where God may be calling you!

Saturday Vigil Mass at St Michael's

The Saturday Vigil Mass at St Michael's
Church, Baulkham Hills, will not be
changing to 6pm this summer. The
Saturday Vigil mass will remain at
5.30pm throughout the year.

Parramatta Marist High School Old Boys Union dinner: 16 October

Former students and teachers are
invited to this annual event, which
reunites schoolmates and raises funds
for the Brother Coman Memorial
Scholarships. The scholarships have
raised tens of thousands of dollars to
assist with education costs for some
students. Starts 6.30pm in the
Auditorium at Parramatta Leagues
Club, O'Connell St, Parramatta. Cost:
\$55 for buffet dinner (drinks not
included). Contact: (02) 9635 7066.
Book and pay **by Friday 9 October** at:
<http://www.trybooking.com/HGRW>

Fr Eric Burton's 90th birthday celebration: 24 October

You are cordially invited to join the
parishioners of Christ the King Parish,
North Rocks, to celebrate Fr Eric
Burton's 90th birthday on Saturday 24
October, commencing with celebration
of the Eucharist at 6pm followed by
supper in the Mary MacKillop Hall.
RSVP 2 October: (02) 9683 1752,
ctk.nrocks@bigpond.com

Parish News

SACRAMENT OF RECONCILIATION 2015

Children in Year 3 and who are 8 years old are invited to enrol in this year's Reconciliation programme.

The Reconciliation calendar and enrolment forms will be available on the Parish website (www.john23rd.org.au) and office from the **15TH SEPTEMBER 2015** onwards.

Enrolments forms are due at the ritual masses on the weekend of **10TH & 11TH SEPTEMBER 2015**.

If you have any queries, please e-mail Jill at admin@john23rd.org.au or call her on 9852-0583.

GTK is celebrating our 3rd year anniversary!

If you are 9-15 y/o and have previously attended or would like to join GTK Youth, we invite you to join us for a day of activities, spiritual reflection and a sausage sizzle! Bring a friend and some snacks to share.

Save the date: Sunday 27th September from 3pm at St Mark's staff room. Pickup is at 7.30pm after Mass at the church kitchen.

Diocese News

21 September 29th Annual Parramatta Diocesan Golf Day:

Ambrose Competition for Clergy, CEO Staff, School Staff and Parents & Friends. Cost \$60 per head (includes GST) if prepaid by 16 September. Includes buffet, soft drinks, green fees, trophies, mystery prizes: Richmond Golf Club – tee off 8.30am sharp! 'Shot Gun Start' (be there by 7.30am). Limited to 30 teams – book early to avoid disappointment. Contact: Ian Jordan 0408 219 942, ijordan@parra.catholic.edu.au

22-24 September CWLA National Conference:

The Catholic Women's League Australia will be hosting its 47th National Biennial Conference at the Novotel Sydney, Parramatta, in September. Keynote speaker is the Hon Pru Goward MP, Minister for the Prevention of Domestic Violence and Sexual Assault. Other speakers include: Sr Hilda Scott OSB, Benedictine Sister from Jamberoo; Pat McDermott, Journalist and author of Family Matters; Chris Field, Catholic Development Fund, Diocese of Broken Bay; Jennifer Burn, Associate Professor Faculty of Law, speaking on Human Trafficking; and Ken Smith, historian from Parramatta Historical Society. To register contact Pauline O'Malley tel (02) 4358 1801, treasurer@cwla.org.au

Gospel Reflection

The Gospel for today is quite apt (especially given the recent happenings in Canberra!).

Jesus has been teaching his followers what it means to be a true Disciple of the Christ. And here they are, once again, getting all concerned about who is the greatest! Despite all that has been said by the Lord up to this point, the boys go off on a tangent! So, Jesus, with infinite patience, challenges them: the greatest is really the one who is servant to all; the most important is the person who is of service!

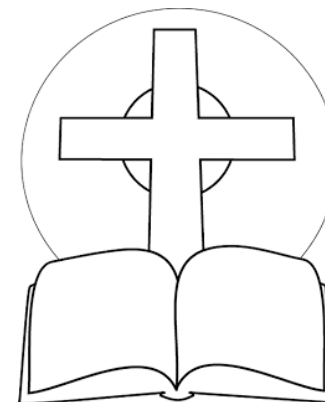
And the ones who are to be served the most are the 'little ones' within the community: "Anyone who welcomes one of these little children in my name, welcomes me".

The point that we can take from today's Gospel is the unambiguous message from Jesus that greatness in the Church, greatness in Christian living is found in SERVICE...and only there. Furthermore, the service of those most in need, the weaker members of humanity, is called for.

Although there are always (legitimate) reasons why we cannot do more, we have to remember that Human Beings are never stationary. We don't remain static. Thus, Jesus continues to challenge us to keep on changing: growing, growing in our Faith, growing in our Christian Action.

The Gospel will still be around when the excuses of today are no longer in existence.

Let's do all we can to listen to the Master and walk in His footsteps always.



Special intentions

Recently Deceased:

Nancy Marteja Del Rosario,
Junelyn Manlapaz, Richard Lim,
Ammy Solas, Tess F Rehac, Emelyn
Moyano, Junelyn Malapaz, Patricia
Doyle, Jerry Camilleri, Yvonne
Smith, Mary Grimaldi, Patricia
Doyle (not our Pat Doyle).

Anniversary:

Thelma Pore & Leah Pore, Patrick
Cherry, Anmini Joseph, Sammy
Formosa, Guy and Emanuel Falzon,
Alfredo U Franco.

For the sick:

Mark de Jesus, Laura Z Faelnar,
Elizabeth Newnes, Jackson Tate,
Helen Hill, Peter O'Leary, Ernesto
Coronel.

Thanksgiving:

R J Santos & Family, Ronaldo and
Kristine Zamora and Family, The
Reynolds family.



Mass cards available at the parish
office.

Paying our debt together

Weekly collections

1st Collection: \$ 2,304.10

*Funds go to Priest Remuneration Fund, to
support the priests of our Diocese.*

2nd Collection: \$ 5,133.60

Loose \$ 1,853.60

PG Envelopes \$ 1,684.00

PG by EFT \$ 1,596.00

*Pays parish debt and on going running costs,
including wages of staff.*

**Please contribute more on the Second
Collection as this helps the parish
community**

If you would like to be a part of the
church's plan giving program, an
SJ23rd form (white) is available at the
church foyer or contact the parish
office.



If you or a family member is
homebound and would want to
receive communion in your home
please contact the parish office.

Novena Mass to Our Lady of Perpetual Help

Tuesday nights beginning with Exposition of the Blessed Sacrament at 6.30pm,
Evening Prayer of the Church at 7.00pm, Rosary at 7.15pm, sung Benediction
Mass 7.30pm and Novena prayers at 7:40pm.

If you want the opportunity of having the statue visit you in your home contact
Bart Sarlabus. Pick up the statue during the novena and return before the novena.

Rosary Statue Family Roster

22 September	Olan Family	29 September	Manoj Family
6 October	Erasmus Family	13 October	Sebastian Family

Parish Pastoral Council Corner

*Have the desire to make of this unique and privileged society that is the family a true cell of the Church.
A cell where God is honoured, above all through prayer together, where his holy law is observed, even
though this may at times prove rather difficult. A cell where the most precious fruits of the human heart –
the love between spouses, between parents and children, and between the children themselves – can grow
harmoniously in love. – St. John XXIII, 3 May 1959*

Congratulations to those who
celebrated **Marriage Week** by joining
the seven-day “virtual retreat with
Pope Francis” last Sunday, continuing
it through the week by reading and
reflecting on pre-assigned material and
then sharing their journey with others
at the concluding session this Sunday,
Sept. 20. We hope that your
relationship was enhanced spiritually
and formatively, and thank the Faith
Formation team, especially Vitt Lim
and Rose Franco, for enabling this
experience to flourish in our parish.

We will now observe **Social Justice
Sunday** on 27th September. This
year's Social Justice Statement is titled:
'For Those Who've Come Across the
Seas: Justice for refugees and asylum
seekers'. The Statement addresses the
divisive national debate over asylum
seekers, especially those who arrive by
boat. It reminds all Australians of the
need to welcome and comfort those
who have fled here from terror and
danger, and to live out the example of

Jesus, who never turned his back on
those who were lost or suffering. For
further details about the Social Justice
Statement, visit the Australian Catholic
Social Justice Council website at
www.socialjustice.catholic.org.au

Please continue to support our young
parishioners joining the **2016 World
Youth Day** in Poland by buying \$2
tickets to the Diocesan WYD
fundraising raffle to be drawn next
year!

Safe travels to Fr. John and his merry
band of pilgrims who are leaving for
the **Paris to Santiago de Compostela
pilgrimage** tour next week!

Lastly, 24 October (Saturday) is our
Parish Zumba Night fundraiser
hosted by our own Rudi Yap and Fr.
Robert! Tickets are available after the
weekend Masses at \$15 each for a fun
night of sweat and dancing for a very
good cause!

Have a blessed week! *Bart*